

## Election Commission

Jan Huffman - Chair, Nancy M. Levine, Marjorie Ann Butler, John P. McDermott  
David A. Olson – City Clerk

City of Newton



### NOTICE OF MEETING

**RECEIVED**  
By City Clerk at 3:38 pm, Sep 22, 2017

Meeting of the Board of Election Commissioners

Tuesday, September 26, 2017, 5:00 pm

City Hall, Room 211



### MEETING AGENDA

1. Certification of the results of the September 12, 2017 Preliminary Election
2. Review of the Election Commission mailing for the November Election.
3. Update on the Election Commission's Charter Education Forum for October 12, 2017.
4. Other Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*

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