

NEWTON UPPER FALLS AREA COUNCIL AGENDA

Emerson Community Center June 15, 2017 7pm



- A. Approval of Minutes from May Meeting
- **B. Public Comment (5 minutes)**
- C. Treasurer's Report (5 minutes)
- D. Presentation Regarding Possible Printing Business at Cottage and Elliot Streets (10 minutes)
- E. Northland Special Permit Discussion (15 minutes)
 - 1. Review of Letter to Land Use Committee
 - 2. Vote to approve final form of letter.
- F. Village Day (10 minutes)
 - 1. Contact Vendors
 - 2. Contact Nonprofits
 - 3. Entertainment
- G. Little Free Library Update (5 minutes)
- H. Area Council Sponsored Candidate Events (5 minutes)
- I. Upper Falls Greenway Update (5 minutes)
- J. General Upper Falls News (5 minutes)
- K. Public Comment/Questions
- L. Adjourn

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.