

**AGENDA**  
**NEWTON HUMAN RIGHTS COMMISSION**  
**May 16, 2017 7:00 P.M.**  
**Newton City Hall**  
**Department of Health & Human Services Meeting Room 106C**

**POSTED**  
City Clerk

**RECEIVED**  
By City Clerk at 3:05 pm, May 12, 2017

Introductions

Hate Crimes

Student Reports

Debrief Genocide Exhibits

Upstander/Bystander Workshop

- May 23rd at 6p at FUSN
- RSVP

Pride

- June 6 at 6:30 on the City Hall South Lawn

Programming ideas for September 2017 - July 2018

New Business

Next meeting: July 11, 2017

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need special accommodation, please contact John Lojek at least two days in advance of the meeting: [jlojek@newtonma.gov](mailto:jlojek@newtonma.gov) Or 617-796-1064. For telecommunications Relay Service dial 711.