

**Newton Charter Commission  
Project Plan  
2016 Meeting Schedule**

  Regular Meeting Date

  Proposed Date for Public Officials Input  
  Proposed Public Hearing Date

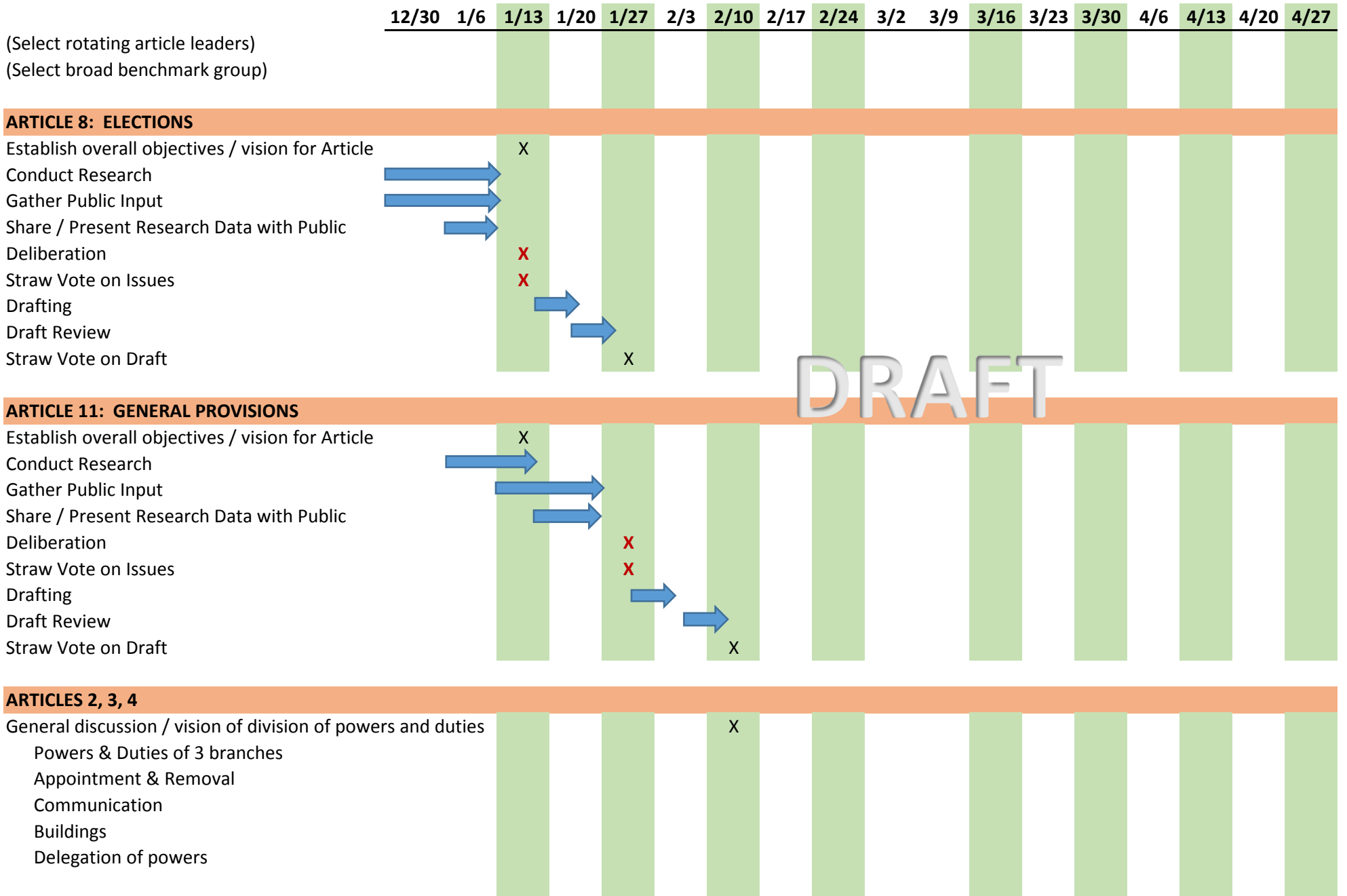
Regular Mtg. #:	Date:	Article for Deliberation	Article Leaders	Vote on Deliberations	Vote on Draft
4	1/13 1/20	8: Nominations and Elections	Frantz & Kidwell	X	
5	1/27 2/3	11: General Provisions	Barash & Larner	X	Article 8
6	2/10 2/17	Article 2,3,4 Overview	Kidwell & Lipsitt		Article 11
7	2/24 3/2 3/9	Article 3: Executive <i>Proposed Testimony from Public Officials</i> <i>Public Hearing: Focus on 3 &amp; 4</i>	TBD		
8	3/16 3/23	Article 3: Executive		X	
9	3/30 4/6	Article 4: School Committee <i>Public Hearing: Focus on 2</i>	TBD	X	Article 3
10	4/13 4/20	Article 2: Legislative <i>Proposed Testimony from Public Officials</i>	TBD		Article 4
11	4/27 5/4	Article 2: Legislative		X	
12	5/11 5/18	Article 1: Incorp. & Form of Gov't	TBD	X	Article 2
13	5/25 6/1 6/8	Article 7: Planning	TBD	X	Article 1
14	6/15 6/22	Art. 5: Fin'l Practices AND Art. 6: Admin. Depts	TBD	X	Article 7
15	6/29 7/6				Article 5 & 6

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Regular Mtg. #:	Date:	Article for Deliberation	Article Leaders	Vote on Deliberations	Vote on Draft
	7/13	Open for Catch Up or Gathering Other Input			
	7/20				
	7/27	Open for Catch Up or Gathering Other Input			
	8/3				
	8/10	Open for Catch Up or Gathering Other Input			
	8/17				
	8/24	Open for Catch Up or Gathering Other Input			
	8/31				
	9/7				
	9/14	Public Hearing: Focus on 9			
	9/21	Proposed Testimony from Public Officials			
16	9/28	Article 9: NACs	TBD	X	
	10/5				
17	10/12	Art. 10: Free Petition, Initiative, Refer.	TBD	X	Article 9
	10/19				
18	10/26	Article 12: Transitional	TBD	X	Article 10
	11/2				
	11/9				
19	11/16	Review, Organize, Coordinate, Consider Postponed Items			Article 12
	11/23				
20	11/30	Review, Organize, Coordinate, Consider Postponed Items			
	12/7				
21	12/14	Review, Organize, Coordinate, Consider Postponed Items			
	12/21				

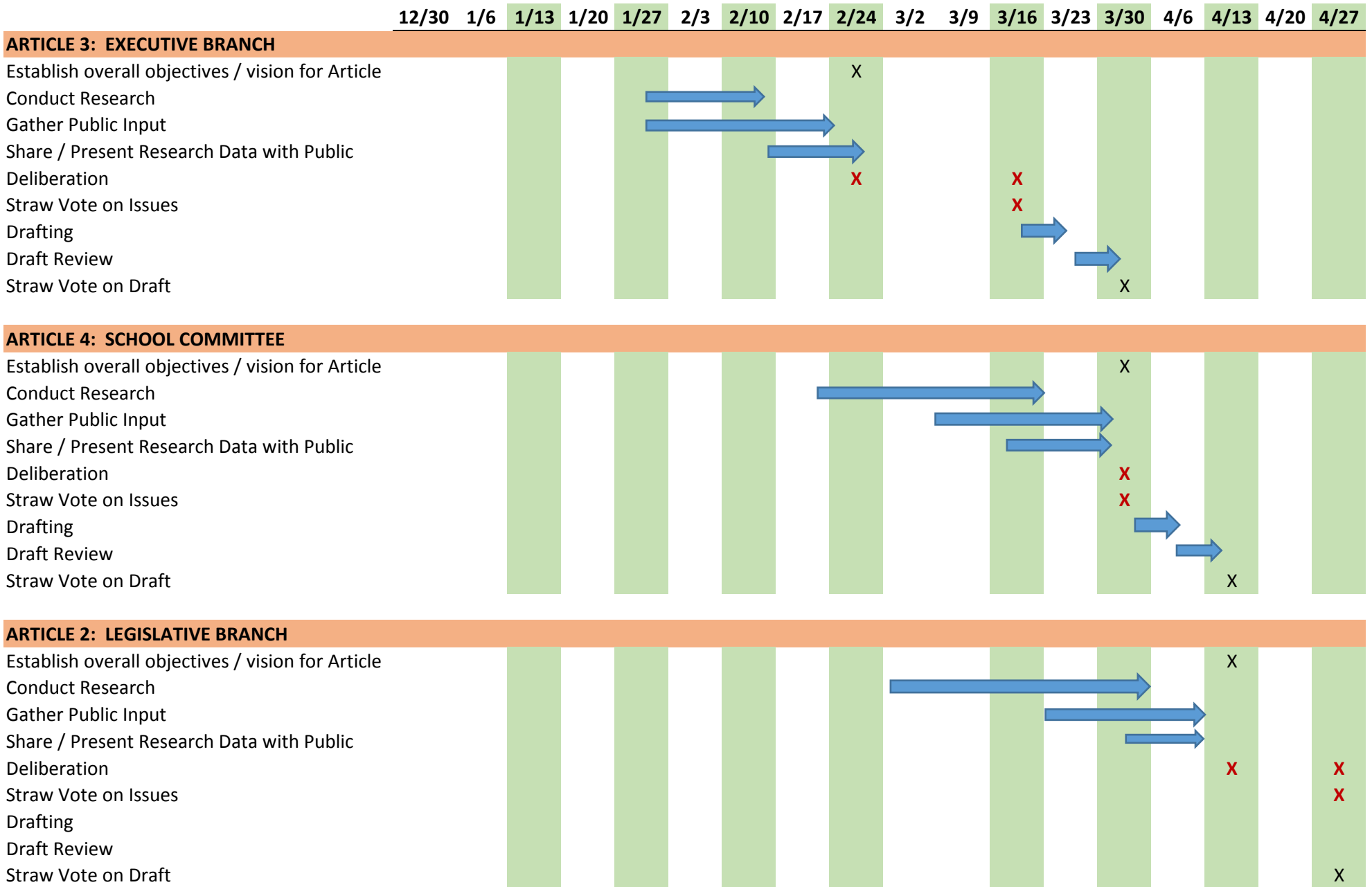
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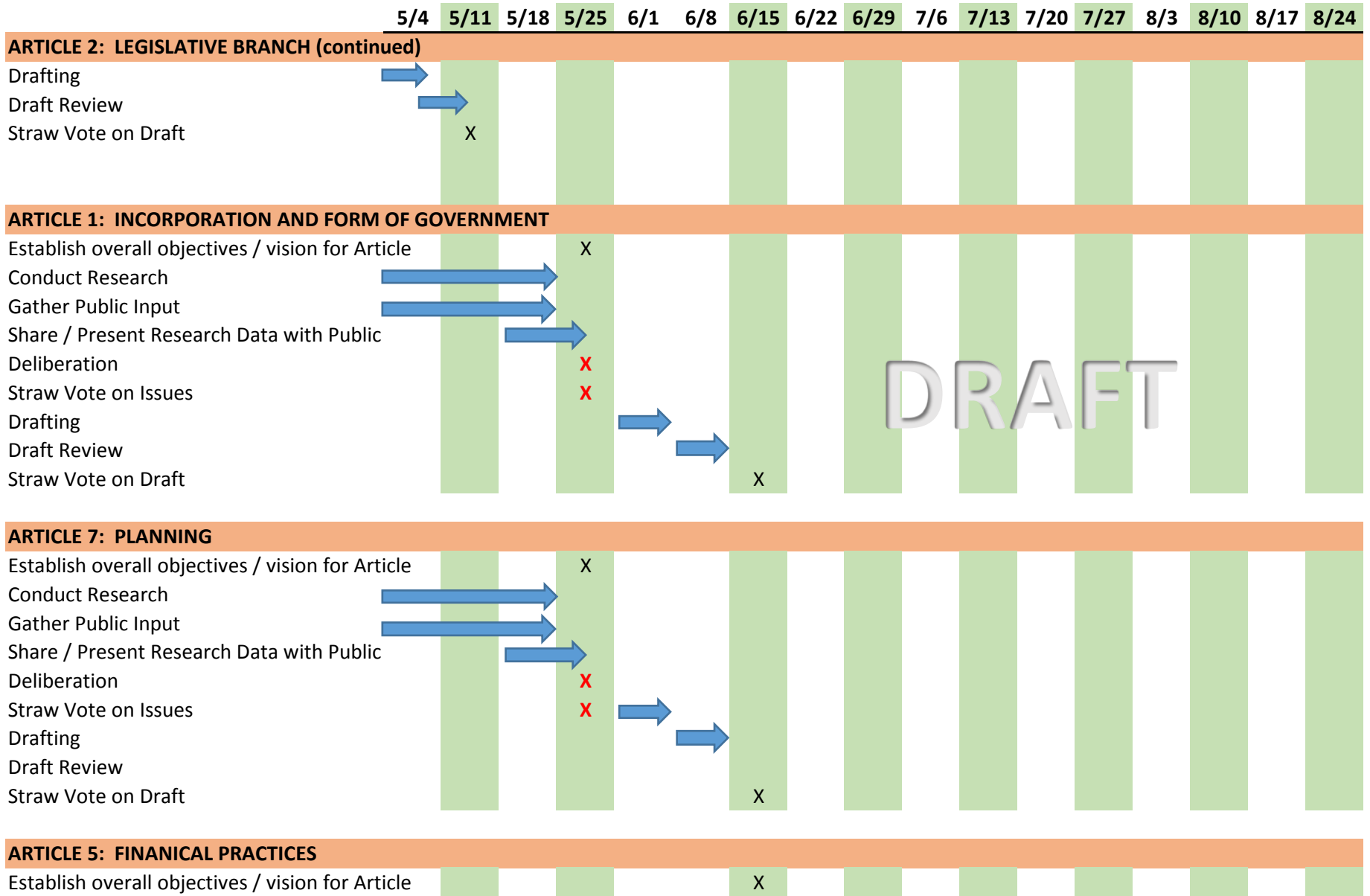


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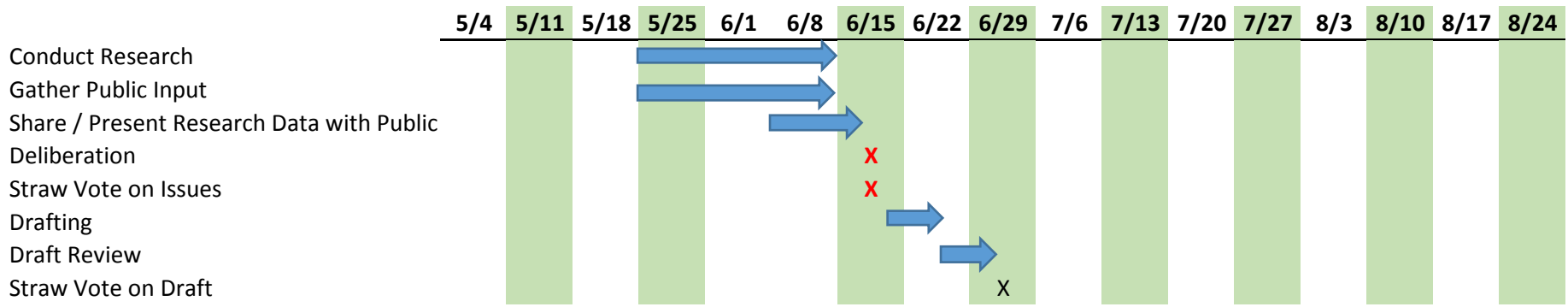


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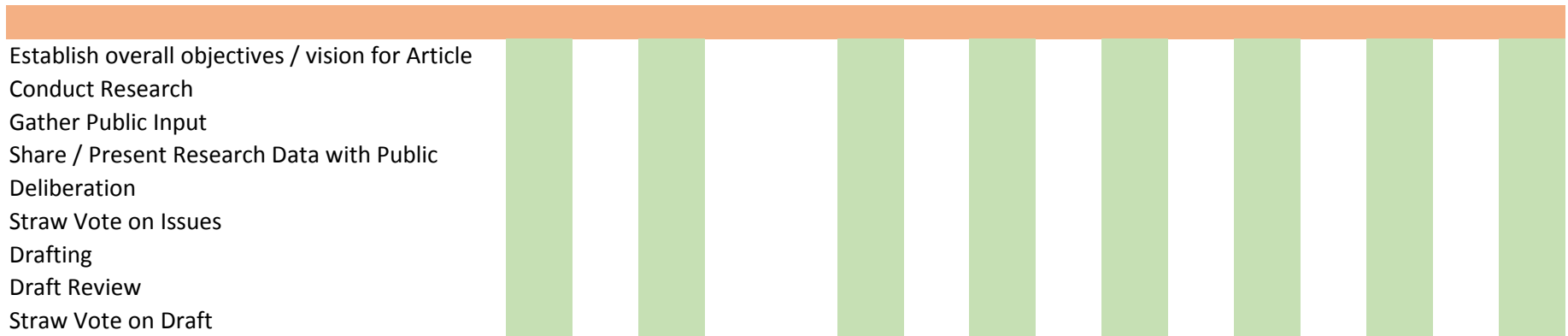
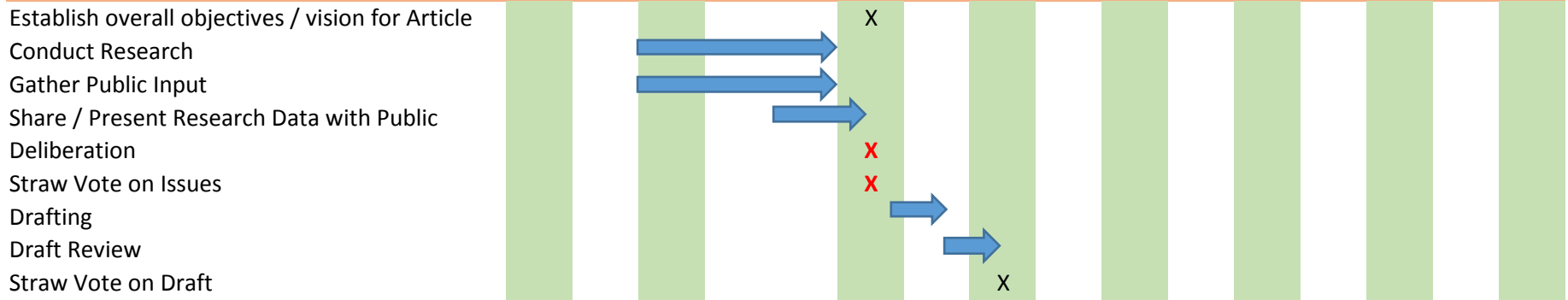


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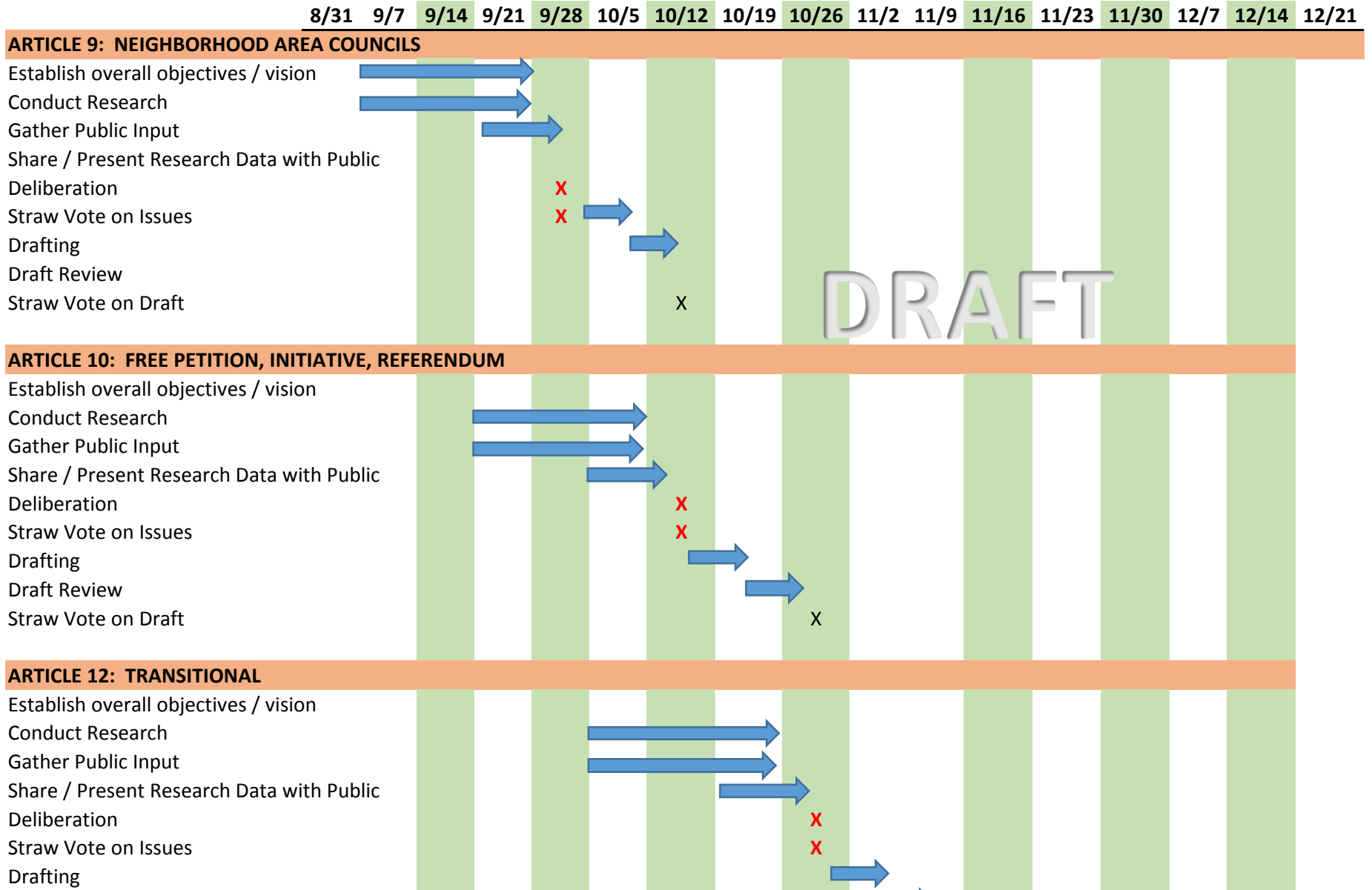
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**ARTICLE 6: ADMINISTRATIVE DEPARTMENTS**



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