Nancy M. Levine - Chair, Marjorie Ann Butler, John P. McDermott, Jan Huffman David A. Olson – City Clerk

City of Newton



NOTICE OF MEETING

Meeting of the Board of Election Commissioners
Wednesday, May 31, 2017, 5:00 pm
City Hall, Room 211

MEETING AGENDA

- 1. Approval of the minutes of the April 25, 2017 meeting.
- 2. Interviews and selection of Interns for Fall 2017.
- 3. Neighborhood Area Council Elections for the Fall.
- 4. Other Business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*