

# Election Commission

Jan Huffman - Chair, Nancy M. Levine, Marjorie Ann Butler, John P. McDermott  
David A. Olson – City Clerk

City of Newton



## NOTICE OF MEETING

**RECEIVED**

By City Clerk at 12:22 pm, Jun 22, 2017

Meeting of the Board of Election Commissioners

Tuesday, June 27, 2017, 5:00 pm

City Hall, Room 211

**POSTED**  
City Clerk

## MEETING AGENDA

1. Approval of the minutes of the May 31, 2017 and June 13, 2017 meetings.
2. Mailings for the November 7, 2017 Election
3. Other Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*

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