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Programs & Services and Finance Committees Agenda

POSTED
City Clerk

City of Newton In City Council

Monday, August 14, 2017

6:45 PM
Room 211

Items Scheduled for Discussion:

- #138-17** **Submission of Charter Commission Final Report**
THE NEWTON CHARTER COMMISSION submitting the Commission's Final Report to the City Council. [04/28/17 @ 11:03 AM]
- #220-17** **Transfer \$6,400 from Budget Reserve to mail Charter Commission Report**
HIS HONOR THE MAYOR requesting authorization to transfer the sum of six thousand four hundred dollars (\$6,400) from Budget Reserve to supplement funds previously appropriated to the Charter Commission in order to distribute a printed copy of the Charter Commission's final report to all voter households, as required by Massachusetts state law. [07/06/17 @ 9:03 AM]
- #138-17(2)** **Request to place question of new Charter on the November ballot**
CITY CLERK requesting the City Council, as required by MGL 43B, Section 11, order the Newton Charter Commission's proposed new charter to be submitted to the voters of the City of Newton for their approval on the November 7, 2017 municipal ballot. The ballot question to read: "Shall the City of Newton approve the new home rule charter recommended by the Charter Commission as summarized below: Yes. No." [06/14/17 @ 2:42PM]
- #192-17** **Recommendation to approve 2017 Neighborhood Area Council election date**
CITY CLERK recommending the City Council approve the date of Tuesday, November 7, 2017 as the date for Neighborhood Area Council elections [06/01/17 @ 9:22 AM]
- #205-17** **Mayor's re-appointment of Jan Huffman to the Election Commission**
JAN HUFFMAN, 27 Indiana Terrace, Newton Upper Falls, re-appointed as a member of the Election Commission for a term to expire March 31, 2021. (60 days 09/08/17) [07/03/17 @ 12:28 PM]

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

- #206-17** **Mayor's re-appointment of Marjorie Butler to the Election Commission**
Marjorie Butler, 33 Andrew Street, Newton Highlands, re-appointed as a member of the Election Commission for a term to expire March 31, 2021. (60 days 09/08/17) [07/03/17 @ 12:28 PM]
- #207-17** **President Lennon's re-appointment of Carl Cohen to the Biosafety Committee**
CARL COHEN, 15 Magnolia Avenue, Newton, re-appointed as a member of the Biosafety Committee for a term to expire December 31, 2017. (60 days 09/08/17) [06/29/17]
- #208-17** **Proposal to place a nonbinding advisory question on the ballot**
PETER HARRINGTON, ET AL., requesting that the following non-binding question be placed on the November 7, 2017 municipal ballot: "Do you support rezoning village centers to allow four- and five-story mixed-use buildings near public transit with retail on the first floor and apartments above, as the City is recommending to update Newton's Zoning Ordinance for future growth?" [07/03/17 @ 2:59 PM]

Respectfully Submitted,

John B. Rice, Chair, Programs & Services Committee
Leonard J. Gentile, Chair, Finance Committee