

1200 WALNUT STREET NEWTON, MASSACHUSETTS 02461-1267

STEPHEN J. BUCHBINDER ALAN J. SCHLESINGER LEONARD M. DAVIDSON HEATHER G. MERRILL PAUL N. BELL KRISTINE H.P. HUNG KATHERINE BRAUCHER ADAMS AMY C. EGLOFF FRANKLIN J. SCHWARZER JONATHAN A. GOLDMAN

BY HAND

Ms. Linda Finucane Chief Committee Clerk, Newton Board of Aldermen 1000 Commonwealth Avenue Newton, MA 02459-1449

Re: Petition of O'Hara's & Sons, Inc./1181-1189 Walnut Street

Dear Linda,

Enclosed please find an original special permit application together with thirteen packets of information relative to the above matter consisting of the following:

- 1. A copy of the special permit application.
- 2. A copy of the zoning review memorandum.
- 3. Existing Conditions Proposed Addition Location Plan dated March 6, 2012 by Verne T. Porter, Jr., PLS.
- 4. Area Plan dated March 6, 2012 by Verne T. Porter, Jr., PLS.
- 5. Floor Plans dated March 22, 2012 consisting of two (2) sheets by DLA Architecture.

I have also enclosed a check in the amount of \$750.00 representing the filing fee.

Please note that this matter would be considered a "major project" since it involves a parking waiver in excess of five (5) stalls. Alderman Hess-Mahan has indicated that it may be possible to seek a suspension of the Rules of the Board in order that this matter could be heard over the summer.

Please feel free to call me if you have any questions respecting the foregoing.

Very truly yours,

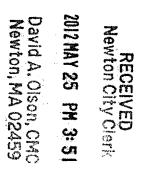
Stephen J. Buchbinder

SJB/mer
enclosures
cc: (By Hand, w/enclosures)
Ms. Eve Tapper, Chief of Current Planning, Planning and Development Department
Mr. John Lojek, Commissioner, Inspectional Services Department
Mr. John Daghlian, Associate City Engineer
Ouida C. M. Young, Associate City Solicitor
(By First Class Mail, w/enclosures)
Assistant Chief Paul Chagnon, Newton Fire Department
(By Email, w/out enclosures)
Alderman Ted Hess-Mahan

TELEPHONE (617) 965-3500 FACSIMILE (617) 965-6824 OF COUNSEL ROBIN GORENBERG

E-Mail: sjbuchbinder@sab-law.com

May 25, 2012



102-12

CITY OF NEWTON PLANNING & DEVELOPMENT

TO THE HONORABLE BOARD OF ALDERMEN, CITY OF NEWTON:

The undersigned hereby makes application for a permit to build or alter a structure and/or use of a facility as described below in the proposed location in accordance with the provisions of Chapter 30 or any other sections of the City's current Ordinances.

PLEASE CHI	ECK ALL R	EQUESTE	D APPROVA	ALS T	НАТ АРР	LY:					
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TO BE USED	FOR:	estaurant			_				v o		
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