

# CONSERVATION COMMISSION AGENDA

Date: July 27, 2017  
Time: 7:00 pm  
Place: City Hall, Room 204



**RECEIVED**  
By Tyler Church at 4:09 pm, Jul 20, 2017



**NOTE:** Items may be called in any order at the Chair's discretion.

**NOTE:** The Conservation Commission reserves the right to discuss open wetland cases during the public meeting at which they are due to be heard.

*Welcome Kathy Cade, new associate member*

## DECISIONS

### I. WETLANDS

1. **NOI (cont'd) – DEP File #239-787 -- Various Locations City-Wide -- Routine maintenance of roadways and sidewalks, stormwater systems, sewer lines, and water lines**
  - Owner: City of Newton Applicant: Theodore J. Jerdee (Newton DPW-Utilities) Rep.: Maria Rose (Newton DPW-Utilities)
  - Request: To streamline the permitting of routine maintenance and repair to City infrastructure under a generic Order of Conditions (OOC). To provide greater clarity about what is exempt, what will require coordination with the Agent under this OOC, and what will require an individual OOC.
2. **Enforcement Disc. – Ware's Cove Unpermitted Cutting – Parks and Rec. land, resident violator**
  - Owner: Parks and Rec. Violator: Resident, Todd Cochrane Rep.: Carol Schein, Parks & Rec.
  - Issue: Restoration of the cut area
3. **RDA – 525 Walnut St – Restore old gravel driveway and install new curb cut**
  - Owner: Hiroko Sakan Applicant: Hiroko Sakan Rep.: Luke Li
  - Request: Restore old gravel driveway and install new curb cut
4. **NOI (cont'd) – DEP File #239-790 – 300 Hammond Pond Parkway -- Sewer service repairs and other site improvements**
  - Owner: Trustees of Boston Coll. Applicant: Joseph Herlihy (Trustees of BC) Rep.: Deborah Danik (Nitsch Engineering)
  - Request:
    - Reconstruction of existing water and sewer services within 100' buffer Zone of bordering vegetated wetlands
    - Replacing a 3000 gallon underground storage tank (UST)
    - Installing a generator
5. **NOI minor plan change request -- DEP File #239-743 -- 65 Harwich Rd -- replace BZ fence with native shrubs**
  - Owners: Ravindra & Chitra Uppaluri Applicant: Mikhail Deychman Rep.: Mikhail Deychman
  - Request: Replace required BZ fence (75') with 8 native shrubs in back yard of new single family home.
6. **NOI (cont'd) -- DEP File #239-789 -- 5 Vaughn Ave -- Demolition and construction of single family home**
  - Owners: Chase Miller Applicant: Reid Diamond (Haven Builders LLC) Rep.: Reid Diamond (Haven Builders LLC)
  - Request: Demolition of existing single family home to construct new single family home
7. **NOI (cont'd) – DEP File #239-791 -- 73 Beaconwood Rd – Demolition of single family home and construction of duplex**
  - Owner: PZ Realty Trust Applicant: William Haney (PZ Realty) Rep.: Desheng Wang (Creative Land & Water Engineering LLC)

**Mayor**  
Setti D. Warren

**Director  
Planning &  
Development**  
Barney Heath

**Senior  
Environmental  
Planner**  
Jennifer Steel

**Conservation  
Commission  
Members**  
Dan Green  
Judy Hepburn  
Susan Lunin  
Norm Richardson  
Ira Wallach

**Conservation  
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*The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.*

- Request: Demolition of existing SFH to construct duplex with drainage, landscaping, grading, and 12" culvert
- 8. **COC – 331 California St/ Bridge St. – DEP File #239-780 -- Repair a portion of DCR's Charles River Greenway between 331 California St and Bridge St to improve existing trail.**
- 9. **MOU with Newton Yacht Club** – Review revised MOU for tree cutting, shrub planting, and stormwater improvements

**II. CONSERVATION AREAS**

- 10. **Old Deer Park Trail** aerial photo and topo of site

**III. ADMINISTRATIVE**

- 11. **Minutes of 7/6/17 to be approved.**

**IV. ISSUES AROUND TOWN – none**

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**UPDATES**

**V. WETLANDS**

**VI. CONSERVATION AREAS**

**VII. ISSUES AROUND TOWN**

**VIII. ADMINISTRATIVE MATTERS**

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**OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING**

**ADJOURN**

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