



POSTED
City Clerk

City Council Reports Docket

RECEIVED
By City Clerk at 3:50 pm, Sep 14, 2017

Sept 6: Programs & Services, Public Safety, Public Facilities
Sept 7: Land Use
Sept 11: Finance, Zoning & Planning

Tuesday, September 5, 2017
Continued
Page 501
7:45 PM, Newton City Hall
To be reported on
Monday, September 18, 2017

City of Newton In City Council Items to be Acted Upon

Unfinished Council Business

Item Postponed to a Date Certain of September 18, 2017

#183-17

Special Permit to increase nonconforming FAR and setback at 11 Fairview Street

ELIAS AND SONYA TEMBELOPOUSLOS petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a two-story addition and porch to the rear and side of the house and rebuild the existing front porch, continuing the non-conforming front setback and increasing the FAR from .54 to .64 where .48 is allowed at 11 Fairview Street, Ward 1, on land known as Section 71 Block 21 Lot 09, containing approximately 6,565 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 3.1.9, 7.8.2.C.2, 3.1.4 of the City of Newton Rev Zoning Ord, 2015.

Public Hearing Closed and Land Use Approved Subject to Second Call 7-0-1 (Auchincloss abstaining) on August 8, 2017

A motion made during the August 14, 2017 City Council meeting to poll the Land Use Committee to change the approval vote to hold was approved

The Land Use Committee Held 6-0 on August 14, 2017

A motion made during the September 5, 2017 City Council meeting to poll the Land Use Committee to change the vote from Held to Approved was approved

Land Use Approved 7-0 on September 5, 2017

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Referred to Land Use Committee

Thursday, September 7, 2017

Present: Councilors Laredo (Chair), Schwartz, Auchincloss, Cote, Harney, Crossley; absent: Councilors Lennon, Lipof

#43-17 **Special Permit to extend non-conforming two-family use at 893 Watertown Street**
JAMES AND CAROL HOOPEs petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a single-story rear addition extending the existing non-conforming two-family use at 893 Watertown Street, Ward 3, West Newton, on land known as SBL 31014 0005, containing approximately 19,560 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 3.4.1, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

Land Use Held 6-0; Public Hearing Continued to 09/26/2017

#97-17 **Special Permit to EXTEND nonconforming use at 966 Watertown Street**
BR STONE CORP./STEPHANIE OLIVEIRA DIAS petition for SPECIAL PERMIT/SITE PLAN APPROVAL to use a portion of the legally nonconforming wholesale site to cut and fabricate stone countertops, further extending the nonconforming use to manufacturing at 966 WATERTOWN STREET, Ward 3, West Newton, on land known as SBL 31005 0003, containing approximately 13,408 sq. ft. of land in a district zoned BUSINESS 1. Ref: 7.3.3, 7.4, 4.4.1, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

Land Use Held 6-0; Public Hearing Continued to 09/26/2017

#146-17 **Special Permit to amend Board Order #229-14 to allow for a swing set**
MICHAEL AND DENA RASHES petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend Board Order #229-14 to allow a swing set on Lot 40 at 93 Bellevue Street, Ward 1, Newton, on land known as Section 12, Block 021, Lots 0039 and 0040, containing approximately 94,410 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3, 7.4 of the City of Newton Rev Zoning Ord, 2015.

Land Use Held 6-0; Public Hearing Continued to 09/26/2017

#232-17 **Class 1 Auto Dealer License**
FLAHERTY EQUIPMENT SALES CORPORATION
846 Walnut Street
Newton Centre 02459

Land Use Approved 6-0

#233-17 **Class 2 Auto Dealer License**
CITY OF NEWTON
1000 Commonwealth Avenue
Newton Centre 02459

Land Use Approved 6-0

- #221-17** **\$977,000 for CAN-DO to create 8-units of affordable housing 236 Auburn Street**
COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of three hundred thousand dollars (\$300,000) for historic rehabilitation and six hundred seventy-seven thousand seven hundred dollars (\$677,700) for affordable housing for a total of nine hundred seventy-seven thousand dollars (\$977,000) from the Community Preservation Fund, to the Planning & Development in Newton (CAN-DO), to create 8 units of permanently affordable rental housing at 236 Auburn Street, Auburndale, including 5 units in a congregate home to be owned and operated by the Barry L. Price Rehabilitation Center, as described in CAN-DO's proposal submitted to the Community Preservation Committee in May 2017. [06/19/17 @ 5:19 PM]

Land Use Approved 6-0

- #225-17** **Special Permit to continue non-conforming setback at 155 Monadnock Road**
DANIEL AND ALISON JAFFE petition for SPECIAL PERMIT/SITE PLAN APPROVAL to replace the existing non-conforming detached garage with an expanded, connected garage, continuing the non-conforming front setback of 11.4' where 25' is required at 155 MONADNOCK ROAD, Ward 7, Chestnut Hill, on land known as Section 61, Block 17, Lot 01, containing approximately 29,100 sq. ft. of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec. 7.3, 7.4, 3.1.4, 7.8.2.C.2 of the City of Newton Rev Zoning Ord, 2015.

Land Use Approved 5-0 (Laredo Recused); Public Hearing Closed 09/07/2017

- #229-17** **Special Permit to allow vehicle sales at 454-458 Watertown Street**
TEE GEE, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to expand the existing auto service business to allow the sale and service of up to ten used cars and waivers to requirements for parking facilities at 454-458 WATERTOWN STREET, Ward 1, Newtonville, on land known as Section 14, Block 16, Lot 35, containing approximately 14,277 sq. ft. of land in a district zoned BUSINESS USE 2. Ref: Sec. 7.3, 7.4, 4.4.1, 5.1.4, 5.1.13 of the City of Newton Rev Zoning Ord, 2015.

Land Use Held 6-0; Public Hearing Continued to 09/26/2017

- #230-17** **Special Permit to extend non-conforming side setback at 191 Grant Avenue**
LAUREN AND DAVID GANSLER petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a second story addition over an existing sunroom on the side of the house, extending the non-conforming side setback at 191 GRANT AVENUE, Ward 6, Newton Centre, on land known as Section 61, block 29, Lot 14, containing approximately 6,044 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 7.3, 7.4, 3.1.4, 7.8.2.C.2 of the City of Newton Rev Zoning Ord, 2015.

Land Use Approved 5-0 (Laredo Recused); Public Hearing Closed 09/07/2017

#222-17 **Special Permit to extend non-conforming two-family dwelling at 170-172 Sumner St**
SU YAHG AND ZHENG YU petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a three-story rear addition, further increasing the non-conforming three-story dwelling where 2.5 is the maximum allowed by right at 170-172 SUMNER STREET, Ward 5, Newton Upper Falls, on land known as Section 61 Block 27 Lot 08A, containing approximately 12,023 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3, 7.4, 3.2.3, 7.8.2.C.2 of the City of Newton Rev Zoning Ord, 2015.

Land Use Approved 6-0; Public Hearing Closed 09/07/2017

#201-17 **Special Permit to construct three-story building at 386-394 Watertown Street**
JLM REALTY TRUST petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a three-story building, up to 36' high, allow an FAR of 1.5, waivers to allow parking in the side setback, waiver to allow parking within 5' of a building or structure containing dwelling units, waivers to allow a reduction in the parking requirement to 1.25 per dwelling unit, relief from parking facility landscaping, and a waivers to the lot area per unit in a multifamily dwelling by 25% to allow for an affordable unit at 386-394 Watertown Street, Ward 1, Newton, on land known as Section 14, Block 14, Lots 37-38, containing approximately 9,542 sq. ft. of land in a district zoned BUSINESS USE 1. Ref: Ref: 7.3, 7.4, 4.1.2.B.3, 4.1.3.3, 5.1.4, 5.1.8, 5.1.8.A.2, 5.1.13, 5.1.9, 5.1.1.13, 5.11, 5.11.15.A of the City of Newton Rev Zoning Ord, 2015.

Land Use Approved 6-0; Public Hearing Closed 09/07/2017

#231-17 **Special Permit to amend Board Order #437-03 at 60 Needham Street**
CHRISTINE D'AMICO petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend Board Order #437-03 to create a third commercial space for ground level health club use and to allow a waivers for 15 parking stalls or to allow required stalls off site at 60 NEEDHAM STREET, Ward 8, Newton Highlands, on land known as Section 83, Block 28, Lot 02, containing approximately 25,753 sq. ft. of land in a district zoned MIXED USE 2. Ref: Sec. 7.3, 7.4, 4.4.1, 5.1.4, 5.1.13, 5.1.6.A, 5.1.6.B, of the City of Newton Rev Zoning Ord, 2015.

Land Use Held 6-0; Public Hearing Continued to 09/26/2017

Referred to Zoning & Planning Committee

Monday, September 11, 2017

Present: Councilors Hess-Mahan (Chair), Danberg, Baker, Kalis, Leary, Yates and Albright; absent: Councilor Sangiolo; also present: Councilors Crossley and Norton

Referred to Programs & Services and Zoning & Planning Committees

#276-17 **Ordinance amendments to allow food trucks**
THE ECONOMIC DEVELOPMENT COMMITTEE, COUNCILORS FULLER, HESS-MAHAN, KALIS, LENNON, LIPOF, NORTON, AND SANGIOLO requesting to amend Chapter 17,

Sections 17-46 through 17-50 to allow Food Trucks to locate and operate on public streets in Newton subject to licensing by the Health Department and to location permitting requirements, initially restricted to Wells Avenue; to introduce new rules applicable to all Food Trucks operating in the City; and requesting to amend Chapter 30 to allow Food Trucks in the Public Use District subject to the same restrictions and requirements. [08/24/17 @ 4:17 PM]

Zoning & Planning Held 7-0

#140-14

Zoning amendment for lodging house ordinance

ALD. CROSSLEY AND HESS-MAHAN requesting to amend **Chapter 30**, City of Newton Zoning Ordinances, to include a "lodging house" ordinance to promulgate rules requiring annual fire, safety and health inspections and licensing of buildings providing single room occupancy and/or congregate living arrangements.

Zoning & Planning Held 7-0

#140-14 (2)

Amend ordinances to add licensing requirements and criteria for lodging houses

ZONING & PLANNING COMMITTEE requesting to amend Chapter 17, City of Newton Ordinances, to establish licensing requirements and criteria for lodging houses.

Zoning & Planning Held 7-0

Referred to Programs & Services Committee

Wednesday, September 6, 2017

Present: Councilors Rice (Chair), Auchincloss, Hess-Mahan, Kalis, Baker, Leary, Schwartz and Sangiolo; also present: Councilors Harney, Cote, Albright and Crossley

#275-17

Request to increase membership of Board of Library Trustees

HIS HONOR THE MAYOR requesting an amendment to Section 16-1 to increase the membership of the board of Library Trustees from 5-7 members. [08/28/17 @ 4:47 PM]

Programs & Services Approved 6-0 (Schwartz and Sangiolo not voting)

Referred to Programs & Services and Zoning & Planning Committees

#276-17

Ordinance amendments to allow food trucks

THE ECONOMIC DEVELOPMENT COMMITTEE, COUNCILORS FULLER, HESS-MAHAN, KALIS, LENNON, LIPOF, NORTON, AND SANGIOLO requesting to amend Chapter 17, Sections 17-46 through 17-50 to allow Food Trucks to locate and operate on public streets in Newton subject to licensing by the Health Department and to location permitting requirements, initially restricted to Wells Avenue; to introduce new rules applicable to all Food Trucks operating in the City; and requesting to amend Chapter 30 to allow Food Trucks in the Public Use District subject to the same restrictions and requirements. [08/24/17 @ 4:17 PM]

Programs & Services Held 7-0 (Sangiolo not voting)

- #208-17** **Proposal to place a nonbinding advisory question on the ballot**
PETER HARRINGTON, ET AL., requesting that the following non-binding question be placed on the November 7, 2017 municipal ballot: “Do you support rezoning village centers to allow four- and five-story mixed-use buildings near public transit with retail on the first floor and apartments above, as the City is recommending to update Newton’s Zoning Ordinance for future growth?” [07/03/17 @ 2:59 PM]
Programs & Services voted No Action Necessary 7-0 (Sangiolo not voting)
- #137-17** **Citizens Petition to discuss and repeal Welcoming City ordinance**
SANDE YOUNG ET AL. requesting discussion and to repeal Ordinance A-102, the Welcoming City ordinance, or put the ordinance before the voters in the next municipal election. [04/28/17 @ 11:57 AM]
Hearing Closed; Programs & Services voted No Action Necessary 7-0 (Auchincloss not voting)
- #265-17** **Mayor’s re-appointment of Bethel Charkoudian to the Parks & Recreation Comm.**
BETHEL CHARKOUDIAN, 18 Maple Avenue, Newton, re-appointed as the Ward 1 member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
Programs & Services Held 7-0 (Auchincloss not voting)
- #266-17** **Mayor’s re-appointment of Arthur Magni to the Parks & Recreation Commission**
ARTHUR MAGNI, 107 Mount Vernon Street, Newton, re-appointed as the Ward 2 member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
Programs & Services Held 7-0 (Auchincloss not voting)
- #267-17** **Mayor’s re-appointment of Peter Kastner to the Parks & Recreation Commission**
PETER KASTNER, 49 Woodbine Street, Newton, re-appointed as the Ward 4 member of the PARKS & RECREATION COMMISSION for a term to expire October 31, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
Programs & Services Held 7-0 (Auchincloss not voting)
- #268-17** **Mayor’s re-appointment of Byron Dunker to the Parks & Recreation Commission**
BYRON DUNKER, 10 Southwick Road, Newton, re-appointed as the Ward 5 member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
Programs & Services Held 7-0 (Auchincloss not voting)

- #269-17** **Mayor's re-appointment of Andrew Stern to the Parks & Recreation Commission**
ANDREW STERN, 56 Tyler Terrace, Newton, re-appointed as the Ward 6 member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
Programs & Services Held 7-0 (Auchincloss not voting)
- #270-17** **Mayor's re-appointment of Richard Tucker to the Parks & Recreation Commission**
RICHARD TUCKER, 23 Woodman Road, Newton, re-appointed as the Ward 7 member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
Programs & Services Held 7-0 (Auchincloss not voting)
- #271-17** **Mayor's re-appointment of Patrick Palmer to the Parks & Recreation Commission**
PATRICK PALMER, 37 Arapahoe Road, Newton, re-appointed as an alternate member of the PARKS & RECREATION COMMISSION for a term to expire October 31, 2019. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
Programs & Services Held 7-0 (Auchincloss not voting)
- #272-17** **Mayor's re-appointment of Jack Neville to the Parks & Recreation Commission**
JACK NEVILLE, 68 High Street, Newton, re-appointed as an alternate member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
Programs & Services Held 7-0 (Auchincloss not voting)
- #273-17** **Mayor's re-appointment of Michael Clarke to the Parks & Recreation Commission**
MICHAEL CLARKE, 1115 Beacon Street, #9, Newton, re-appointed as an alternate member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2019. (60 DAYS 11/4/17)[08/09/17 @ 11:18 AM]
Programs & Services Held 7-0 (Auchincloss not voting)
- #274-17** **Mayor's re-appointment of Sam Figler to the Parks & Recreation Commission**
SAM FIGLER, 63 Summer Street, Newton, re-appointed as an alternate member of the PARKS & RECREATION COMMISSION for a term to expire October 31, 2018. (60 DAYS 11/4/17) 08/09/17 @ 11:18 AM
Programs & Services Held 7-0 (Auchincloss not voting)

Referred to Programs & Services Committee

Monday, September 11, 2017

Present: Councilors Rice (Chair) Leary, Auchincloss, Hess-Mahan, Sangiolo, Schwartz, and Baker;
absent: Councilor Kalis; also present: Councilors Albright, Blazar, Brousal-Glaser, Crossley, Fuller, Gentile, Lappin, and Norton

Referred to Programs & Services Committee

- #138-17(2) Request to place question of new Charter on the November ballot**
CITY CLERK requesting the City Council, as required by MGL 43B, Section 11, order the Newton Charter Commission’s proposed new charter to be submitted to the voters of the City of Newton for their approval on the November 7, 2017 municipal ballot. The ballot question to read: “Shall the City of Newton approve the new home rule charter recommended by the Charter Commission as summarized below: Yes. No.” [06/14/17 @ 2:42PM]
Programs & Services Approved 7-0

Referred to Programs & Services and Finance Committees

- #259-17 Increase the number of years the City can lease Weeks House**
HIS HONOR THE MAYOR requesting consideration of a request to petition the General Court for special legislation to increase the number of years the City of Newton is authorized to lease the Weeks House from the current period of sixty-five years, as authorized by the Acts of 1981, Chapter 330, to a period of up to ninety-nine years. [08/07/17 @ 2:23 PM]
Finance Held 7-0 on 09/11/17
Programs & Services Held 6-0 (Schwartz not voting)

Referred to Public Facilities Committee

Wednesday, September 6, 2017

Present: Councilors Crossley (Chair), Albright, Brousal-Glaser, Gentile, Danberg, Laredo, Lappin;
 absent: Councilor Lennon; also present: Councilors Auchincloss, Harney

- #278-17 Mayor’s appointment of Brita Lundberg to the Solid Waste Commission**
BRITA LUNDBERG, 5 Oakwood Terrace, Newton, appointed as a member of the SOLID WASTE COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
Public Facilities Approved 6-0 (Gentile not Voting)
- #249-17 Comcast petition for a Grant of Location on Maple Avenue**
COMCAST petitioning for a grant of location to install 156”± of 1-4” conduit from existing vault at the corner of Church Street to existing vault in front of 25 Maple Avenue.(Ward 1) [08/03/2017 @ 9:15 AM]
Public Facilities Approved 7-0

- #250-17 Comcast petition for a Grant of Location on Mount Ida Street**
COMCAST petitioning for a grant of location to install 216'± of 1-4" conduit from existing vault near 8-14 Mount Ida Street to pole#24-3 located at the corner of Newtonville Avenue.(Ward 1) [08/03/2017 @ 8:55 AM]
Public Facilities Approved 7-0
- #251-17 Eversource petition for grant of location in Hammond Street**
EVERSOURCE ENERGY petition for a grant of location to install 45'± of conduit from existing manhole 10776 in a southeasterly direction to upgrade the existing service at house #413 Hammond Street. [(Ward 7) 08/01/17 @ 10:43 AM]
Public Facilities Approved 7-0
- #196-17 Petition for Drain Extension in Park Avenue**
ADAM KESSLER, 94 Park Avenue, petitioning for a main drain extension in PARK AVENUE from the existing main drain at Cotton Street 155' ± in a southeasterly direction to a proposed manhole located in front of 94 Park Avenue. (Ward 7) [06/07/17 @ 12:15 PM]
PETITIONER TO PAY ENTIRE COST
Public Facilities Approved 7-0
- #248-17 Petition for Drain Extension in Suffolk Road**
MARK DOLINS, 37 Suffolk Road, petitioning for a main drain extension in SUFFOLK ROAD from an existing drain in Suffolk Road 160'± in a northwesterly direction to a proposed drain manhole located in front of 46 Suffolk Road. (Ward 7) [07/18/17 @ 10:20 AM]
PETITIONER TO PAY ENTIRE COST
Public Facilities Approved 6-0 (Laredo not Voting)
- #280-17 Updates on the FY18 Accelerated Roads Program**
COUNCILOR CROSSLEY requesting periodic updates to the Public Facilities Committee on the FY18 Accelerated Roads Program. [08/28/2017 @3:13 PM]
Public Facilities Held 7-0

Referred to Finance Committee

Monday, September 11, 2017

Present: Councilors Gentile (Chair), Norton, Brousal-Glaser, Rice, Blazar, Fuller, and Lappin; absent: Councilor Ciccone; also present: Councilors Leary, Albright, Auchincloss, Hess-Mahan, Sangiolo, Crossley, Schwartz, and Baker

Referred to Finance Committee

- #220-17 Transfer \$6,400 from Budget Reserve to mail Charter Commission Report**
HIS HONOR THE MAYOR requesting authorization to transfer the sum of six thousand four hundred dollars (\$6,400) from Budget Reserve to supplement funds previously

appropriated to the Charter Commission in order to distribute a printed copy of the Charter Commission's final report to all voter households, as required by Massachusetts state law. [07/06/17 @ 9:03 AM]

Finance Approval Failed to Carry 1-5-1 (Norton, Brousal-Glaser, Rice, Blazar, Lappin opposed; Gentile abstaining)

Referred to Programs & Services and Finance Committees

#259-17

Increase the number of years the City can lease Weeks House

HIS HONOR THE MAYOR requesting consideration of a request to petition the General Court for special legislation to increase the number of years the City of Newton is authorized to lease the Weeks House from the current period of sixty-five years, as authorized by the Acts of 1981, Chapter 330, to a period of up to ninety-nine years. [08/07/17 @ 2:23 PM]

Programs & Services Held 6-0 (Schwartz not voting) on 09/11/17

Finance Held 7-0

#218-17

Acceptance and expenditure of the Assistance to Firefighters' Grant

HIS HONOR THE MAYOR requesting authorization to accept and expend the Assistance to Firefighters' grant, which is a 90/10 reimbursable grant in the amount of seventy-six thousand ninety-one dollars (\$76,091) for the purchase of Personal Safety/Bailout systems. [07/03/17 @ 12:28 PM]

Finance Approved 7-0

#219-17

Acceptance and expenditure of the Green Communities Grant

HIS HONOR THE MAYOR requesting authorization to accept and expend the Green Communities Grant in the amount of one hundred ninety-six thousand one hundred fifty-seven dollars (\$196,157) for energy efficiency improvements to the Franklin, Underwood, Williams, and Memorial Spaulding Elementary Schools. [07/03/17 @ 12:28 PM]

Finance Approved 7-0

#258-17

Acceptance of a grant from Mass DOT for Complete Streets Program

HIS HONOR THE MAYOR requesting authorization to accept and expend a grant of up to one hundred forty seven thousand five hundred dollars (\$147,500) from the Massachusetts Department of Transportation offered as part of their Complete Streets Program. [08-07-17 @ 2:23 PM]

Finance Approved 7-0

#257-17 Approval of various sidewalk/curb betterments

COMMISSIONER OF PUBLIC WORKS requesting approval of the following mentioned sidewalk/driveway apron and/or curb betterments; said betterments to be levied under the provisions of MGL Chapter 83, Sec. 26, authorizing the assessment of betterments for construction: [08-07-17 @ 2:23 PM]

Address	Owner Name	Book/Page	Sec/Block/Lot	Total Cost
193 Ward Street	OCONNOR PETER ALBERT & OCONNOR SARA VICTORIA	66267/302	73038 0015	\$3,187.50
1445 Commonwealth Ave	BC EAGLES 79 TRUST, OROURKE STACEY S TR	56555/507	32033 0009	\$6,312.50
2 Newbury Terrace	KAUFMAN HOWARD & BOGUSLAW JANET	28587/246	62006 0003	\$2,372.50
69 SouthGate Park	BENES RICHARD H & SUSAN J	28704/327	33031 0018	\$2,307.50
77 FairOaks Ave	FAIR OAKS AVE 77 RLTY TRST, FREEDMAN DONALD N TR	59923/267	21019 0023	\$3,550.00
				\$17,730.00

Finance Approved 7-0

#260-17 5-year contract for ambulance services

HIS HONOR THE MAYOR requesting authorization to enter into an up to 5-year contract for ambulance services. [08-07-17 @ 2:23 PM]

Finance Approved 7-0

#255-17 Mayor's re-appointment of Rosemary Larking to the Taxation Aid Committee

ROSEMARY LARKING, 1600 Washington Street, West Newton re-appointed as a member of the NEWTON TAXATION AID COMMITTEE for a term of office to expire April 30, 2018 (60 days 10/13/17) [07/28/17 @ 10:54 AM]

Finance Approved 6-0 (Lappin not voting)

#256-17

Mayor's re-appointment of Doris F. Breay as Cousens Fund Trustee

DORIS F. BREAY, 19 Blake Street, Newton, re-appointed as a Trustee of the Horace Cousens Industrial Fund for a term to expire June 1, 2020. (60 days 10/13/17) [07/12/17 @ 2:25 PM]

Finance Approved 6-0 (Lappin not voting)

Referred to Land Use and Finance Committees

#221-17

\$977,000 for CAN-DO to create 8-units of affordable housing at 236 Auburn Street

COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of three hundred thousand dollars (\$300,000) for historic rehabilitation and six hundred seventy-seven thousand seven hundred dollars (\$677,700) for affordable housing for a total of nine hundred seventy-seven thousand dollars (\$977,000) from the Community Preservation Fund, to the Planning & Development in Newton (CAN-DO), to create 8 units of permanently affordable rental housing at 236 Auburn Street, Auburndale, including 5 units in a congregate home to be owned and operated by the Barry L. Price Rehabilitation Center, as described in CAN-DO's proposal submitted to the Community Preservation Committee in May 2017. [06/19/17 @ 5:19 PM]

Land Use Approved 6-0 on 09/07/17

Finance Approved 6-0 (Lappin not voting)