Election Commission

Jan Huffman - Chair, Nancy M. Levine, Marjorie Ann Butler, John P. McDermott David A. Olson – City Clerk City of Newton



NOTICE OF MEETING

RECEIVED By City Clerk at 9:42 am, Aug 08, 2017

Meeting of the Board of Election Commissioners

Thursday, August 10, 2017, 5:10 pm

City Hall, City Clerk's Office

MEETING AGENDA

- 1. Ballot position drawing for the September 12, 2017 Preliminary Election
- 2. Other Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*

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