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City Clerk

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City Council Docket

June 20: Real Property Reuse Continued
June 21: Programs & Services, Public Safety & Transportation, Public Facilities Page457
June 22: Land Use **Monday, June 19, 2017**
June 26: Finance; Zoning & Planning 7:45 PM, Newton City Hall
To be reported on
Monday, July 10, 2017

City of Newton In City Council to be Accepted and Referred to Committees

Referred to Land Use Committee

Public Hearing to be assigned for July 11, 2017

#183-17 Special Permit to increase nonconforming FAR and setback at 11 Fairview Street
ELIAS AND SONYA TEMBELOPOUSLOS petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a two-story addition and porch to the rear and side of the house and rebuild the existing front porch, continuing the non-conforming front setback and increasing the FAR from .54 to .64 where .48 is allowed at 11 Fairview Street, Ward 1, on land known as Section 71 Block 21 Lot 09, containing approximately 6,565 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 3.1.9, 7.8.2.C.2, 3.1.4 of the City of Newton Rev Zoning Ord, 2015.

Other Communications

Winchester Street Realty Trust filing for Administrative Site Plan Review

WINCHESTER STREET REALTY TRUST filing an application for Administrative Site Plan Review for a for-profit day care center to be located on the first floor of the existing general office building at 49-51 Winchester Street, Newton Highlands. Note: the proposed daycare use does not currently involve any changes to the existing parking lot.

Echo Bridge, LLC filing for Administrative Site Plan Review

ECHO BRIDGE, LLC filing an application for Administrative Site Plan Review for 381 Elliot Street, Newton Upper Falls for a Change of Use from Mercantile to Religious (Storyheights Church) that involves interior renovations to approximately 5,000 square feet of space.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Certificate of Action – Approval of an estate drive for Kessler Woods

BOARD OF SURVEY filing with the City Clerk on June 12, 2017 approval of a definitive plan of land for a proposed estate drive (private way) off Lagrange Street for the Kessler Woods Development.

Zoning Board of Appeals Decision #04-17

ZBA #4-17 LEON D. AND SHIRLEY A. JAFFE appealing to the Zoning Board of Appeals the lack of an inspection of the water and sewer lines at 1402 and 1404 Centre Street, Newton Centre.

NO ACTION

Referred to Zoning & Planning Committee

- #184-17** **Requesting exit interviews for businesses closing or closed in Newton**
COUNCILOR YATES requesting that the Economic Development Director and the Economic Development Commission develop a system of exit interviews for businesses closing or already closed in Newton to learn what factors led to their closing and what changes could be made in the city to avoid further closings. [06/12/17 @ 2:48 PM]
- #185-17** **Mayor’s appointment of Doug Cornelius to the Newton Historical Commission**
DOUG CORNELIUS 15 Lockwood Road, West Newton, re-appointed as a member of the NEWTON HISTORICAL COMMISSION for a term to expire July 31, 2020. (60 days 08/18/17) [06/12/17 @ 10:38 AM]
- #186-17** **Mayor’s re-appointment of Peter Dimond to the Newton Historical Commission**
PETER DIMOND, 18 Sterling Street, West Newton, re-appointed as a member of the NEWTON HISTORICAL COMMISSION for a term to expire May 13, 2020. (60 days 08/18/17) [06/12/17 @ 10:38 AM]
- #187-17** **Mayor’s re-appointment of Laura Fitzmaurice to the Newton Historical Commission**
LAURA FITZMAURICE, 67 Fisher Avenue, Newton, re-appointed as a member of the NEWTON HISTORICAL COMMISSION for a term to expire June 1, 2020. (60 days 08/18/17) [06/12/17 @ 10:38 AM]
- #188-17** **Mayor’s re-appointment of Ellen Klapper to the Newton Historical Commission**
ELLEN KLAPPER, 46 Cochituate Road, Newton, re-appointed as a member of the NEWTON HISTORICAL COMMISSION for a term to expire July 10, 2020. (60 days 08/18/17) [06/12/17 @ 10:38 AM]
- #189-17** **Mayor’s re-appointment of Jean Fulkerson to the Newton Historical Commission**
JEAN FULKERSON, 51 Middlesex Road, Chestnut Hill, re-appointed as a member of the NEWTON HISTORICAL COMMISSION for a term to expire July 10, 2020. (60 days 08/18/17) [06/12/17 @ 10:38 AM]

#190-17 Mayor's re-appointment of Nancy Grissom to the Newton Historical Commission
NANCY GRISSOM, 7 Orris Street, Newton, re-appointed as a member of the NEWTON HISTORICAL COMMISSION for a term to expire July 10, 2020. (60 days 08/18/17) [06/12/17 @ 10:38 AM]

#191-17 Mayor's re-appointment of Mark Armstrong to the Newton Historical Commission
MARK ARMSTRONG, 61 Vaughn Avenue, Newton, re-appointed as a member of the NEWTON HISTORICAL COMMISSION for a term to expire July 23, 2020. (60 days 08/18/17) [06/12/17 @ 10:38 AM]

Referred to Programs & Services Committee

#192-17 Recommendation to approve 2017 Neighborhood Area Council election date
CITY CLERK recommending the City Council approves the date of Tuesday, November 7, 2017 as the date for Neighborhood Area Council elections [06/01/17 @ 9:22 AM]

#193-17 Rules amendment: Referral of business
CITY CLERK requesting a Rules amendment to Section 3, Referral of business to Committees, Item D by replacing the word "petition" in the first sentence with the words "docket item."

#194-17 Rescission of date and time notation on docket items
CITY CLERK requesting rescission of Council Order #369-06 ALD. JOHNSON requesting that all newly docketed items, when appearing on the new docket, shall include the date and time that the item was received by the Clerk's office and the name of the clerk who received the item.

Referred to Public Facilities Committee

*Public hearing to be assigned for **July 21, 2017*** ← June

#195-17 Verizon petition for grant of location at Dedham Street
VERIZON NEW ENGLAND, INC. petitioning for a grant of location to relocate Pole T.86/E86 on Dedham Street at the intersection of Dedham Street/Brookline Street/Carlson Avenue to provide service. (Ward 8) [06/06/17 @ 2:59 PM]

*Public hearing assigned for **July 21, 2017*** ← June

#196-17 Petition for Drain Extension in Park Avenue
ADAM KESSLER, 94 Park Avenue, petitioning for a main drain extension in PARK AVE to a proposed drain manhole from the existing main drain at Cotton Street 155' ± in a northwesterly direction to proposed manhole located in front of 94 Park Avenue.
PETITIONER TO PAY ENTIRE COST (Ward 7) [06/07/17 @ 12:15 PM]

Referred to Finance Committee

#197-17 Transfer \$10,000 to Veterans’ Benefits

HIS HONOR THE MAYOR requesting authorization to transfer the sum of ten thousand dollars (\$10,000) from Budget Reserve to Veterans’ Benefits to provide funding for the final month of this fiscal year. [06/12/17 @ 2:58 PM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

#198-17 Request for authorization to settle a \$9,120 claim for damage to a fence

HIS HONOR THE MAYOR requesting authorization to settle a claim of nine thousand one hundred twenty dollars (\$9,120) from the Law Department’s Judgments and Settlements Account as full and final settlement of a claim against the City for extensive damage to a decorative metal fence that occurred during snow clearing operations. [06/14/17 @ 1:14 PM]

Referred to Public Facilities and Finance Committees

#199-17 Appropriate \$338,397 for undergrounding utilities for Austin St Redevelopment

HIS HONOR THE MAYOR requesting authorization to appropriate and expend three hundred thirty-eight thousand three hundred ninety-seven dollars (\$338,397) from previously declared Overlay Surplus to cover the costs associated with Eversource undergrounding utilities associated with the Austin Street Parking Lot Redevelopment Parking Lot. [06/12/17 @ 5:15 PM]

Referred to Public Facilities and Finance Committees

#200-17 \$875,000 to fund the Accelerated Roads Program

HIS HONOR THE MAYOR requesting authorization to appropriate and expend three hundred seventy five thousand dollars (\$375,000) from previously declared Overlay Surplus and transfer a total of five hundred thousand dollars (\$500,000) from the below accounts for the 2017Pavement Program: [06/12/17 @ 5:15 PM]

Public Works Full-time Salaries..... \$300,000

Public Works Street Department – Health Insurance..... \$200,000