



Monday, June 19, 2017

City Council Docket

June 6: Land UseContinuedJune 7: Programs & Services, Public Safety & Transportation, Public FacilitiesPage432June 12: Finance; Zoning & PlanningMonday, June 5, 2017June 13: Land Use7:45 PM, Newton City Hall
To be reported on

City of Newton In City Council to be Accepted and Referred to Committees

Referred to Land Use Committee

Public hearing to be assigned for July 11, 2017

#146-17 Special Permit to amend Board Order #229-14 to allow for a swing set

MICHAEL AND DENA RASHES petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to amend Board Order #229-14 to allow a swing set on Lot 40 at 93 Bellevue Street, Ward 1, Newton, on land known as Section 12, Block 021, Lots 0039 and 0040, containing approximately 94,410 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3, 7.4 of the City of Newton Rev Zoning Ord, 2015.

Other Communications

Definitive Plan of Land for Carlson Avenue

<u>MT IDA COLLEGE</u>, 777 Dedham Street, petitioning for approval by the Planning Board Acting as Board of Survey of a subdivision definitive plan of land for an approximate 5.5 acre parcel of land off Carlson Avenue, being a portion of the campus of Mount Ida College.

Planning Board Acting as Board of Survey Approved on 05/01/17

Definitive Plan of Land Petition

<u>KESSELER DEVELOPMENT, LLC</u> petitioning for approval by the Planning Board Acting as Board of Survey of a definitive plan for a proposed estate drive being land bounded as follows Lot H-1, Lagrange Street, Newton Ma.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <u>ifairley@newtonma.gov</u> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Amended Land Court Appeal of ZBA Approval of Newton Wellesley Hospital Solar <u>DEBRA WALLER</u>, 10 Bonaire Circle, Waban, filing in Land Court on May 11, 2017 an amended appeal from Zoning Board of Appeals decision #01-17, dated 02/28/17, which upheld the Commissioner of Inspectional Services issuance of a building permit for the installation of a solar integrated canopy on the top deck of the existing garage at 2014-2060 Washington Street.

ZBA Decision #2-17 Appeal of building permit for 165 Berkeley Street

<u>LEE P. BRECKENRIDGE AND ROBERT A. MARGO</u>, 173 Berkeley Street, West Newton, appealing the January 5, 2017 issuance of Building Permit #16110437 by the Commissioner of Inspectional Services for construction of a new single-family dwelling at 165 Berkeley Street, West Newton Note: An amended site plan for 165 Berkeley Street was filed with the Inspectional Services Department. **Appeal Denied**

Referred to Zoning & Planning Committee

#147-17 Request to include Main Street approach in economic development strategy

<u>COUNCILOR YATES</u> requesting that the City's economic development strategy include an element devoted to revitalizing village centers in partnership with village based organizations and using the Main Street approach of the National Main Street Center that has been successful in neighborhoods in Boston, other communities in Massachusetts, and in dozens of other communities across the country. [05/30/17 @ 1:21 PM]

#148-17 Mayor's appointment of William Winkler to the Urban Design Commission <u>WILLIAM WINKLER</u>, 48 Holman Road, Auburndale, appointed as a member of the URBAN DESIGN COMMISSION for a term to expire June 1, 2020. (60 days 08/04/17) [05/30/17 @ 11:00 AM]

#149-17 Mayor's appointment of Ellen Katz to the Conservation Commission <u>ELLEN KATZ</u>, 31 Williams Street, Newton Upper Falls, appointed as a member of the CONSERVATION COMMISSION for a term to expire May 31, 2020. (60 days 08/04/17) [05/30/17 @ 11:00 AM]

#150-17 Mayor's re-appointment of Jeffrey Zabel to the Conservation Commission JEFFREY ZABEL, 54 Oak Avenue, West Newton, re-appointed as a member of the CONSERVATION COMMISSION for a term to expire May 31, 2020. (60 days 08/04/17) [05/30/17 @ 11:00 AM]

- **#151-17** Mayor's re-appointment of Ira Wallach to the Conservation Commission IRA WALLACH, 5 Broken Tree Road, Newton Centre, re-appointed as a member of the CONSERVATION COMMISSION for a term to expire May 31, 2020. (60 days 08/04/17) [05/30/17 @ 11:00 AM]
- **#152-17** Mayor's re-appointment of Susan Lunin to the Conservation Commission <u>SUSAN LUNIN</u>, 22 Shaw Street, West Newton, re-appointed as a member of the CONSERVATION COMMISSION for a term to expire May 31, 2020. (60 days 08/04/17) [05/30/17 @ 11:00 AM]
- **#153-17** Mayor's re-appointment of Judith Hepburn to the Conservation Commission JUDITH HEPBURN, 132 Stanley Road, Waban, re-appointed as a member of the CONSERVATION COMMISSION for a term to expire May 31, 2020. (60 days 08/04/17) [05/30/17 @ 11:00 AM]
- #154-17Mayor's re-appointment of Daniel Green to the Conservation CommissionDANIEL GREEN, 46 Glen Avenue, Newton Centre, re-appointed as a member of the
CONSERVATION COMMISSION for a term to expire January 2, 2019. (60 days 08/04/17)
[05/30/17 @ 11:00 AM]
- **#155-17** Mayor's re-appointment of Norman Richardson to the Conservation Commission <u>NORMAN RICHARDSON</u>, 372 Waltham Street, Newton, re-appointed as a member of the CONSERVATION COMMISSION for a term to expire July 10, 2019 (60 days 08/04/17) [05/30/17 @ 11:00 AM]
- **#156-17** Mayor's re-appointment of Richard Alfred to the Auburndale Historic District Comm <u>RICHARD ALFRED</u>, 73 Grove Street, Auburndale, re-appointed as a member of the AUBURDNALE HISTORIC DISTRICT COMMISSION for a term to expire May 31, 2018. (60 days 08/04/17) [05/30/17 @ 11:00 AM]
- **#157-17** Mayor's re-appointment of Patricia Baker to the Auburndale Historic District Comm <u>PATRICIA BAKER</u>, 55 Wilde Road, Auburndale, re-appointed as a member of the AUBURDNALE HISTORIC DISTRICT COMMISSION for a term to expire May 31, 2019. (60 days 08/04/17) [05/30/17 @ 11:00 AM]
- **#158-17** Mayor's re-appointment of Patricia Bottomley to Auburndale Historic District Comm <u>PATRICIA BOTTOMLEY</u>, 238 Central Avenue, Auburndale, re-appointed as a member of the AUBURDNALE HISTORIC DISTRICT COMMISSION for a term to expire May 31, 2019. (60 days 08/04/17) [05/30/17 @ 11:00 AM]

- **#159-17** Mayor's re-appointment of Italo Visco to the Auburndale Historic District Comm <u>ITALO VISCO</u>, 66 Grove Street Auburndale, re-appointed as a member of the AUBURDNALE HISTORIC DISTRICT COMMISSION for a term to expire May 31, 2019. (60 days 08/04/17) [05/30/17 @ 11:00 AM]
- **#160-17** Mayor's re-appointment of Nancy Grissom to the Auburndale Historic District Comm <u>NANCY GRISSOM</u>, 7 Orris Street, Auburndale, re-appointed as a member of the AUBURDNALE HISTORIC DISTRICT COMMISSION for a term to expire July 10, 2019. (60 days 08/04/17) [05/30/17 @ 11:00 AM]

Referred to Programs & Services Committee

#161-17 Resolution for Immigrant Heritage Month <u>COUNCILORS HESS-MAHAN, COTE, KALIS, DANBERG AND NORTON</u> proposing a Resolution to officially recognize June as Immigrant Heritage Month. [5/23/17 @ 4:43PM]

Referred to Public Safety & Transportation Committee

#162-17 (A) & (B) Bus License renewals for Boston College Bus

BOSTON COACH TRANSPORTATION, request for annual renewal of the Boston College Bus Licenses. There are no changes proposed to last year's licenses. [05/16/17 @ 10:07 AM]

 #163-17
 Requesting one (1) new bus license for Life Time Center

 LIFE TIME CENTER, 300 Boylston Street, requesting one (1) new bus license. [05/19/17

 @ 2:13 PM]

#164-17 Re-appointment by His Honor the Mayor to the Traffic Council

<u>ALICIA WILSON</u>, 77 Elinor Road, Newton Highlands, re-appointed as the resident member of the TRAFFIC COUNCIL pursuant to Section 19-25(a)(1) of the City of Newton Revised Ordinances, 2012 for a term to expire on May 24, 2020 (60 days 07/29/17) [05/30/17 @ 11:00 AM]

#165-17 Letter to the State in support of redesign of Auburndale Commuter Rail Station

<u>COUNCILORS ALBRIGHT AND FULLER</u> requesting a letter from the City Council (or those members of the City Council that are interested in signing) to the Secretary of Transportation Stephanie Pollack expressing strong support for the redesign and build with all deliberate speed of an accessible, two-platform Auburndale MBTA Commuter Rail Station that allows frequent service in two directions simultaneously while taking advantage of the funding that is available currently in the Fiscal Years 2017 – 2021 Massachusetts Department of Transportation Capital Investment Plan; and, the design and build of similar accessible, two-platform stations in West Newton and Newtonville. Accessible stations with frequent service are vital to the economic health, environmental needs, transit oriented development, employment access and transportation requirements of the residents and employees along this vital corridor in Newton. [05/30/17 @ 11:00 AM]

Referred to Public Facilities Committee

#166-17 Resolution that the City become 100% renewable by 2027

<u>COUNCILORS SANGIOLO, NORTON & BROUSAL-GLASER</u> requesting a resolution from the City Council urging the Newton Legislative Delegation in the State Legislature to do everything in its power to bring Massachusetts closer to 100% renewable energy by 2027 and ensure that the benefits of renewable energy are realized by Massachusetts residents from all walks of life. The Resolution should also include a statement that the City Council supports a goal of using 100% clean and renewable energy citywide by 2027. [05/19/17 @3:17 PM]

#167-17 Abandonment of a portion of a drain easement at 46 & 36 Tamworth Road <u>HIS HONOR THE MAYOR</u> requesting in accordance with Massachusetts General Law Ch. 40, Sec. 15 that the City Council approve the abandonment of a portion of a City drain easement in the side and rear properties at 36 and 46 TAMWORTH ROAD. [05/30/17 @ 3:21 PM]

Referred to Finance Committee

#168-17 Rescind bond authorizations for Elliot Street Bridge and Harvard St signalization <u>HIS HONOR THE MAYOR</u> requesting rescission of Council Order #280-16 authorizing the City to borrow one hundred sixty-five thousand dollars (\$165,000) for the Elliot Street Bridge Project and rescission of Council Order #271-65 authorizing the City to borrow five hundred thirty thousand dollars (\$530,000) for the Washington Street @ Harvard Street Signalization Project. [05/30/17 @ 2:38 PM]

#169-17 Transfer \$45,000 to settle a claim against the City

<u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of forty-five thousand dollars (\$45,000) from the Law Department's Full-time Salaries Account to the Law Department's Claims/Settlements Account to provide funding for claims filed against the City. [05/30/17 @ 2:28 PM]

#170-17 Approval of various sidewalk/curb betterments

C<u>OMMISSIONER OF PUBLIC WORKS</u> requesting approval of the following mentioned sidewalk/driveway apron and/or curb betterments; said betterments to be levied under the provisions of MGL Chapter 83, Sec. 26, authorizing the assessment of betterments for construction:

Address	Owner Name	Book/Page	Sec/Block/Lot	Total Cost
10 Kilburn Road	Christopher D. & Gabriele SouthGate	026438/0562	330310019	\$2,006.25
888 Beacon Street	Thomas H. & Xiaonng W. Crowley	029290/0026	620090010	\$2,185.00
184 Ward Street (5 Nobscott Rd)	Marvin B. Krims TR, Krims Realty Trust	031477/0304	730390010	\$3,842.50
538 Ward Street	Robert D. & Phuli Cohan	061708/0391	130320005	\$2,912.50
139 Winchester Street	Robert C. & Eleanor M. Pandorf TRS, Winchester Street Realty Trust	001221/0115	830110011	\$2,847.50
		Total	\$13,793.75	

#171-17 Ordinance Amendment Sec 29-80 Sewer Use Charge

<u>HIS HONOR THE MAYOR</u> requesting an amendment to Section 29-80 Sewer Use Charge of the City of Newton Ordinances by adding the following sentence at the end of Paragraph (a): Notwithstanding the foregoing, seasonal water takers not eligible for an outdoor meter under said Section 29-24, shall pay a charge for the use of sewerage works in proportion to water consumption. [05/30/17@ 3:21 PM]

#172-17 Transfer \$210,000 to fund technology enhancements

<u>HIS HONOR THE MAYOR</u> requesting authorization to make the following transfers from the full-time salaries accounts in various department to fund system enhancements to Voice Over Internet Protocol (VoIP), improvements to the Storage Area Network, and enhancements to the City's fiber infrastructure. [05/30/17 @ 2:38 PM]

From:	Executive Full-time Salaries	\$30,000
	Assessing Full-time Salaries	\$20,000

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	Treasury Full-time Salaries Human Resources Full-time Salaries IT Full-time Salaries	\$10,000 \$50,000 \$100,000
То:	IT System Enhancements	\$210,000

Referred to Programs & Services and Finance Committees

#173-17 Appropriate \$57,676 from E-Rate Funds to purchase technology for schools <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend fifty-seven thousand six hundred seventy-six dollars (\$57,676) from E-Rate reimbursement funds to purchase technology for the Newton Public Schools. [05/30/17 @ 2:38 PM]

Referred to Public Safety & Transportation and Finance Committees

#174-17

Transfer \$340,000 to fund Police and Fire overtime

<u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of three hundred forty thousand dollars (\$340,000) from the full-time salaries accounts in various department to fund Police and Fire Department overtime. [05/30/17 @ 2:38 PM]

From:	Human Resources Full-time Salaries Planning Department Full-time Salaries Inspection Services Full-time Salaries Library Salaries	\$150,000 \$20,000 \$70,000 \$100,000
То:	Police Department Overtime Fire Department Overtime	\$110,000 \$230,000

Referred to Public Safety & Transportation and Finance Committees

#175-17 Appropriate \$150,000 from Cable Fees for video cameras for 30 traffic signals <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend eighty thousand four hundred seventy-seven dollars (\$80,477) from Cable TV Capital Franchise Fees and sixty-nine thousand five hundred twenty-three dollars (\$69,523) from Cable TV Operating Franchise Fees for the installation of video cameras on approximately 30 traffic signals in Newton. [05/30/17 @ 2:38 PM]

Referred to Public Facilities and Finance Committees

#176-17 Appropriate \$350,000 for replacement of the Mondo Track at South High School <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of three hundred fifty thousand dollars (\$350,000) from bonded indebtedness for the purpose of funding the replacement costs of the Mondo Track at Newton South High School. [05/30/17 @ 2:38 PM]

Referred to Public Facilities and Finance Committees

#177-17 Transfer \$150,000 to remove yard waste at the Rumford Avenue Landfill

<u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of one hundred fifty thousand dollars (\$150,000) from the Public Works Department's Snow and Ice Control Account to the Public Works Department's Processing Recyclables to cover costs of removing several years' worth of soft yard waste in preparation for the Rumford Solar installation. [05/30/17 @ 2:38 PM]

Referred to Programs & Service, Public Facilities and Finance Committees

#178-17 Appropriate \$500,000 for renovations to the Newton Free Library <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of five hundred thousand dollars (\$500,000) from bonded indebtedness for the purpose of funding renovations at the Newton Free Library to include expansion of the Children's Room and other improvements to the First Floor. [05/30/17 @ 2:38 PM]

Referred to Public Safety & Transportation, Public Facilities, and Finance Committees

#179-17 Request for parking meter pilot(s) <u>COUNCILORS ALBRIGHT, KALIS, LAREDO AND LEARY</u> requesting a parking meter pilot or multiple pilots in Fiscal Year 2018 using the latest technology, which allows payment by credit card and other features, such as monitoring meter usage, providing feedback to administrators, information to drivers, and allowing time-based fee adjustment. 05/22/17 @ 9:15 AM]