

Election Commission

Jan Huffman - Chair, Nancy M. Levine, Marjorie Ann Butler, John P. McDermott
David A. Olson – City Clerk

City of Newton



NOTICE OF MEETING

RECEIVED
By City Clerk at 2:25 pm, Sep 14, 2017

Meeting of the Board of Election Commissioners

Monday, September 18, 2017, 5:00 pm

City Hall, Room 205

POSTED
City Clerk

MEETING AGENDA

1. Certification of the results of the September 12, 2017 Preliminary Election
2. Ballot position drawing for the November 7, 2017 Municipal Election
3. Review of the text of the Charter Commission Question for the November ballot.
4. Update on the Election Commission mailing for the November Election.
5. Review of the Election Calendar for the November 7, 2017 Election
6. Discussion with the Interns about their Election night experience
7. Other Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.*

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