

MAP 33, BLOCK 11, LOT 1  
N/F LANDS OF  
CITY OF NEWTON  
USE: POLICE

MAP 33, BLOCK 11, LOT 14  
N/F LANDS OF  
COUNTY OF MIDDLESEX  
USE: COURT

MAP 33, BLOCK 11, LOT 13  
N/F LANDS OF  
KENMORE REALTY  
COMPANY  
USE: RETAIL

**WASHINGTON STREET**  
(AKA ROUTE 16)  
(PUBLIC - VARIABLE WIDTH)  
(ASPHALT ROADWAY)  
TWO WAY TRAFFIC

PUBLIC USE (PUB)  
ZONING DISTRICT

BUSINESS 1 (BUI)  
ZONING DISTRICT

OVERHEAD SIGN  
PARKING METER (TYP)  
BENCH

MAP 33, BLOCK 10, LOT 2  
N/F LANDS OF  
KENMORE REALTY  
CORPORATION  
CERT # 59273  
USE: RETAIL/RESTAURANT

MAP 33, BLOCK 10, LOT 3  
N/F LANDS OF  
KENMORE REALTY  
CORPORATION  
(PER TAX RECORDS)

RETAIL B  
5,182 SF

RETAIL A  
1,897 SF

PROPOSED MIXED  
USE BUILDING

SERVICE  
897 SF

804 SF

562 SF

ATM

MAP 33, BLOCK 10, LOT 2A  
N/F LANDS OF  
STAR THEATERS INC  
BK. 1060, PG. 67  
USE: RETAIL

**SPENCER STREET**  
(PRIVATE - 13' WIDE)  
(ASPHALT ROADWAY)  
TWO WAY TRAFFIC

MULTI-RESIDENCE 1  
(MRI) ZONING  
DISTRICT

MAP 33, BLOCK 8, LOT 1  
N/F LANDS OF  
FIRST UNITARIAN SOCIETY  
OF NEWTON  
USE: RELIGIOUS

**HIGHLAND STREET**  
(PUBLIC - VARIABLE WIDTH)  
(ASPHALT ROADWAY)  
TWO WAY TRAFFIC

27.7'  
(TRAVELED WAY)

27.7'  
(TRAVELED WAY)

27.5'  
(TRAVELED WAY)

MAP 33, BLOCK 10, LOT 10  
N/F LANDS OF  
JOAN A THORNE  
BK. 16711, PG. 294  
USE: RESIDENTIAL

MAP 33, BLOCK 10, LOT 9  
N/F LANDS OF  
WILLIAM SEAWARD  
BK. 22015, PG. 310  
USE: RESIDENTIAL

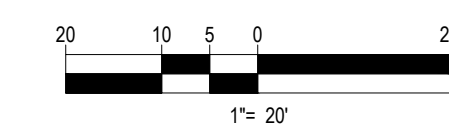
BUSINESS 1 (BUI)  
ZONING DISTRICT

MAP 33, BLOCK 10, LOT 8  
N/F LANDS OF  
SEAMUS T TUOHY &  
KIRSTEN M MCCARTHY  
BK. 29609, PG. 177  
USE: RESIDENTIAL

TBM-1

**DAVIS STREET**  
(PUBLIC - VARIABLE WIDTH)  
(ASPHALT ROADWAY)  
TWO WAY TRAFFIC

MULTI-RESIDENCE 1  
(MRI) ZONING  
DISTRICT



REVISIONS			
REV	DATE	COMMENT	BY
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			

PROJECT No.: W181014  
 DRAWN BY: CFD  
 CHECKED BY: RMM  
 DATE: 08/06/2018  
 SCALE: AS NOTED  
 CAD I.D.: W181014SS2\_OPTION 2

PROJECT: **SITE DEVELOPMENT PLANS** FOR

**MARK DEVELOPMENT**

LOCATION OF SITE  
 MAP #33, BLOCK #10, LOTS #1, 11 & 12  
 31 & 33 DAVIS STREET AND 1314  
 WASHINGTON STREET  
 CITY OF NEWTON  
 MIDDLESEX COUNTY  
 MASSACHUSETTS

**BOHLER ENGINEERING**

352 TURNPIKE ROAD  
 SOUTHBOROUGH, MA 01772  
 Phone: (508) 480-9900  
 Fax: (508) 480-9080  
[www.BohlerEngineering.com](http://www.BohlerEngineering.com)

**J.G. SWERLING**

PROFESSIONAL ENGINEER  
 MASSACHUSETTS LICENSE No. 41697  
 NEW HAMPSHIRE LICENSE No. 14095  
 MAINE LICENSE No. 13816  
 CONNECTICUT LICENSE No. 30785  
 RHODE-ISLAND LICENSE No. 11425

SHEET TITLE:  
**TRUCK TURN EXHIBIT**

SHEET NUMBER:  
**1**  
 OF 1

REV 0 - 08/06/2018

**BOHLER ENGINEERING**

SITE CIVIL AND CONSULTING ENGINEERING  
 LAND SURVEYING  
 SUSTAINABLE DESIGN  
 PERMITTING SERVICES  
 TRANSPORTATION SERVICES

ARCHITECTURE  
 TRANSPORTATION SERVICES

CHARLOTTE, NC  
 CHICAGO, IL  
 ATLANTA, GA  
 BALTIMORE, MD  
 BOSTON, MA  
 DENVER, CO  
 DALLAS, TX  
 HOUSTON, TX  
 LOS ANGELES, CA  
 MIAMI, FL  
 MINNEAPOLIS, MN  
 NEW YORK, NY  
 PHILADELPHIA, PA  
 RICHMOND, VA  
 SAN ANTONIO, TX  
 TAMPA, FL  
 WASHINGTON, DC

P:\181014\Drawings\Exhibits\2018-08-Truck-Turn-Exhibit.dwg, Plot: Truck-Turn-Exhibit, 10/2/2018, 4:28:00 PM, cadino, AutoCAD PDF (General Documentation) p33, ARCH plotted D (24.00 x 36.00 inches), 1:1

**811**

Know what's below.  
 Call before you dig.