



RECEIVED
By nkhan at 3:23 pm, Jul 07, 2017

Public Facilities Committee Agenda

City of Newton In City Council

POSTED
City Clerk

Wednesday, July 12, 2017

7:00 PM
Room 204

Items Scheduled for Discussion:

Public hearing

#211-17 **Eversource petition for grant of location on Centre Street**
EVERSOURCE ENERGY petition for a grant of location to install one pole in front of #559 Centre Street and one anchor guy 100'± in a northerly direction to upgrade existing service. [(Ward 1) 07/03/17 @ 11:16 AM]

Public hearing

#212-17 **Eversource petition for grant of location in Bigelow Road**
EVERSOURCE ENERGY petition for a grant of location to install 60'± of conduit from manhole 9423 in a westerly direction to provide new service to house #111 Bigelow Road. [(Ward 2) 06/21/17 @ 9:57 AM]

Public hearing

#213-17 **Eversource petition for grant of location in Austin Street**
EVERSOURCE ENERGY petition for a grant of location to install 37'± of conduit in Walnut Street from manhole #3386 in a westerly direction onto Austin Street, continuing in a westerly direction 874'±, terminating at a proposed manhole in front of Philip Bram Way. [(Ward 2) 06/27/17 @ 8:46 AM]

Public hearing

#214-17 **Eversource petition for grant of location in Austin Street**
EVERSOURCE ENERGY petition for a grant of location to relocate pole #311/4 approximately 57'± westerly as part of the undergrounding of existing service. [(Ward 2) 06/27/17 @ 8:46 AM]

#215-17 **Taking of a non-exclusive easement at 19-33 Needham Street**

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

HIS HONOR THE MAYOR requesting authorization to take a non-exclusive easement from UBC Equity Partners, LLCC, over and upon a portion of the property known and numbered 19-33 Needham Street, Newton for the purpose of providing passage consistent with the use of the Upper Falls Greenway as a rail-trail, as defined by Massachusetts law, for pedestrians, bicycles, and other types of non-motorized transportation and wheelchairs or similar devices for disabled persons, whether motorized or not, and for emergency vehicles. The request further includes the taking of a temporary construction easement from the same party for the purpose of making, constructing, installing, placing and inspecting improvements in the portion of the Greenway that abuts the land to be taken for easement purposed. [07/03/17 @12:28 PM]

Referred to Public Facilities and Finance Committees

#123-17

Pilot Program for curbside food waste collection

COUNCILORS SANGIOLO, NORTON, CROSSLEY, LENNON, AUCHINCLOSS, HARNEY, FULLER, ALBRIGHT, LAPPIN, AND LAREDO requesting the City through the Department of Public Works, pilot a curbside food waste collection program. [04/21/17 @ 11:15 AM]

#12-16

Discussion with the DPW regarding the City's recycling and solid waste programs

COUNCILOR LEARY, NORTON, KALIS, HESS-MAHAN, ALBRIGHT, AND CROSSLEY requesting an update from and discussion with the Department of Public Works and the Solid Waste Commission on the current status of Newton's solid waste management and recycling program operations and performance objectives, future goals and objectives, staffing, program challenges, and survey data due to be submitted to the Department of Environmental Protection. [12/28/15 @ 8:44 AM]

Chairs Note: *The Committee will hear an update from the Department of Public Works' about the Roads Program Strategy.*

Referred to Programs & Services and Public Facilities Committees

#119-14

Discussion with ISD on plans to address City non-compliance with ADA standards

ALD. ALBRIGHT AND CROSSLEY requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc...that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]

The Intention is to NAN the following items:

- #237-15 Update on mitigation funds from Special Permits in Newton Centre**
ALD. CROSSLEY, LAREDO, and SCHWARTZ requesting an update on funds accrued from voluntary contributions from Special Permits in Newton Centre, which can be made available to complete a safe pedestrian crossing at 714-724 Beacon Street via Special Permit Board Order #1-15 and conditions noted therein. 09/14/15 @ 10:40 AM]
- #200-15 Update on the strategic plan for street and sidewalk improvements**
ALD. LAREDO requesting that the Department of Public Works provide an update on the creation of a strategic plan for the improvement of streets and sidewalks in the City. [08/13/15 @ 11:20 AM]

Items Not Scheduled for Discussion at this Meeting:

- #216-17 Approval of Building Design and Construction Sustainability Guidelines**
HIS HONOR THE MAYOR requesting approval of the “City of Newton – Public Buildings Department – Building Design and Construction Sustainability Guidelines.” [07/03/17 @ 12:28 PM]

Public hearing

- #196-17 Petition for Drain Extension in Park Avenue**
ADAM KESSLER, 94 Park Avenue, petitioning for a main drain extension in PARK AVE to a proposed drain manhole from the existing main drain at Cotton Street 155' ± in a northwesterly direction to proposed manhole located in front of 94 Park Avenue.
PETITIONER TO PAY ENTIRE COST (Ward 7) [06/07/17 @ 12:15 PM]

Referred to Programs & Services and Public Facilities Committees

- #27-16 Updates from the Administration on the renovations at the Aquinas site**
PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES requesting that the School Department and/or Executive Department provide updates on removal of asbestos and other toxic materials that were identified at the Aquinas site, the scope and timing of window replacement in particular, and renovations that may be necessary to facilitate short and long-term plans for uses and operations at the site. [01/10/16 @ 1:14 PM]
- #171-17 Ordinance Amendment Sec 29-80 Sewer Use Charge**
HIS HONOR THE MAYOR requesting an amendment to Section 29-80 Sewer Use Charge of the City of Newton Ordinances by adding the following sentence at the end of Paragraph (a): Notwithstanding the foregoing, seasonal water takers not eligible for an outdoor meter under said Section 29-24, shall pay a charge for the use of sewerage works in proportion to water consumption. [05/30/17@ 3:21 PM]
Finance Held and Referred the Item to Public Facilities 8-0

Referred to Programs & Services, Public Fac. and Finance Committees

#178-17(B)

Appropriate \$500,000 for renovations to the Newton Free Library

HIS HONOR THE MAYOR requesting authorization to appropriate the sum of five hundred thousand dollars (\$500,000) from bonded indebtedness for the purpose of funding renovations at the Newton Free Library to include expansion of the Children's Room and other improvements to the First Floor. [05/30/17 @ 2:38 PM]

Public Facilities split the item into Part A and Part B.

Part A – \$75,000 for design and soft costs.

Part B - \$425,000 for construction costs

Public Facilities Approved Part A 7-0 and Held Part B 7-0 on 06/07/17

Finance Approved Part A 8-0 and Held Part B 8-0 on 06/12/17

Referred to Public Safety & Transportation, Public Facilities, and Finance Committees

#179-17

Request for parking meter pilot(s)

COUNCILORS ALBRIGHT, KALIS, LAREDO AND LEARY requesting a parking meter pilot or multiple pilots in Fiscal Year 2018 using the latest technology, which allows payment by credit card and other features, such as monitoring meter usage, providing feedback to administrators, information to drivers, and allowing time-based fee adjustment. 05/22/17 @ 9:15 AM]

#166-17

Resolution that the City become 100% renewable by 2027

COUNCILORS SANGIOLO, NORTON & BROUSAL-GLASER requesting a resolution from the City Council urging the Newton Legislative Delegation in the State Legislature to do everything in its power to bring Massachusetts closer to 100% renewable energy by 2027 and ensure that the benefits of renewable energy are realized by Massachusetts residents from all walks of life. The Resolution should also include a statement that the City Council supports a goal of using 100% clean and renewable energy citywide by 2027. [05/19/17 @3:17 PM]

Public Facilities and Finance Committees

#91-17

Licensing agreement for wireless carriers to install equipment on city poles

COUNCILORS CROSSLEY, ALBRIGHT AND LAPPIN requesting a discussion with the administration regarding possible licensing agreements with wireless carriers, and to create a policy and to develop and adopt a uniform license agreement for wireless carriers to install wireless communication devices on city-owned poles in the public way. [03/27/17 @ 4:44 PM]

Referred to Public Facilities and Finance Committees

#56-17

Request to increase the Public Works Department by one full-time position

HIS HONOR THE MAYOR requesting authorization to add one full-time employee within the Public Works Department to manage all detail requests submitted to the Police Detail Coordinator. [02/27/17 @ 2:42 PM]

- #5-17** **Discussion with DPW regarding salt use for snow clearing operations**
COUNCILORS CROSSLEY, ALBRIGHT requesting a discussion with the Commissioner of Public Works about City Policy that determines the use of salt on roadways during snow clearing operations, to understand how we might minimize the amount of salt used overall and consider eliminating the placement of salt barrels at certain locations throughout the City. [12/23/2016 @ 8:37 AM]

Referred to Public Facilities and Finance Committees

- #385-16** **Discussion about the Community Solar Share Program**
PUBLIC FACILITIES COMMITTEE requesting discussion with the Administration and Public Buildings Department about the Community Solar Share Program, which intends to provide credits resulting from solar power generated at 70 Elliot Street to qualifying low income residents. [10/26/16 @ 4:20 PM]

Referred to Public Facilities Committee

- #317-16** **Discussion with Double Poles Working Group**
COUNCILOR LAREDO requesting a discussion with the Double Poles Working Group to receive an update on the work of the group and the status of double poles. [07/11/2016 @ 12:44 PM]

Referred to Programs & Services and Public Facilities Committees

- #344-16** **Discussion regarding oversight of all city/school buildings to improve efficiencies**
COUNCILOR LAPPIN requesting a discussion regarding the Public Buildings Department overseeing all public buildings, including School Department facilities, to improve efficiencies. [10/07/16 @ 10:47 AM]

Referred to Programs & Services and Public Facilities Committees

- #141-15** **Discussion on tracking and improving the condition of the gas utility infrastructure**
ALD. BROUSAL-GLASER, SANGIOLO, HESS-MAHAN, COTE, NORTON AND ALBRIGHT requesting a discussion with the Director of Urban Forestry, a representative of the Department of Public Works and a representative of the Law Department about tracking and improving the condition of the gas utility infrastructure in Newton, new state statutes governing infrastructure repairs, coordination of increased repair work with city operations, the status of negotiations with National Grid to compensate for tree deaths resulting from gas leaks, and the possibility of creating a utilities working group to monitor progress on these and related issues. [05/26/15 @ 2:52 PM]

- #163-16** **Request for discussion with DPW to consider amend Ordinance for street reconstruction**

COUNCILORS CROSSLEY, LAREDO & LAPPIN requesting a discussion with the Commissioner of Public Works, to review city policy and/or ordinances governing repairs to city streets within a period of years after full reclamation and/or milling and repaving of said streets, and to consider strengthening the requirements for repairs so as to protect the public investment in said streets.

#26-16

Proposed amendments to Sec. 5-54 through 5-58 of the Ordinances

COUNCILOR CROSSLEY, ALBRIGHT, HARNEY AND SANGIOLO requesting revisions to Sections 5-54 through 5-58 of the City of Newton Ordinances to clarify the City Council's role and decision-making process with respect to design review, funding, and budget oversight during the construction process of municipal capital building projects; in particular, to better align City Council decisions with typical steps in the design development process, and where applicable, with Massachusetts School Building Authority (MSBA) and other state requirements. [01/11/16 @ 4:53 PM]

#313-15

Request for an update on the Second Water Meter Program

ALD. LAPPIN requesting an update from the Department of Public Works on the second water meter program including: the progress of the inspection and programming of the approximately 900 new outdoor irrigation meters provided by the City to property owners that have yet to be inspected and/or programmed by the City; the process going forward for the issuance, inspection, programming and tracking of second meters; and the notification of residents who already had second meters regarding the process for registering their meters. 10/26/15 @ 7:15 PM]

Referred to Public Facilities and Finance Committees

#223-15

Discussion on the process of licensing the use of city buildings

ALD. LAREDO requesting a discussion of the process of licensing the current and future use of city building, including: (a) how licensees may request the use of city buildings; (b) the process for determining which licensees will get the use of city buildings; (c) how the fees for the use of city buildings are set; and (d) how the current process compares to the process for permitting the use of school buildings. [08/13/15 @ 11:20 AM]

Referred to Programs & Services and Public Facilities Committees

#201-15

Discussion regarding the condition of the Kennard Estate building

ALD. SANGIOLO requesting a discussion with the Commissioner of Public Buildings, the Commissioner of Parks and Recreation, and the Executive Department regarding the condition of the property located at 246 Dudley Road (Kennard Estate) and how much, if any, repairs and upgrades will be needed as the City relocates the Parks and Recreation Department to that location. [09/01/15 @ 4:00 PM].

#328-14

Review of double utility poles

ALD. ALBRIGHT, DANBERG, & LAREDO requesting a review of double poles in Newton including a random sampling of ten double poles on the north side and ten double poles on the south side of Newton to determine which utility is holding up the removal of double poles. [08/19/14 @ 9:16 AM]

Referred To Programs & Services And Public Facilities Committees

#36-12

Inspection of private sewer lines and storm water drainage connections

ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.

- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
 - B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.
- [01/24/12 @ 8:07 AM]

Programs & Services Voted No Action Necessary 6-0 on 11/17/14

#367-09

Discussion on repair of underground streetlight connections

PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

#131-13

Updates and discussion on the sewer, water and storm water systems

ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer, water and storm water systems including the following:

- Water meters
- Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
- Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
- Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
- Current billing practices
- Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits.

- #188-14 Update on the Cabot School construction project**
PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Cabot Elementary School Project. [04/17/14 @ 10:48 PM]

Referred to Public Safety & Transportation And Public Facilities Committees

- #413-11 Updates on the renovations to the City's fire stations**
ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @11:07 AM]

Referred to Programs & Services Committees and Public Facilities

- #12-17 Request for updates on the Library Expansion Project**
COUNCILORS CROSSLEY, ALBRIGHT AND BLAZAR requesting periodic updates from the Library Trustees and Library Director on the Library expansion project. [01/03/2017 @ 3:55 PM]

Referred to Programs & Services Committees and Public Facilities

- #13-17 Request for updates on the Archive Expansion Project**
COUNCILORS CROSSLEY, ALBRIGHT, AND BLAZAR requesting periodic updates from the City Clerk on the Archives expansion project. [01/03/2017 @ 3:56 PM]

Respectfully submitted,

Deborah J. Crossley, Chair