Election Commission

Jan Huffman - Chair, Nancy M. Levine, Marjorie Ann Butler, John P. McDermott David A. Olson – City Clerk

City of Newton



NOTICE OF MEETING

RECEIVED

By City Clerk at 4:34 pm, Jun 08, 2017

Meeting of the Board of Election Commissioners

Tuesday, June 13, 2017, 5:00 pm

City Hall, Room 211



MEETING AGENDA

- 1. Conversation with Representatives of the Charter Commission and Law Department regarding required mailings for the November 7, 2017 Election
- 2. Approval of the minutes of the May 31, 2017 meeting.
- 3. Other Business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*