



Programs & Services Committee Agenda

City of Newton In City Council

Wednesday, October 4, 2017

REVISED

12:33 pm, Oct 03, 2017

7:30PM – Note Early Start
Room 211/Council Chamber

Items Scheduled for Discussion:

7:30PM

- #296-17** **Mayor's appointment of Ethan Tieger to the Newton Commonwealth Foundation**
ETHAN TIEGER, 43 Algonquin Road, Chestnut Hill, appointed as a member of the NEWTON COMMONWEALTH FOUNDATION for a term to expire December 31, 2020. (60 DAYS 11/17/17) 09/08/17 @ 9:11 AM]
- #265-17** **Mayor's re-appointment of Bethel Charkoudian to the Parks & Recreation Comm**
BETHEL CHARKOUDIAN, 18 Maple Avenue, Newton, re-appointed as the Ward 1 member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
- #266-17** **Mayor's re-appointment of Arthur Magni to the Parks & Recreation Commission**
ARTHUR MAGNI, 107 Mount Vernon Street, Newton, re-appointed as the Ward 2 member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
- #267-17** **Mayor's re-appointment of Peter Kastner to the Parks & Recreation Commission**
PETER KASTNER, 49 Woodbine Street, Newton, re-appointed as the Ward 4 member of the PARKS & RECREATION COMMISSION for a term to expire October 31, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
- #268-17** **Mayor's re-appointment of Byron Dunker to the Parks & Recreation Commission**
BYRON DUNKER, 10 Southwick Road, Newton, re-appointed as the Ward 5 member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

- #269-17 Mayor's re-appointment of Andrew Stern to the Parks & Recreation Commission**
ANDREW STERN, 56 Tyler Terrace, Newton, re-appointed as the Ward 6 member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
- #270-17 Mayor's re-appointment of Richard Tucker to the Parks & Recreation Commission**
RICHARD TUCKER, 23 Woodman Road, Newton, re-appointed as the Ward 7 member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
- #271-17 Mayor's re-appointment of Patrick Palmer to the Parks & Recreation Commission**
PATRICK PALMER, 37 Arapahoe Road, Newton, re-appointed as an alternate member of the PARKS & RECREATION COMMISSION for a term to expire October 31, 2019. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
- #272-17 Mayor's re-appointment of Jack Neville to the Parks & Recreation Commission**
JACK NEVILLE, 68 High Street, Newton, re-appointed as an alternate member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
- #273-17 Mayor's re-appointment of Michael Clarke to the Parks & Recreation Commission**
MICHAEL CLARKE, 1115 Beacon Street, #9, Newton, re-appointed as an alternate member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2019. (60 DAYS 11/4/17)[08/09/17 @ 11:18 AM]
- #274-17 Mayor's re-appointment of Sam Figler to the Parks & Recreation Commission**
SAM FIGLER, 63 Summer Street, Newton, re-appointed as an alternate member of the PARKS & RECREATION COMMISSION for a term to expire October 31, 2018. (60 DAYS 11/4/17) 08/09/17 @ 11:18 AM

7:45PM

A Public Hearing will be held on the following item:

- #246-17 Citizens Petition requesting a resolution supporting later high school start time**
JEFFREY PONTIFF ET AL. submitting a petition, pursuant to Section 10, Section 2 of the City of Newton Charter, requesting a Resolution from the City Council acknowledging the scientifically documented benefits of a later school time and supporting the Newton Public Schools to take action to delay high school start times. (90 days: [11/12/17) 07/28/17 @ 1:30 PM]

A Public Hearing will be held on the following item:

- #247-17 Citizens Petition requesting measures limiting City Council action to city issues**
JANET STERMAN ET AL. submitting a petition, pursuant to Section 2 of the City of Newton Charter, for the City to adopt measures so that all new matters taken under

discussion by the City Council pertain solely to the operation of the City; that all matters presented to the City Council pertaining to the operation of the Commonwealth of Massachusetts be referred to state Representatives and Senators representing the City of Newton; and that all matters pertaining to the operation of the United States federal government be referred to the United States Representatives and Senators representing Massachusetts. (90 days: 11/12/17)
[07/31/17 @ 10:10 AM

Items Not Scheduled for Discussion at this Meeting:

Public Hearing assigned for November 8, 2017

#313-17 **Amendment to City Charter to change the composition of the City Council**
COUNCILORS BROUSAL-GLASER, BLAZAR, CICCONE, COTE, DANBERG, HARNEY, KALIS, LAPPIN, LAREDO, LIPOF, NORTON, RICE, SANGIOLO AND SCHWARTZ requesting that if the Charter Commission proposal is not approved by voters on November 7, 2017, the City Council seek Home Rule Legislation to amend the City Charter to change the composition of the City Council from 16 Councilors-at-Large and 8 Ward Councilors, to 8 Councilors-at-Large and 8 Ward Councilors. [09/25/17 @9:03 PM]

Referred to Programs & Services and Zoning & Planning Committees

#276-17 **Ordinance amendments to allow food trucks**
THE ECONOMIC DEVELOPMENT COMMITTEE, COUNCILORS FULLER, HESS-MAHAN, KALIS, LENNON, LIPOF, NORTON, AND SANGIOLO requesting to amend Chapter 17, Sections 17-46 through 17-50 to allow Food Trucks to locate and operate on public streets in Newton subject to licensing by the Health Department and to location permitting requirements, initially restricted to Wells Avenue; to introduce new rules applicable to all Food Trucks operating in the City; and requesting to amend Chapter 30 to allow Food Trucks in the Public Use District subject to the same restrictions and requirements. [08/24/17 @ 4:17 PM]

#297-17 **Requesting Purple Heart Designation for the City of Newton**
COUNCILORS YATES, COTE, FULLER, DANBERG AND NORTON requesting that the Veteran's Agent and the Executive Office take all necessary steps to designate Newton as a Purple Heart City. [09/05/17 @ 7:08PM]

#298-17 **Requesting feasibility report on establishing Summer Food Service Program**
COUNCILORS YATES, FULLER, NORTON, SANGIOLO AND LENNON requesting His Honor the Mayor report to the City Council and the School Committee on the feasibility of establishing a Summer Food Service Program in Newton and to implement and application for such program. [09/06/17 @ 2:28PM]

#299-17 **Rules change to close docket items at the end of term**
CITY CLERK requesting to amend the City Council Rules to close docket items that have not made their way through the Council by the end of a term, thereby eliminating the creation of a Referral Docket, similar to state and federal legislature's procedure. [09/11/17 @ 11:42 AM]

#483-14 **Resolution to promote cooperative programs with food establishments**
PROGRAMS & SERVICES COMMITTEE proposing a RESOLUTION to promote a cooperative program with food establishments in the City, the Newton-Needham Chamber of Commerce, the Economic Development Commission, the Director of

Economic Development and members of the Board of Aldermen, to find opportunities for these establishments to provide their food services for events in the City. [12/02/14 @ 3:56 PM]

#193-17 Rules amendment: Referral of business

CITY CLERK requesting a Rules amendment to Section 3, Referral of business to Committees, Item D by replacing the word “petition” in the first sentence with the words “docket item.” [06/09/17 @ 4:02PM]

#194-17 Rescission of date and time notation on docket items

CITY CLERK requesting rescission of Council Order #369-06 ALD. JOHNSON requesting that all newly docketed items, when appearing on the new docket, shall include the date and time that the item was received by the Clerk’s office and the name of the clerk who received the item. [06/09/17 @ 4:02PM]

#56-16 Ordinance amendment to add statutory references to policy on housing practices

COUNCILOR HESS-MAHAN requesting an amendment to Chapter 12, Section 50(b) *Policy of the city regarding housing practices*, to add statutory references to Title VI of the Civil Rights Act of 1964; the Americans with Disabilities Act; Section 504 of the Rehabilitation Act of 1973; the Age Discrimination Act; and any other applicable state or federal laws that were inadvertently omitted from the current ordinance. [02/08/16 @ 1:51 PM]

#300-16 Ordinance to register lobbyists

COUNCILORS COTE, NORTON AND HARNEY proposing an ordinance to register lobbyists in the City of Newton. [08/10/16 @ 3:11 AM]

#158-16 Ordinance to require notice on gas pumps relative to climate change

COUNCILORS NORTON AND SANGIOLO requesting an ordinance that requires a notice posted on retail gas station pumps within the City of Newton that informs consumers that burning gasoline contributes to climate change; and a link to a City website page offering information regarding alternatives to gasoline powered transportation, including walking, biking, public transit and electric vehicles. [04/25/16 @ 9:02 AM]

#31-15(6) Amendment to noise ordinance relative to leaf blowers

COUNCILOR LEARY proposing to amend Chapter 20, Restrictions on use of leaf blowers, to specify permitted hours of use of electric and battery powered leaf blowers from Memorial Day through Labor Day and to exclude, at all times, the use of gasoline or fuel-based generators to charge leaf blower batteries or to power electric leaf blowers. [03/13/17 @ 3:26PM]

- #34-13 Ordinance to prohibit polystyrene food/beverage containers**
ALD. DANBERG, ALBRIGHT, BLAZAR, RICE, LINSKY AND CROSSLEY requesting a prohibition on polystyrene-based disposable food or beverage containers in the City of Newton if that packaging takes place on the premises of food establishments within the City. [01/03/13 @ 11:01 AM]

referred to Programs & Services and Public Safety & Transportation Committees

- #46-17 Discussion regarding how community policing works**
COUNCILOR ALBRIGHT requesting a discussion with the Chief of Police and/or members of his department to explain to the City Council how “community policing” works in Newton, how it differs from traditional policing, how staffing differs from traditional departments, and how it benefits Newton. [02/20/17 @ 3:21 PM]
- #363-16 Amendment to the City Council Rules for yearly review of City Clerk’s salary**
PRESIDENT LENNON AND VICE PRESIDENT LAPPIN requesting an amendment to Article XI of the Rules and Orders of the City Council to require an annual review of the salary of the City Clerk/Clerk of the Council. [10/26/16 @ 3:58 PM]

Referred to Programs & Services and Public Facilities Committees

- #344-16 Discussion regarding oversight of all city/school buildings to improve efficiencies**
COUNCILOR LAPPIN requesting a discussion regarding the Public Buildings Department overseeing all public buildings, including School Department facilities, to improve efficiencies. [10/07/16 @ 10:47 AM]
- #301-16 Amendment to the Tree Preservation Ordinance**
COUNCILOR SANGIOLO requesting an amendment to the Tree Preservation Ordinance so that any tree removal requested by a city department be forwarded to the Urban Tree Commission and all tree removal requests under the Tree Preservation Ordinance be posted online to give residents and interested citizens notification. [08/09/16 @10:30 PM]
- #264-16 Ord. requiring Councilor notice of and involvement in street tree waiver requests**
COUNCILORS HESS-MAHAN, NORTON, KALIS, COTE, DANBERG, HARNEY, SANGIOLO, LEARY AND YATES requesting an ordinance requiring that Councilors from each respective ward be given notice and a meaningful opportunity to object to granting a hardship waiver or permit to remove a street tree. [07/21/16 @ 11:40 AM]

Referred to Land Use, Programs & Services, and Finance Committees

- #256-16 Request to extend notification area of notice for special permit petitions**
COUNCILORS COTE, NORTON, HARNEY, BLAZER, BROUSAL-GLASER, AND LEARY requesting an amendment to the City Council Rules, Article X; Section 6 – Additional Notification Requirements, to include that the area of notice for special permit

petitions be expanded beyond the abutters to abutters within 300' required by Massachusetts General Law Chapter 40A to also include property owners within 600' of the subject property. This notification will apply to all classes of building except for residential 1 and 2-family units that will remain 1 or 2-family units after receiving a special permit. Only abutters to abutters within 300' will be entitled to the rights conferred by Massachusetts General Law Chapter 40A [07/01/16 @2:09 PM]

Referred to Programs & Services and Public Facilities Committees

#141-15

Discussion on tracking the gas utility infrastructure in Newton

ALD. BROUSAL-GLASER, SANGIOLO, HESS-MAHAN, COTE, NORTON AND ALBRIGHT

requesting a discussion with *the Director of Urban Forestry*, a representative of the Department of Public Works and a representative of the Law Department about tracking and improving the condition of the gas utility infrastructure in Newton, new state statutes governing infrastructure repairs, coordination of increased repair work with city operations, the status of negotiations with National Grid to compensate for tree deaths resulting from gas leaks, and the possibility of creating a utilities working group to monitor progress on these and related issues.

05/26/15 @ 2:53 PM]

Referred to Programs & Services and Public Facilities Committees

#201-15

Discussion of the condition of the Kennard Estate on Dudley Road

ALD. SANGIOLO requesting a discussion with the Commissioner of Public Buildings, the Commissioner of Parks and Recreation, and the Executive Department regarding the condition of the property located at 246 Dudley Road (Kennard Estate) and how much, if any, repairs and upgrades will be needed as the City relocates the Parks and Recreation Department to that location. [09/01/15 @ 4:00 PM]

Referred to Programs & Services and Finance Committees

#216-14

Ordinance amendment for notification of vacancy of unit and/or condo conversion

ALD. HESS-MAHAN, ALBRIGHT, BAKER, CROSSLEY, NORTON AND SANGIOLO

proposing the following amendments to Chapter 12 Health and Human Services of the Revised Ordinances to:

- require owners of dwellings requiring a Certificate of Habitability under Section 12-1 and real estate agents/brokers who receive compensation in connection with the particular real estate transaction to notify the Commissioner of Health and Human Services whenever an apartment, tenement, or room in a lodging house is vacated by the occupant or when an area in an existing building is converted to a condominium prior to being reoccupied by a new tenant, lodger or occupant;
- require educational institutions to disclose addresses of undergraduates living off-campus in Newton;

- require a fee for certification; and
- impose a fine for violation of these provisions. [05/14/14 @11:51 AM]
FINANCE VOTED NO ACTION NECESSARY 7-0 12/14/15

#398-13 **Discussion of complementary ordinance or regulations for Marijuana Dispensaries**
ALD. BAKER & DANBERG requesting a discussion of a possible ordinance, regulations or otherwise, to complement zoning regulation of any licensed Registered Marijuana Dispensaries to respond to any secondary impacts so as to make the operation of such dispensaries as successful as possible. [10/28/13 @ 10:00 AM]

UPDATE ITEMS:

Referred to Programs & Services Committees and Public Facilities
#12-17 **Request for updates on the Library Expansion Project**
COUNCILORS CROSSLEY, ALBRIGHT AND BLAZAR requesting periodic updates from the Library Trustees and Library Director on the Library expansion project. [01/03/2017 @ 3:55 PM]

Referred to Programs & Services Committees and Public Facilities
#13-17 **Request for updates on the Archive Expansion Project**
COUNCILORS CROSSLEY, ALBRIGHT, AND BLAZAR requesting periodic updates from the City Clerk on the Archives expansion project. [01/03/2017 @ 3:56 PM]

Referred to Programs & Services and Public Facilities Committees
#27-16 **Updates from the Administration on the renovations at the Aquinas site**
PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES requesting that the School Department and/or Executive Department provide updates on removal of asbestos and other toxic materials that were identified at the Aquinas site, the scope and timing of window replacement in particular, and renovations that may be necessary to facilitate short and long-term plans for uses and operations at the site. [01/10/16 @ 1:14 PM]

Referred to Programs & Services and Public Safety & Transportation Committees
#312-15 **Update from Health Department on opiate overdose epidemic**
ALD. COTE, HARNEY AND NORTON, requesting a review and discussion of the opiate overdose epidemic including an update from the Health Department appraising the board on the current situation to include comparative statistics from previous years as to the number of opiate overdoses handled by first responders. In addition, what is being done immediately to take this on and what support can the Board provide

#377-14 Discussion of proposed changes of use of the Senior Center

THE PROGRAMS & SERVICES COMMITTEE requesting a discussion with the Director of Senior Services, the Council on Aging and the Executive Department relative to changes in the use of the Senior Center at 345 Walnut Street. [10/16/14 @ 5:43 PM]

Referred to Programs & Services and Public Facilities Committees

#119-14 Update from Inspectional Services on ADA compliance of City properties

ALD. ALBRIGHT AND CROSSLEY requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc., that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]

Respectfully Submitted,

John B. Rice, Chair



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#296-17
Telephone
(617) 796-1100
Facsimile
(617) 796-1113
TDD/TTY
(617) 796-1089
E-mail
swarren@newtonma.gov

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to appoint Ethan Tieger of 43 Algonquin Road, Chestnut Hill as a member of the Newton Commonwealth Foundation. His term of office shall expire on December 31, 2020 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

RECEIVED
Newton City Clerk
2017 SEP -8 AM 9:11
David A. Olson, CMC
Newton, MA 02459

1000 Commonwealth Avenue Newton, Massachusetts 02459

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DEDICATED TO COMMUNITY EXCELLENCE

ETHAN Z. TIEGER43 Algonquin Road, Chestnut Hill, MA 02467

EDUCATION**Suffolk University Law School, Boston, MA**Juris Doctor, *cum laude*, May 2014

GPA: 3.63/4.00; Class Rank: Top 12%

Honors *Suffolk University Law Review*, Articles Editor (2013-14), Staff Member (2012-13); National Order of Scribes Legal Writing Award; Suffolk Public Interest Law Group Fellowship; Best Brief Award in Legal Practice Skills; Best Oral Advocate Award in Legal Practice Skills; Jurisprudence Award for Highest Grade in Criminal Law (Fall 2011); Phi Delta Phi Honor Society; Trustee Academic Scholarship; Dean's List (all semesters)

Activities The Honorable Walter H. McLaughlin Appellate Advocacy Competition, Quarterfinalist; Suffolk Business Law Association; Suffolk Jewish Law Student Association

Syracuse University, The Maxwell School of Citizenship and Public Affairs, Syracuse, NYBachelor of Arts, *cum laude*, Political Science, Minor in Middle Eastern Studies, May 2011

Honors Pi Sigma Alpha National Political Science Honor Society; The 62nd Annual Maxwell School of Citizenship Scholarship Competition Award; Dean's List (all semesters)

Activities United States Air Force Reserve Officer Training Corps (AFROTC), Cadet; Delta Kappa Epsilon, Philanthropy Chairman; Mentors in Violence Prevention Program, Member

PROFESSIONAL EXPERIENCE**Hinshaw & Culbertson LLP, Boston, MA***Associate*, Consumer Financial Services Practice Group, August 2016 – Present

Represent financial institutions, lenders, credit agencies, and loan servicers in all phases of civil litigation in state and federal courts in Massachusetts and Rhode Island, with a particular emphasis on the representation of mortgage lenders and servicers in individual and class action claims involving mortgage loan origination, transfers and assignments, and contested foreclosure proceedings. Actively participate in firm's pro bono legal clinic program and regular contributor to firm publications.

Peabody & Arnold LLP, Boston, MA*Associate*, Directors & Officers Liability Group, August 2015 – July 2016

Advised primary and excess professional and executive liability insurers on complex insurance coverage issues arising under D&O, EPL, FLI, and E&O policies for claims involving all forms of corporate and securities litigation, including shareholder derivative suits and class actions, bankruptcy and adversary proceedings, and SEC, DOJ, and other federal and state governmental investigations. Monitored high-profile litigation on behalf of domestic and international carriers and provide strategic analysis and evaluation of damages and possible exposure. Conducted legal research and draft memoranda and/or coverage position letters for carriers analyzing complex coverage issues. Successfully represented pro bono clients in mechanic's lien/construction litigation case and negotiated dismissal, without costs to clients, following argument of motion to dismiss and discovery.

Supreme Court of the State of Rhode Island, Law Clerk Department, Providence, RI*Judicial Law Clerk to the Honorable Michael A. Silverstein*, August 2014 – August 2015

Assisted Justice Silverstein on the Business Calendar of the Rhode Island Superior Court. Drafted decisions, made recommendations, and prepared bench memoranda on a variety of complex business and commercial litigation matters that included banking and finance issues, receiverships and creditors' rights,

Ethan Z. Tieger, Esq.

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as well as general contractual disputes. Conferenced daily with Justice Silverstein on cases and attended all motion hearings, trials, and other proceedings before the Court.

Liberty Mutual Group, Boston, MA

Law Clerk, Coverage Group, Home Office Legal Department, June 2013 – May 2014

Wrote coverage opinions analyzing CGL, homeowners, auto and excess/umbrella liability claims pursuant to state and federal law throughout multiple jurisdictions. Researched legal coverage issues, including contractual indemnity, additional insured status, duty to defend, exclusion applicability and choice of law. Represented indigent client in child arrears dispute as part of pro bono legal clinic.

Suffolk University Law School, Boston, MA

Teaching Assistant to Professor Stephanie Roberts Hartung, August 2013 – April 2014

Attended class sessions to assist first-year students in Legal Practice Skills course with in-class research and writing exercises and provided guidance to students on writing assignments. Drafted several research and writing assignments. Maintained weekly office hours to meet with students about legal research issues, strategies, approaches to successful legal writing, and overall student development.

United States District Court for the District of Massachusetts, Boston, MA

Judicial Intern for the Honorable Marianne B. Bowler, Spring 2013

Conducted research and drafted opinions in the form of reports and recommendations across a range of civil matters. Attended civil and criminal court proceedings, including detention hearings, arraignments, status conferences, motion hearings, and mediations.

The United States Attorney's Office for the District of Massachusetts, Boston, MA

Legal Intern, Civil Division, Summer 2012

Drafted memoranda submitted in federal district court in support of motions to compel discovery and motions to dismiss for lack of subject matter jurisdiction and failure to prosecute. Researched and drafted sections of defendant's brief for the U.S. Court of Appeals for the First Circuit. Reviewed and investigated data for public accommodations' disability compliance with the ADA Standards.

Wilmer Cutler Pickering Hale and Dorr LLP, Boston, MA

Intern, Summer 2011

Assisted attorneys on several transactional and litigation teams, including preparation of attorney-client privilege logs, addressing general e-discovery requests, and conducting research on private equity fund formation. Formulated implementation strategies for anti-bullying training program at a private school.

The Office of the Massachusetts Attorney General, Boston, MA

Consumer Mediator, Public Inquiry & Assistance Center, Summer 2010

Maintained independent caseload of 70 mediations with reported success rate of 15% higher than division average and furnished total recovery of \$20,116.53. Resolved disputes between consumers and corporate representatives on issues spanning auto sales, credit disputes, foreclosures and mortgages, and telecommunications.

PUBLICATIONS

1. *Transsexual Prisoners and the Eighth Amendment: A Reconsideration of Kosilek v. Spencer and Why Prison Officials May Not Be Constitutionally Required to Provide Sex-Reassignment Surgery*, 47 SUFFOLK U. L. REV. 627 (2014).

Ethan Z. Tieger, Esq.

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2. *Navigating the "Reasonableness" of Defense Costs: What to Expect and How to Avoid Fee Disputes in Complying with Insurer-Imposed Billing Guidelines*, Prof. Liability Ins. Committee Newsl. (A.B.A., Tort Trial & Ins. Practice Section, Chicago, Ill.), Summer 2016.
3. *Massachusetts Court Clarifies Compliance Requirements for Foreclosure Sale Provisions*, Consumer Financial Services Newsl. (Hinshaw & Culbertson LLP), May 2017.
4. *Does the FDCPA Apply to Debt Buyers? U.S. Supreme Court Will Soon Decide*, JD Supra (May 3, 2017).
5. *In Unanimous Decision, SCOTUS Shields Debt Buyers From Reach of FDCPA But Important Questions Still Remain*, JD Supra (June 14, 2017).

CIVIC AND VOLUNTEER ACTIVITIES**Anti-Defamation League, New England Region**, Associate Board (2017-2019 term)

Elected to two-year term on the Associate Board and attend regular meetings to further and enhance the ADL's core mission of stopping the defamation of the Jewish people and securing justice and fair treatment for all.

Anti-Defamation League, New England Region, Glass Leadership Institute (2016-2017 term)

Selected and participated in nationally-recognized leadership development program designed to expose and engage young professionals to many of the ADL's diversified programs and resources.

The Lawyers Clearinghouse, Massachusetts Legal Clinic for the Homeless (2013, 2016-present)

Attend legal clinics at several homeless shelters across the City of Boston and conduct client interviews and case intake. Represent pro bono clients to assist and resolve a variety of matters, including fair housing, credit and billing disputes, social security, veteran's benefits, and outstanding tax and government arrears.

BAR

Admitted to practice law in Massachusetts (2014), Rhode Island (2014), the U.S. District Court, District of Rhode Island (2015), and the U.S. District Court, District of Massachusetts (2017). Member of Boston Bar Association, Massachusetts Bar Association, and Rhode Island Bar Association.

PERSONAL

Achieved FAA certified private pilot rating in 2007. Enjoy mountain biking, golf, reading, tennis, and world travel.



SETTI D. WARREN
MAYOR

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Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Bethel Charkoudian of 18 Maple Avenue, Newton as the Ward 1 member of the Parks and Recreation Commission. Her term of office shall expire on September 30, 2020 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

Bethel Bilezikian Charkoudian

18 Maple Avenue

Newton, MA 02458-1910

Profile

Extensive experience working with an international population in the capacity of Seminar Administrator, Teacher, Counselor, Administrative Assistant, Event Planner, Lecturer

Experience Owner, OldCornerBooks.com — 1990-Present

Selling rare and out of print books on the international market

Teacher, Guidance Counselor, Boston Public Schools 1990-2000

Working with international students and parents recently arrived in Boston, Massachusetts

Adjunct Professor of Writing; Adjunct Professor of English as a Second Language 1987-1997

Harvard University Institute for English Language Programs, Bunker Hill Community College, Pine Manor College, New England Conservatory, Aquinas College, Massachusetts Bay Community College

Guidance Counselor 1965-1970

Newton North High School, Newton, MA The 13th Year, Boston, MA
Gorton Junior-Senior High School, Yonkers, NY

Administrative Assistant to Henry Kissinger 1960-1963 - Harvard International Seminar, Harvard University

Education

Radcliffe College, BA; Yale University, MAT; Columbia University,
MA

Skills

Languages: English (native speaker); Spanish, French, some Armenian,
some Turkish

Computer: Apple & PC

Editing, Appraisal Services, Internet Sales

Community Service

Newton Parks & Recreation Commission, Member

WBUR, Volunteer Fundraiser

Armenian Library of America, Former Trustee and Library Committee
Member



SETTI D. WARREN
MAYOR

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#266-17

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DEDICATED TO COMMUNITY EXCELLENCE

Reenie Murphy

From: Arthur Magni
Sent: Thursday, March 13, 2014 12:16 AM
To: rmurphy@newtonma.gov
Subject: Parks and Recreation Commission Term Expiration

Hi Reenie,

A letter from HR arrived this afternoon regarding the expiration of my current term on the Parks and Recreation Commission. It is a post I enjoy and would like to continue as a member, so I am writing, as instructed, to you as the Coordinator of Boards and Commissions, to formally express my interest to continue on the Commission.

As you well know, I own and run the Andrew J. Magni & Son Funeral Home with my Father, Andy, and have done so for the last 14 years. Before the funeral profession, I worked in the publishing and journalism fields for several years, starting right out of college (Wesleyan University, CT, class of 93). In the 7 years between college and starting with my Dad, I worked in various capacities: as a beat reporter for various newspapers, a submission editor at Reader's Digest and later as an editor for a news-related website. Toward the end of this stretch of jobs, I pursued my funeral degree at night while continuing at my regular job during the day.

My work on the Parks and Recreation Commission continues to surprise me in how issues related to parks and land and athletics can be so complex and sometimes controversial, such as dog parks and swim at your own risk and lighting and concessions at playing fields. The position has also educated me about how many layers of government are involved in seemingly small issues, but how crucial each layer is in protecting the interests of the City and the citizens of the community.

I would be grateful for another term on the Commission.

Please let me know if you need any other information, Reenie.

Regards,
Arthur M.
107 Mount Vernon St
Newton, 02465

P.S. The letter from HR was dated Feb. 13, 2014. But the envelope was postmarked March 11, and only arrived today, March 12.

Application Form

Profile

Arthur

First Name

Magni

Middle Initial

Last Name

[Redacted]

Email Address

[Redacted]

Home Address

[Redacted]

Suite or Apt

[Redacted]

State

[Redacted]

City

Postal Code

What Ward do you live in?

Ward 2

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

Magni Funeral Home

Employer

Director

Job Title

Which Boards would you like to apply for?

Parks and Recreation Commission: For Review

Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

I am a competitive athlete and use the athletic fields and facilities managed by the City. Beyond personal reasons, it's in the public good for all Newton citizens to have well-maintained natural areas for general aesthetics and for encouraging passive recreation. And active recreation is equally important for general well-being. So the camp and swimming and tennis programs and all the other athletic activities and teams organized by the City are vital to Newtonians.



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#267-17

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(617) 796-1089

E-mail
swarren@newtonma.gov

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

RECEIVED
Newton City Clerk
2017 AUG -9 AM 11:18
David A. Olson, CMC
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Peter Kastner of 49 Woodbine Street, Newton as the Ward 4 member of the Parks and Recreation Commission. His term of office shall expire on October 31, 2020 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

Peter Kastner
49 Woodbine Street
Auburndale, Massachusetts 02466

August 7, 2017

Current Newton Affiliations

Newton Parks and Recreation Commission
Newton Community Farm

Past Newton Affiliations

Friends of Nahanton Park Founding Member and Past President
Newton School Foundation
Auburndale Community Association (ACA)
League of Women Voters-Land Use Committee
Newton Advisory Committee for Long Range Planning

Education

MBA-Boston University-School of Management
BA (History) CLA-Boston University

Professional Experience

Harley Hospital-CEO
Jewish Home for the Aged Assistant Director
Solomon Carter Fuller Mental Health Center-Assistant Superintendent
North Charles Foundation-Executive Director
Department of Mental Health-Director OCB



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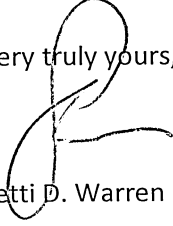
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Newton City Clerk
2017 AUG -9 AM 11:18
DAVID A. OLSON, CMC
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Byron Dunker of 10 Southwick Road, Waban as the Ward 5 member of the Parks and Recreation Commission. His term of office shall expire on September 30, 2020 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,


Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

Byron “Buzz” Dunker

10 Southwick Rd.
Waban, MA 02468

June 29, 2017

Dear Mayor Warren,

I would love to be considered to continue on as the Ward 5 representative on the Recreation Commission. I have lived in Newton all my life and been involved in all aspects of recreation in the city. As my 2 kids grew up and went through the school system, I coached just about every sport that they were involved in. I have continued to coach in our Newton Babe Ruth baseball league. I am also very involved in the running of the Newton Southeast Little League, both as its treasurer and being responsible for all of our fields. I have worked closely for years with our wonderful Parks and Recreation Department in maintaining all of our playing fields, both with their help as well as doing as much as I physically can myself. I think the Newton Police are very familiar with seeing me working on our playgrounds late at night.

I have also been very involved with the great Highlands Playground project which is finally nearing completion. The Parks and Recreation Department has been great in pushing that project along. I also really want to also thank you for your support on it. It is going to be an impressive playground for everyone to enjoy.

I work for New England Petroleum, 6 Kimball Lane in Lynnfield, MA 01940. We are a petroleum marketing and trading company that wholesales motor fuels in the northeast. I handle all the marketing along with supply. We bring in cargos of gasoline and diesel into the northeast and wholesale it. New England Petroleum is a privately held company owned by the Kaneb family. In addition to my company, they also own HP Hood and a chain of gas stations and are also, minority owners of the Red Sox.



I have really enjoyed the past few years being on the commission and being able to have input on the various issues that come before us. More importantly, however, I have really enjoyed working directly with Bob Derubeis and the Parks and Recreation Department in maintaining all of our playing fields and the running our youth leagues. I hope to continue on with both.

Warm regards,
Byron "Buzz" Dunker





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David A. Olson, CMC
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Andrew Stern of 56 Tyler Terrace, Newton as the Ward 6 member of the Parks and Recreation Commission. His term of office shall expire on September 30, 2020 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

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DEDICATED TO COMMUNITY EXCELLENCE



Andrew R. Stern is a real estate lawyer and of counsel with Foley & Lardner LLP and has particular experience in national office and retail leasing, as well as in advising design and construction companies. He is a member of the firm's Real Estate, Construction and International Practices and the Energy, Hospitality & Leisure and Health Care Industry Teams.

Mr. Stern has handled a wide variety of real estate matters, including:

- Construction and permanent financing
- Site acquisition and assembly
- Permitting and zoning
- Architects licensing and contracts
- Contractor and construction manager contracts
- Development, brokerage and property management agreements
- Partnership and limited liability company agreements
- Land disposition agreements with governmental authorities
- Creation of condominium and other forms of common ownership vehicles, including cooperatives

In addition to his extensive background in traditional real estate matters, Mr. Stern also frequently works with the Business Law Department on the real estate aspects of mergers and acquisitions, financings, environmental matters and other due diligence.

Prior to joining Foley, Mr. Stern was a member of the national firm of Epstein Becker & Green, P.C. Mr. Stern was also previously a vice president of the hotel company, ITT Sheraton Corporation, as well as The Carlson Group, Inc., a national design and construction specializing in data centers and telecom facilities. While at Sheraton, Mr. Stern worked with the company's development team on numerous U.S. and international hotel acquisitions, management contracts and property dispositions.

Thought Leadership

Mr. Stern regularly writes and speaks on leasing and construction topics including sustainable development and green leasing.

Education

A graduate of the University of Chicago Law School, Mr. Stern received his J.D. He also holds a B.A., (*summa cum laude* and honors in politics) from Brandeis University, where he was also elected to Phi Beta Kappa.

Recognition

Mr. Stern has been Peer Review Rated as AV® Preeminent™, the highest performance rating in Martindale-Hubbell's peer review rating system. He was also named to the 2005 – 2007 and 2013 – 2016 *Massachusetts Super Lawyers*® lists, an honor received by only 5% of Massachusetts attorneys. In

2012 and 2013, Mr. Stern was recognized by the *Legal 500* for his work in real estate. He was also named one of the top real estate lawyers in Massachusetts by *Chambers USA* (2012, 2013 and 2014) and was selected by his peers for inclusion in *The Best Lawyers in America*© since 2013 in the field of real estate law.

Admissions

Mr. Stern is admitted to practice in Massachusetts, New York, the District of Columbia and before the U.S. District Court of Massachusetts (Eastern District), U.S. Court of Appeals for the First Circuit and the U.S. Supreme Court.

Affiliations

He is a member of the board of directors and a past president of the Lawyers Clearinghouse on Affordable Housing. His other community activities include serving as former chair of the Newton Parks & Recreation Commission, the Newton Community Preservation Act Committee, the Mayor's Landscape Advisory Council, and past president of the Newton Schools Foundation.

Andrew R. Stern
Foley & Lardner LLP
111 Huntington Avenue
Boston, MA 02199



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Newton, MA 02459

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David A. Olson, CMC
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Richard Tucker of 23 Woodman Road, Chestnut Hill as the Ward 7 member of the Parks and Recreation Commission. His term of office shall expire on September 30, 2020 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

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DEDICATED TO COMMUNITY EXCELLENCE

Richard L. Tucker, CFA
23 Woodman Road. Chestnut Hill MA 02467-1221

Career Summary

Over 40 years of experience in three leading investment management organizations. Focus on general management, client service, marketing, and communications.

1986-2004 Trinity Investment Management Corporation, Boston, MA

Chief Executive Officer, 1999-2003, Managing Director 1992-99

In addition to general management and supervisory roles, I managed several large international client relationships and led the successful negotiations to sell Trinity to OppenheimerFunds/Mass Mutual in 1998.

1980-86 The Boston Company, Boston, MA

Senior Vice President, Manager Personal Trust Division 1982-86

Director, Mutual Funds Marketing 1980-82

Member of Corporate Marketing and Management Committees

Managed professional officer/support team handling large personal trust and investment accounts. Developed new business with affiliated companies following acquisition of Company by American Express/Shearson in 1981.

1963-80 Scudder, Stevens & Clark, Boston, MA

Vice President – Investments. Portfolio Manager for family and charitable clients.
Marketing Director for Mutual Funds, Assistant Director for Public Relations

Education/Military Service

Harvard College, 1962 – A.B. in Government & Economics

US Army Reserves – 1962-68 (Military Intelligence, Top Secret Clearance)

Activities

Financial Consultant – Advisor to individuals and families

Director – Chestnut Hill Association

Parks & Recreation Commission, Newton MA – Vice Chairman

Overseer/Investment Committee – North Bennet Street School, Boston

Past president, Taconnet Unit Owners Association, Rome, Maine

Former Director – Data General Corp, Chair of Audit Committee

Former Director – Harvard Alumni Association

Vestry member, past treasurer – Church of the Redeemer, Chestnut Hill, MA

Former Trustee – Phillips Exeter Academy, Chair of Investment and Finance



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David A. Olson, CMC
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Patrick Palmer of 37 Arapahoe Road, Newton as an alternate member of the Parks and Recreation Commission. His term of office shall expire on October 31, 2019 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

37 Arapahoe Road
Newton, MA 02465

Chief Executive Officer/General Manager

Senior and executive manager with extensive leadership background in operations, customer service, strategic planning, fund raising, association management, staff, fiscal, and facility supervision. Excellent communicator with solid people skills who has built powerful business and community partnerships. Strong leader and visionary who excels in motivating others in a team management environment.

- **Managed a \$950M budget, administratively supervised 2200 employees**
- **Raised over \$6.0M for YMCA facilities renovations, scholarships and financial assistance**
- **Mentored and trained over 150 volunteers as national association CEO**

Experience

West Suburban YMCA, Newton, Massachusetts

2003-2014

President and Chief Executive Officer

Managed, as the CEO, an 8000-member, 3-facility operation with an annual operating budget of \$7.0MM, 250 employees, and a 24-member Board of Directors.

- Opened a 10,000 square foot gymnasium complex, a 4,000 square foot state-of-the-art fitness center, a new children and family wellness center, a pre-school, an artificial turf field and synthetic track, new men's and family locker rooms, dance and music recording studios, and a Teen Center.
- Grew the membership from 4200 to over 8000 and the program participants from 2500 to 10,000.
- Trained and mentored the management staff in the areas of customer service, strategic and business planning, fiscal management, financial development, business and community partnership development, human resources development, and team management concepts.
- Led the staff in unique and aggressive marketing plans to attract and retain new members.

The Palmer Group, Newton, Massachusetts

2000-2003

Founder and President

The Palmer Group, a management consulting firm, specializing in hospitality management consulting including hotel, golf, tennis, fitness and spa operations and private club membership sales and marketing.

Sheraton El Conquistador Resort and Country Club, Tucson, Arizona

1996-2000

General Manager – Country Club

Managed the entire operation that included a 3000-member Club with an annual operations budget of \$8M, 125 employees, 54 holes of golf, 31 tennis courts, 3 restaurants, 2 fitness centers, spa, and pool.

- Completed the \$2.5M Strategic and Capital Plans for the renovation of two 18-hole golf courses and the 55,000-square foot Clubhouse refurbishment – managed the 1st 18-hole renovation and completed the design of the Clubhouse remodeling and the second 18-hole construction.
- Mentored 6 senior managers (Director of Golf, Course Superintendent, Clubhouse Manager, Controller, Food and Beverage Director, Facilities Manager) and their staff in the areas of customer service, professional development, crisis management, team building, interpersonal skills, leadership, community development, marketing, sales, strategic planning, facilities management, and fiscal responsibility.
- Developed and implemented an on-going sales and marketing plan to attract new members (corporate and individual) which resulted in incremental revenues of \$1.5M and a net growth of over 240 memberships.
- Established collaborative relationships with homeowners, city government, local businesses, and professional associations that increased the exposure and marketability of the facility.

Coldwell Banker Realty Incorporated, Tucson, Arizona

1993-1996

Manager – Information Systems

- Designed, implemented, and managed a 3-office computerized area network that increased productivity by 20% of the 225 Sales Associates.

Air Canada, Montreal, Quebec

1972-1993

Airline Pilot, 1972-1993

- Flew major national and international routes as a Captain
- Appointed a Director of the corporation in 1980.

National Chairman, Canadian Airline Pilots Association, 1990-1992

Managed, as Chief Executive Officer, the 2200-member Association of the Air Canada Pilots. Duties included operations management, collective agreement negotiations, mediation and arbitration, representing the membership at national and international symposia, business, community, and political partnership development, staffing and mentoring 150 volunteers.

- Successfully negotiated a three-year “win-win” agreement between the pilots and Air Canada resulting in substantial enhancements to the pilots’ working conditions while maintaining Air Canada’s competitive market share capability.

Director, Planning and Administration, Air Canada, 1982-1986

Managed for the Vice-President a \$950MM Annual Budget and administratively supervised 2200 employees and functionally supervised 75 in the Human Resources, Finance, and Administration departments.

- Developed and implemented the Crew Management System resulting in annual Wage and Benefit productivity gains of \$2.5MM

Director, Technical Operations Administration, Air Canada, 1980-1982

- Analyzed the Human Resources, Administration, and Finance results of 6 Airline Technical Branches representing 10,000 employees and \$2.3BB in Operations expense. Proposed future action to Executive Management which resulted in significant operational improvements.

Leadership Activities

Chief of Negotiations, Canadian Airline Pilots Association – Toronto, Ontario

President and General Manager, Dorval Tennis Club – Dorval, Quebec

Guest Lecturer, Northern Arizona University, Hospitality & Restaurant Management -Tucson, Arizona

Guest Lecturer, McGill University, Executive MBA Program – Montreal, Quebec

Volunteer Activities

Board Chair, Newton-Needham Chamber of Commerce – Newton, Massachusetts

Executive Committee Member, Association of Massachusetts YMCA’s

Member, Parks and Recreation Commission – Newton, Massachusetts

Board Member, City of Newton Volunteer Services – Newton, Massachusetts

Coach and Mentor, of adolescents in soccer, tennis, hockey, golf, football, and baseball

Education

Master of Management, Cambridge College, Cambridge, Massachusetts

Graduate (BSc. Equivalent), Aeronautical Engineering Technology – Seneca College, Toronto, Ontario.

YMCA Senior Director Certification



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Newton City Clerk
2017 AUG -9 AM 11:18
David A. Olson, CMC
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Jack Neville of 68 High Street, Newton Upper Falls as an alternate member of the Parks and Recreation Commission. His term of office shall expire on September 30, 2020 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

JOHN F. (Jack) NEVILLE, JR.**PROFESSIONAL**

STANDING: Class "A" Member, PGA of America, 1966

SUMMARY:

Progressive experience in golf industry that includes Director of Golf and Head Professional positions. Extensive achievements in public relations, teaching, business management, merchandising, and tournament organization. Office holder and active participant at both Sectional and National PGA levels, with particular recognition for the support and promotion of Junior golf. Elected by peers for NEPGA Golf Professional of the Year.

PGA**EDUCATION:**

MGA Rules Workshop, 2003, 2004, 2005, 2006
 NEPGA Medical Emergency Seminar, 2001
 NEPGA, Two Day Teaching Seminar, 2001
 Henry-Griffitts Club Fitting Seminar, 1995
 Certified CPR and First Aid, 1994, 2000, 2003
 PGA & USGA Rules Workshop, 1984, 1988, 1991, 1992
 PGA Investment Program Workshop, 1989
 PGA Leasing Golf Facility Seminar, 1986
 PGA Golf Operations Seminar, 1985
 PGA & USGA Five Day workshop on Rules and Tournament Management, 1978
 PGA Five Day Workshop on Teaching, 1975
 PGA Business School, Palm Beach, FL, 1964
 Over 36-hours of Continuing Education per three-year periods

PROFESSIONAL**EXPERIENCE:**

1997-Present

BROOKLINE GOLF CLUB, Brookline, MA
Director of Golf

An active suburban municipal facility playing 32,000 rounds annually. Oversee all aspects of daily club operations, including grounds, capital improvement projects, financial management, and supervision and evaluation of 30-40 staff members.

- Key contributor in developing and implementing strategic budget plans.
- Create diverse junior program that includes clinics, summer camps, and leagues.
- Plan and manage club tournaments.
- Hosted Westfield Junior PGA Championship in 2004, 2005, and 2006.
- Led large-scale reorganization initiative to improve overall condition and efficiency of club.
 - Generated \$200K profit increase within one year.
 - Planned and managed green reconstruction projects.
 - Formalized operating policies and procedures.
 - Introduced technology to club and coordinated installation of POS system.
 - Improved merchandise quality and selection at pro shop.
- From 2000 to 2002, provided oversight in implementing \$2.3M capital plan for clubhouse and course improvement project.

1979-1997

PONKAPOAG GOLF CLUB, Canton, MA
Head Golf Professional

An active municipal facility playing 80,000+ rounds annually.

- Managed two major Junior Golf championships in New England as well as CYO and New England Junior Open.
- Hosted Gatorade Junior Golf Clinic, Pepsi Junior Golf Clinic, and sectional finals for PGA Junior Golf Championship.
- Oversaw development and performance of three PGA Professionals and three Apprentices.
- Established clinics for New England Special Olympics participants, adults, and children.
- Hosted two annual events for special education students within Boston Public Schools.
- In 1995, started Four-Ball League for Juniors playing at public golf courses.

ack) NEVILLE, JR.

SCIENCE,
Coached

- 1978-1984 NEWTON NORTH HIGH SCHOOL, Newton, MA
Golf Coach
- 1975-1980 MARTIN MEMORIAL GOLF COURSE, Weston, MA
Head Golf Professional
- 1963-1975 BRAE BURN COUNTRY CLUB, Newton, MA
Assistant Golf Professional
Previously served as **Caddy** and **Caddy Master**.

PGA OF AMERICA**ACTIVITIES:**

- President's Council, PGA of America, 2004-Present
- Award's Committee, New England PGA, 2001-Present
- Club Relations Committee, New England PGA, 1989-Present
- Membership Committee, New England PGA, 1987-Present
- Land and Building Development Committee, 1992-2002
- Marketing and Corporate Relations Committee, 1992-2001
- Benevolent and Relief Financial Development Committee, 1993-1999
- Assistant Professional Association Liaison Committee, 1992-1999
- Chairman, Junior Golf Committee, 1990-1999
- Member, NEPGA Ryder Cup Committee, The Country Club, 1999
- Junior Scholarship Committee, 1991-Present, Chairman, 1996
- Honorary President, New England PGA, 1995-1997
- Delegate to PGA Annual Meeting, 1990-1995
- President, New England PGA, 1993-1995
- Member, Junior Golf and Championship Committee, 1991-1994
- Secretary / Treasurer, New England PGA, 1990-1993
- President, Southern Massachusetts Chapter New England PGA, 1990-1991
- Secretary / Treasurer, Southern Mass. Chapter NEPGA, 1988-1989
- Vice President, New England PGA, 1987-1990
- Board of Directors, Francis Ouimet Caddie Scholarship Fund, 1985-1994

AWARDS:

Distinguished Service Award, NEPGA, Southern MA Chapter, 2005
Professional of the Year, NEPGA, 1995
New England PGA, Junior Leader Award, 1990
Member, Quarter Century Club, PGA of America
Featured in Boston Globe series on Golf Instruction

EDUCATION:

NEWTON JUNIOR COLLEGE, Newton, MA

MILITARY:

U.S. ARMY RESERVE, 1962-1968

**COMMUNITY
ACTIVITIES:**

- Member, Newton Upper Falls Community Development Corporation
 - President, 1995-Present, Vice President, 1992-1995, Board of Directors, 1970-1974 and 1989-1992
- Member of Newton Parks and Recreation Commission, 2003-Present



SETTI D. WARREN
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Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Michael Clarke of 1115 Beacon Street, #9, Newton as an alternate member of the Parks and Recreation Commission. His term of office shall expire on September 30, 2019 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,


Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

Michael Clarke is a retired professor of chemistry at Boston College. He has been on the Newton Conservators Board of Directors since 1992 and was Vice President from 1995-1996, President from 1997-1999 and Past President from 1999-2001. He has served as an alternate member of the Parks and Recreation Commission since 1993. He was the Mayoral appointee for Open Space to the Newton Community Preservation Committee from 2009 to 2017. He chaired the Newton Bicycle and Pedestrian Task Force in 2005. He likes to hike and canoe and maintains the Helen Heyn Riverway path.

Clarke, Ph.D. Professor of Chemistry-retired Birthdate: 12/30/46
Merkert Chemistry Center, Boston College, Chestnut Hill, MA 02467-3860

Education

| | | | |
|------------------------------------|-------|------|---------------------|
| The Catholic University of America | B.S. | 1968 | Chemistry |
| Stanford University | M.S. | 1970 | Physical Chemistry |
| Stanford University | Ph.D. | 1974 | Inorganic Chemistry |

Recognitions and Honors

Professional: NSF Program Director for Inorganic, Bioinorganic and Organometallic Chemistry, 2001-2004. Program Officer, 1996-7.
Co-chair, Metals in Medicine Gordon Research Conference 2002
NIH Biometallic Study Section Member 1991-1995; 1988-91, 1998-99 *ad hoc*
Secretary Division of Inorganic Chemistry, American Chemical Society 1995-98
Editor, *Structure and Bonding*. 1984-1999,
Editor, *Topics in Bioinorganic Chemistry*, 1999-present
Editor, *Metal-Based Drugs*, 1992-2000
Whiting Foundation Fellow, 1984
NIH Young Investigator Grant Award, 1978-1981

Graduate: Phi Lambda Upsilon, Chemical Honorary Society

Undergraduate: Phi Beta Kappa, Hillebrand Jr. Award, Sigma Xi Award, AIC Medalist

Research Interests

Interactions of transition metal ions with nucleotides, nucleic acids and coenzymes. Transition metals in therapeutic and diagnostic agents. The chemistry of Ru. Electrochemistry of transition metal complexes. Electron transfer involving metal ions and molecules of biological importance.

Experience

| | |
|--|--|
| June 2001-Sep 2004 and July 2005-July 2008 | Program Director, National Science Foundation |
| September 1996-August, 1997 | Program Officer, National Science Foundation Inorg., Bioinorg. & Organomet. Chem. Program |
| September, 1985 to present: | Professor of Chemistry |
| September, 1980 to August, 1985 | Associate Professor of Chemistry |
| September, 1976 to August, 1980 | Assistant Professor of Chemistry Boston College |
| September, 1975 to August, 1976 | Assistant Professor of Chemistry, Wheaton College, Norton, MA |

September, 1974 to August, 1975

Assistant Professor of Chemistry
Boston University, Boston, MA

September, 1972 to August, 1974

Research Assistant with Prof. Henry Taube
Stanford University

January, 1971 to September, 1972

Research Clinical Chemist
Washington Hospital Center

August, 1970 to January, 1971

Research Chemist
Department of Anesthesiology
Stanford Medical Center

Community Service

| | | |
|--|---|---|
| 1. Newton Community Preservation Alliance | Secretary | 2000 |
| 2. Newton Community Preservation Committee | Member | 2009-2017 |
| 3. Newton Parks & Recreation Commission | Alternate Member | 1993-present |
| 4. Newton Bicycle & Pedestrian Task Force | Member Chair | 1999-2009 2005 |
| 5. Newton Flowed-Meadow Planning Group | Member | 1999-2000 |
| 6. Newton Conservators | Board Member Vice President President Past President | 1992-present 1995-1996 1997-1999 1999-2001 |
| 7. Clearbrook Homeowners Association | Board Member | 1989-2001, 2004 |
| 8. Metropolitan Boston Health Planning Group | Member Board Member | 1981-1985 1984 |



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E-mail
swarren@newtonma.gov

David A. Olson, CMC
Newton, MA 02459

2017 AUG -9 AM 11:18

RECEIVED
Newton City Clerk

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Sam Figler of 63 Summer Street, Newton as an alternate member of the Parks and Recreation Commission. His term of office shall expire on October 31, 2018 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

Why are you interested in serving on a board or commission?

The Honorable Setti Warren July 17, 2017 Mayor of Newton Newton City Hall 1000 Commonwealth Ave, Newton, MA 02459 RE: Parks and Recreation Commission Re-appointment Dear Mayor Warren: As you may recall, you appointed me as an Alternate member of the Parks and Recreation Commission in 2014. My term expires this year and I'm writing to express my interest in continuing to serve on the Commission. I grew up in Brookline, and have been a Newton resident since 2005 (Ward 6, Precinct 4). I have three children between the ages of 8 and 17, all of whom are active participants in Newton Recreation programs. I also participate in Newton recreation programs both individually and as a youth sports coach. I believe Newton's Parks and Recreation programs and facilities are among the City's greatest assets and I'd welcome the opportunity to continue to guide their refinement and development by serving on the Commission. Attached is an outline of my background and professional experience. I would be pleased to provide additional information and/or discuss my interests in further detail. Sincerely, Sam Figler 63

Sumner St. Newton, MA 02459 : Sam Figler is BuzzFeed's Head of Global Business Development where he leads the company's global strategic partnerships in business, video and technology. In 1998, Sam joined Yahoo! as its sixth lawyer leading negotiations for its largest commercial transactions. He moved over to Yahoo!'s business side in 1999 and over the next seven years, held a variety of senior management positions including Vice President, Business Development and Vice President, North American Operations. In 2006, Sam went on to serve in a number of senior executive roles at various digital media companies including Senior Vice President, Partnerships & Ventures, at The Huffington Post, and Executive Vice President, Business Development at Criteo. In addition to his business career, Sam has taught at the George Washington University Law School and served on numerous boards, including the Youth Law Center and Center for Children's Law & Policy. Sam graduated with high honors from the George Washington University Law School and Clark University.

[Upload a Resume](#)

GROUP PETITION TO THE CITY COUNCIL OF NEWTON

Honorable Councilors:

Pursuant to City Charter Section 10-2, we, the undersigned voters of Newton request a special public hearing regarding whether the City of Newton should adopt the following resolution: "The City Council acknowledges the scientifically documented benefits of a later high school start time. The Council recognizes the paramount importance of the health and well-being of children, and as such supports the Newton Public Schools in taking action to delay high school start times."

| Name (write clearly) | Signature | Address in Newton, MA |
|---|--------------------|--|
| ✓ Lucy Pontiff | <i>[Signature]</i> | 250 Hammond Pond Pky |
| ✓ Jill Pontiff | <i>[Signature]</i> | 78 Cumberland Rd. |
| ✓ John Piccirilli | <i>[Signature]</i> | 78 Cumberland Rd |
| ✓ Valerie Pontiff | <i>[Signature]</i> | 27 Waban Hill Rd |
| ✓ Dolores August | <i>[Signature]</i> | 6 Clarendon St. |
| ✓ Tao Han | <i>[Signature]</i> | 281 Cypress Str. |
| ✓ Dave Tamary | <i>[Signature]</i> | 72 Oxford Rd |
| ✓ Tessa Kadar | <i>[Signature]</i> | 46 Seminary Ave |
| ✓ STEPHEN MOLEOOD <i>[Signature]</i> | <i>[Signature]</i> | 17 SCH David A. Olson, OMC Newton, MA 02459 |
| | | RECEIVED Newton City Clerk 2013 JUL 23 PM 1:30 |
| | | |

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RECEIVED
 Newton City Clerk
 2017 JUN 28 PM 1:30
 David S. Smith, City Clerk
 Newton, MA 02449

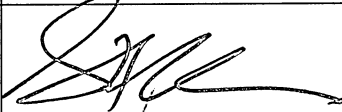
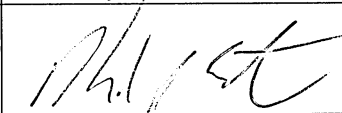
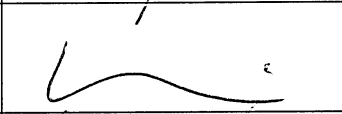
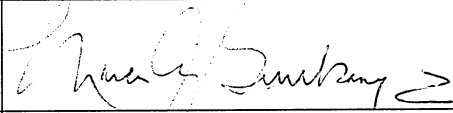
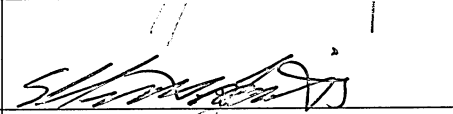
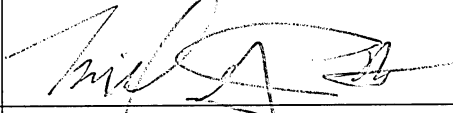
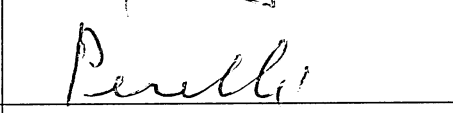
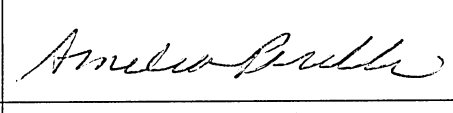

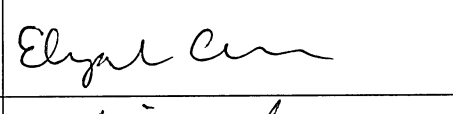
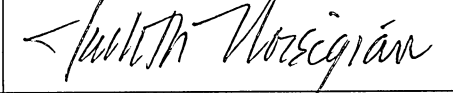
| Name (print clearly) | Signature | Address in Newton, MA |
|----------------------|-----------|--------------------------------------|
| ✓ SIMMAK VAGHAR | | 42 FAIRFIELD ST, NEWTON 02460 |
| ✓ CAROL VAGHAR | | 42 Fairfield St, Newton 02460 |
| ✓ Cyrus Karl Vaghar | | 42 Fairfield Street, Newton 02460 |
| ✓ Sam Vaghar | | 42 Fairfield St, Newton, MA 02460 |
| ✓ Harold May | | 80 Waban Hill Rd |
| ✓ Agnes May | | |
| Francis Crocetti | | 97 Waban Hill Rd. |
| ✓ Andy Crocetti | | " |
| ✓ Deborah Chud | | 112 Waban Hill Rd |
| ✓ Linnæa Miller | | 26 Fern St. |
| ✓ Rick Miller | | 26 Fern St |
| ✓ Amy Broder | | 60 Charlemont St |
| ✓ Qui Webb | | 100 Hammond St |

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 Newton City Clerk
 David A. Gloski
 City Clerk
 Newton, MA 02459

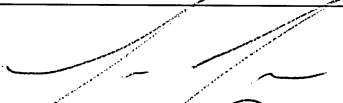

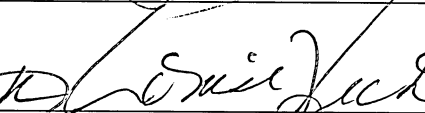



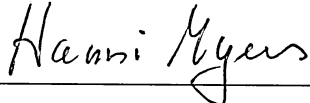
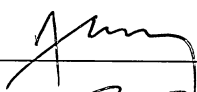



| Name (print clearly) | Signature | Address in Newton, MA |
|---------------------------------------|--|--|
| ✓ Sandra Waddock |  | 75 C... West Newton |
| recent 08/25 ✓ Phil & E Strahan |  | 61 Ballard Newton MA |
| ✓ PIERLUICI BALDUZZI |  | 8 EXH0012 120 NEWTON, MA |
| ✓ Marta Gelatkanycz |  | 43 Grayson Ln. Newton, MA 02462 |
| ✓ ELLIOTT SMITH |  | 250 HAYHOUND ROAD # 1701 NEWTON, MA |
| ✓ Michael PRATT |  | 51 Hillside Ave W. Newton, MA 02465 |
| ✓ ELVIRA PERELLI HILL/IRID |  | 19 WABAN HILL RD CHESTNUT HILL |
| ✓ AMELIA PERELLI |  | 19 WABAN HILL RD |
| ✓ Geneva Cooper |  | 43 Waban Hill Rd N. Chestnut Hill |
| ✓ Elizabeth Cooper |  | 43 Waban Hill Rd North Chestnut Hill MA 02467 |
| ✓ Judith Notsigian |  | " " " " " |

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RECEIVED
 Newton City Clerk
 2014 JUN 25 PM 1:30
 DEBRA A. OSOBY, Clerk
 Newton, MA 02459

| Name (print clearly) | Signature | Address in Newton, MA |
|-----------------------|--|-----------------------|
| ✓ Mark Manfredi |  | 47 Waban Hill Rd |
| ✓ Jessica Dumphy |  | 47 Waban Hill Rd |
| ✓ Louise Viehman |  | 34 Acorn Avenue |
| ✓ Kenneth W. Luke |  | 23 Algonquin Road |
| ✓ Stephen Leopetka |  | 15 Acorn Ave |
| ✓ Martin Larson |  | 50 Waban Hill Rd N |
| ✓ Hanni Myers |  | 21 Manet Cir. |
| ✓ Anisha Varma Wilson |  | 101 WABAN HILL RD |
| ✓ Marcus Wilson |  | 101 Waban Hill Rd |
| ✓ B. Jane Rutan |  | 71 Waban Hill Rd |
| ✓ Scott Rutan |  | 71 Waban Hill Rd |

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RECEIVED
 City Clerk
 11/11/2013
 11:30 AM
 City of Newton, MA

| Name (print clearly) | Signature | Address in Newton, MA |
|----------------------|--------------------|--|
| ✓ Susan Taterka | Susan Taterka | 85 Algonquin Rd Newton, MA 02467 |
| ✓ Ron Taterka | Ron Taterka | 85 Algonquin rd Newton 02467 |
| ✓ Cindy Henry | Cindy Henry | 57 Waban Hill Road No. Chestnut Hill MA 02467 |
| ✓ Karla Siegel | Karla Siegel | 33 Waban Hill Rd. Chestnut Hill MA 02467 |
| ✓ Dena Abramovich | Dena Abramovich | 107 Algonquin Rd. Newton, MA 02467 |
| ✓ Steve Abramovich | Steve Abramovich | 107 Algonquin Rd. Newton, MA 02467 |
| ✓ Tim WELCH | James O. Welch III | 57 LORNA ROAD NEWTON, MA 02459 |
| S Mandy Blon | Mandy Blon | 160 Boylston Street. APT 2165, Chestnut Hill MA 02467 |
| ✓ William A. Fmo | William A. Fmo | 2 Hammond Park Rd, Unit 6-03 Chestnut Hill, MA |
| ✓ Shari Spencer | Shari Spencer | 15 Westchester Rd |
| ✓ John Lu | John Lu | 38 Winchester Rd |

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 NEWTON CITY CLERK
 2011 JUL 26 PM 1:30
 DAVID A. GOSWAMI, MC
 NEWTON, MA 02459

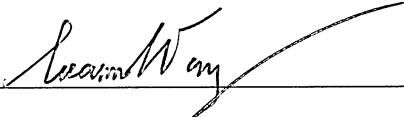
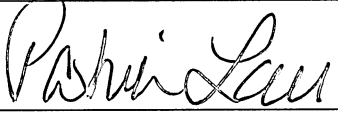

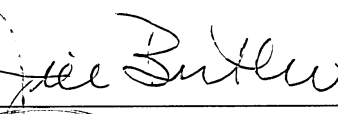
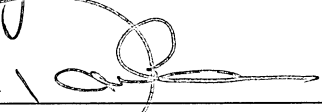
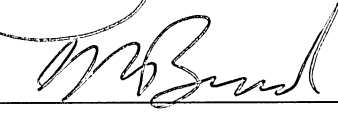

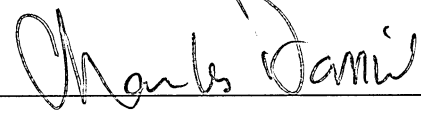

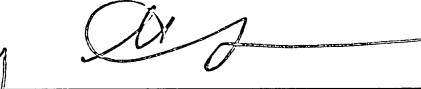
| Name (print clearly) | Signature | Address in Newton, MA |
|------------------------|-------------------|--------------------------------------|
| Jill E. Coull | | 53 Amherst Rd. Newton, MA 02468 |
| Kathryn Winters | | 41 Amherst Rd Waban, MA 02468 |
| Paul Winters | | 41 Amherst Rd Waban MA 02468 |
| Andreae Davis | | 85 Chestnut St Waban, MA 02468 |
| R. Furze | | 192 FINE RIDGE RD WABAN, MA 02468 |
| Kathleen Hobson | | 128 Dorset Rd Waban 02468 |
| | THOMAS ELKINO | 29 WAMESIT RD WABAN 02468 |
| Kathleen Kouri/Grieser | | 258 Mill St Newton, MA 02460 |
| Joe Corkery | | 68 Larchmont Ave Waban MA 02468 |
| Chris Bitt | | 1756 Beacon St WABAN MA 02468 |
| | Nancy Gindy Bette | 38 Wyman St Waban |

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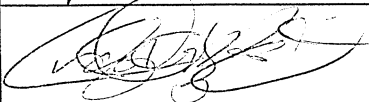
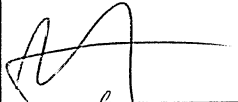
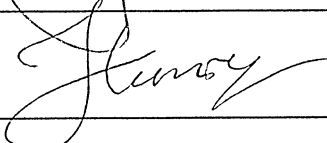
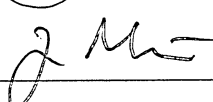
RECEIVED
Newton City Clerk
2011 AUG 28 PM 1:30
David J. O'Brien
Newton, MA 02459

| Name (print clearly) | Signature | Address in Newton, MA |
|----------------------|--|-----------------------------------|
| Suann Wong |  | 121 Walnut Hill Rd |
| Shiri Katz Gershon | shiri Katz-Gershon | 41 Summit st. |
| Patricia Lau |  | 19 Holland Street |
| Scott Wallack |  | 155 Lexington St. Newton 02466 |
| Jill Butlerz |  | 346 Lexington Newton 02466 |
| DAN WISEMAN |  | 1931 Washington St #12 |
| Mike Busnach |  | 15 Tonia St Auburndale |
| Ina Bachner |  | 69 Cummings Rd |
| Charles Daniel Chan |  | 8 Clarendon St. |
| Lucas Coffeen |  | 9 Procter St. |
| MARSHA TURETSKY |  | 94 Winston Rd. |

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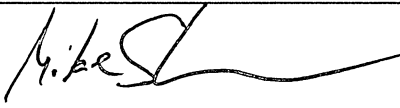
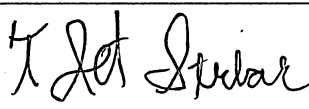
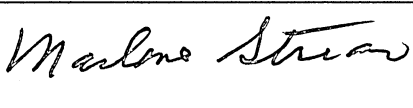
| Name (print clearly) | Signature | Address in Newton, MA |
|----------------------|---|---|
| Kyra Norsigian |  | 43 Waban Hill Rd N Chestnut Hill 02467 |
| Graig Norberg Schiff |  | 20 Star Rd West Newton 02465 |
| Max Greenberg |  | 43 Waban Hill Rd N Chestnut Hill 02467 |
| Juliet Henry |  | 45 Waban Hill Rd Chestnut Hill 02467 |
| Jane Matthews |  | 86 Norwood Ave N.ville, MA 02 |
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Newton City Clerk
2017 JUL 28 PM 1:30
David A. Olson, CMC
Newton, MA 02459

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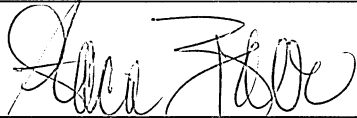

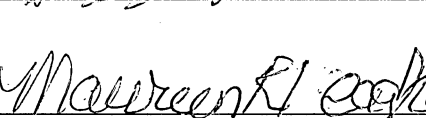
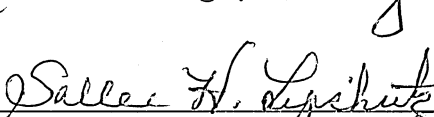
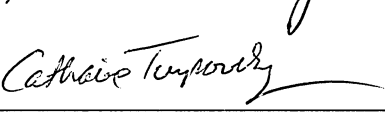
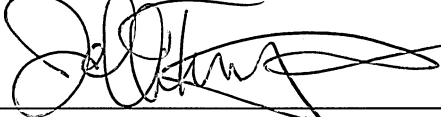
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| Name (print clearly) | Signature | Address in Newton, MA |
|----------------------|---|--|
| Mike Striar |  | 41 Montvale Rd Newton Centre, MA |
| Theodore Jet Striar |  | 412 Parker ST Newton, MA, 02459 |
| Marlene Striar |  | 41 Montvale Rd Newton, MA 02459 |
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| | | <p style="text-align: center;">RECEIVED Newton City Clerk 2017 JUL 26 PM 1:30 David A. Oison, CMC Newton, MA 02459</p> |
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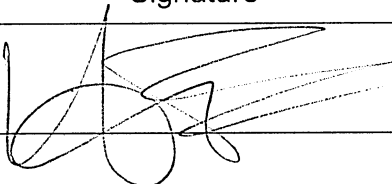
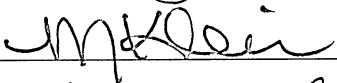
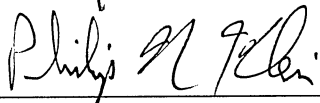
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| Name (print clearly) | Signature | Address in Newton, MA |
|---|---|---|
| Stacy Baker |  | 88 Annawan Rd, Waban 02468 |
| William Baker |  | 88 Annawan Rd, Waban 02468 |
| Maureen R Meaford |  | 342 Quinbezian Rd 02468 |
| Sallee H Lipschutz |  | 24 Radcliff Rd, Waban 02468 |
| Catherine Tempowsky |  | 164 Quinbezian Rd. Waban 02468 |
|  | JEFF TEMPOWSKY | |
| | | RECEIVED Newton City Clerk 2017 JUL 28 PH 1:29 David A. Olson, CMC Newton, MA 02459 |
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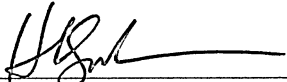
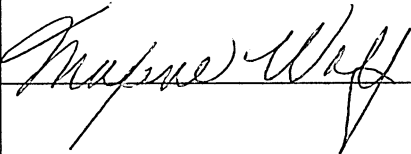
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|----------------------|---|--|
| Heather Forrest |  | 154 Allerton Rd. |
| Marsha Klein |  | 169 Allerton Rd |
| Philip Klein |  | 169 Allerton Rd. |
| | | |
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| | | <p>RECEIVED Newton City Clerk 2017 JUL 28 PM 1:29 David A. Olson, CMC Newton, MA 02459</p> |
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GROUP PETITION TO THE CITY COUNCIL OF NEWTON

Honorable Councilors:

Pursuant to City Charter Section 10-2, we, the undersigned voters of Newton request a special public hearing regarding whether the City of Newton should adopt the following resolution: "The City Council acknowledges the scientifically documented benefits of a later high school start time. The Council recognizes the paramount importance of the health and well-being of children, and as such supports the Newton Public Schools in taking action to delay high school start times."

| Name (print clearly) | Signature | Address in Newton, MA |
|----------------------|--|------------------------------------|
| Iven Metrick |  | 61 Park Ave Newton, MA 02458 |
| Heidi Gardner |  | 61 Park Ave Newton |
| Maxine Wolf |  | 67 Brackett Rd Newton |
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RECEIVED
Newton City Clerk
2017 JUL 28 PM 1:29
David A. Olson, CMC
Newton, MA 02459

GROUP PETITION TO THE CITY COUNCIL OF NEWTON

Honorable Councilors:

Pursuant to City Charter Section 10-2, we, the undersigned voters of Newton request a special public hearing regarding whether the City of Newton should adopt the following resolution: "The City Council acknowledges the scientifically documented benefits of a later high school start time. The Council recognizes the paramount importance of the health and well-being of children, and as such supports the Newton Public Schools in taking action to delay high school start times."

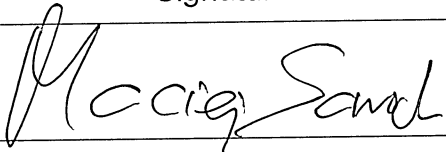
| Name (print clearly) | Signature | Address in Newton, MA |
|----------------------|-------------------|-----------------------|
| Lynn Weissberg | <i>Lynn Weiss</i> | 5 Alden St 02459 |
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RECEIVED
 Newton City Clerk
 2017 JUL 28 PM 1:29
 David A. Olson, CMC
 Newton, MA 02459

GROUP PETITION TO THE CITY COUNCIL OF NEWTON

Honorable Councilors:

Pursuant to City Charter Section 10-2, we, the undersigned voters of Newton request a special public hearing regarding whether the City of Newton should adopt the following resolution: "The City Council acknowledges the scientifically documented benefits of a later high school start time. The Council recognizes the paramount importance of the health and well-being of children, and as such supports the Newton Public Schools in taking action to delay high school start times."

| Name (print clearly) | Signature | Address in Newton, MA |
|----------------------|--|-----------------------|
| MACIEJ SAWICKI |  | 26 PRENTICE ROAD |
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RECEIVED
Newton City Clerk
2017 JUL 28 PM 1:30
DAVID A. OLSON, CMC
Newton, MA 02459

GROUP PETITION TO THE NEWTON CITY COUNCIL

#247-17

Newton City Councilors:

Pursuant to Section 10, Section 2 of the City of Newton Charter, we, the undersigned residents/voters of the City of Newton, request a public hearing requesting the the City of Newton to adopt the following measures.

- [1] All new matters taken under discussion by the Newton City Council must pertain solely to the operation(s) of City of Newton, Massachusetts.
- [2] All new matters presented to the Newton City Council for deliberation (whether generated via an elected City Councilor(s) and/or public petition to the City of Newton which pertains to the operation(s) of the Commonwealth of Massachusetts shall be referred to the Massachusetts State Representatives from the 10th, 11th and 12th Middlesex Districts and/or the Massachusetts State Senator representing the First Middlesex and Norfolk District in the Massachusetts State legislature.
- [3] Similarly, all new matters, whether generated via an elected City Councilor(s) and/or public petition to the City of Newton, which pertain to the operation(s) of the United States Federal Government shall be referred exclusively to the United States Senators to Massachusetts and/or the United States Representative to the Massachusetts Fourth (4th) Congressional District to the United States Congress.

RECEIVED
 Newton City Clerk
 2017 JUL 31 AM 10:01
 David A. Gagnon, City Clerk
 Newton, MA 02459

| Printed Name | Signature | Street Address | Ward/ Precinct |
|-----------------------------|-------------|------------------|-------------------|
| ✓ Teresa Sauro | | 50 Cook St | 1 |
| ✓ David Santillo | | 462 Wakehurst | 1 |
| ✓ Al Cocchielli | | 224 Chapel St. | 1 |
| ✓ Donald Proia | | 225 Chapel St | 1 |
| ✓ Robert A Corley | | 107 W. Beacon St | 1 |
| Robert Cipolla | | 147 Asper Ave | 1 |
| Dino Cipolla | | 125 Asper Ave | 1 |
| Diana Cipolla | | 125 Asper Ave | 1 |
| Dominica Cipolla | | 125 Asper Ave | 1 |
| Jocelyn Cipolla | | 125 Asper Ave | 1 |
| Ying Cipolla | | 125 Asper Ave | 1 |
| ✓ Liac Corcoran | | 41 Green Street | 1 |
| ✓ Brian Bock | | 43 Brookdale Rd | 2/2 |
| ✓ Eli Bock | | 43 Brookdale Rd | 1 |

GROUP PETITION TO THE NEWTON CITY COUNCIL

#247-17

Newton City Councilors:

Pursuant to Section 10, Section 2 of the City of Newton Charter, we, the undersigned residents of the City of Newton, request a public hearing requesting the the City of Newton to adopt the following measures:

- [1] All new matters taken under discussion by the Newton City Council must pertain solely to the operation(s) of City of Newton, Massachusetts.
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RECEIVED
 NEWTON CITY CLERK
 2017 JUN 30 AM 10:10
 DAVID A. JONATHAN
 NEWTON, MA 02459

| Printed Name | Signature | Street Address | Ward/ Precinct |
|-------------------------|-------------------------|------------------------------|-------------------|
| Margot Einstein | MARGOT EINSTEIN | 63 Burdean Rd. N.C | 8 |
| ✓ Suzanne Szescilga | Suzanne Szescilga | 7 Lee wood Rd | 8/3 |
| ✓ Ted M Roberts | Ted M Roberts | 7 Lee wood Rd | 8/3 |
| ✓ Robin Kahn | Robin Kahn | 36 Brush Hill Rd | 8/3 |
| ✓ Nancy E Finn | Nancy E Finn | 56 Colgate Rd | 4 |
| ✓ William L Ciccone | Allan Ciccone | 20 West St | 1-1 |
| ✓ Robert Krauss | Robert Krauss | 166 EDINBORO ST. | 2-1 |
| ✓ Mark de Mandrosian | Mark de Mandrosian | 6 GANNONCE W NEWTON 02465 | 3-3 |
| Richard Sack | Richard Sack | | |
| ✓ Richard Sack | Richard Sack | 64 Dorcas Rd. | 8-2 |
| ✓ G.M. Gentile | G.M. Gentile | 50 WILDWOOD AVE | 3-1 |
| ✓ Angela Cedrone | Angela Cedrone | 215 Pearl St | 1-1 |
| ✓ Virginia Conner | Virginia Conner | | |
| ✓ Paul Rubin | Paul Rubin | 766 Newbury St | |

GROUP PETITION TO THE NEWTON CITY COUNCIL

#247-17

Newton City Councilors:

Pursuant to Section 10, Section 2 of the City of Newton Charter, we, the undersigned residents of the City of Newton, request a public hearing requesting the the City of Newton to adopt the following measures:

- [1] All new matters taken under discussion by the Newton City Council must pertain solely to the operation(s) of City of Newton, Massachusetts.
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- [3] Similarly, all new matters, whether generated via an elected City Councilor(s) and/or public petition to the City of Newton, which pertain to the operation(s) of the United States Federal Government shall be referred exclusively to the United States Senators to Massachusetts and/or the United States Representative to the Massachusetts Fourth (4th) Congressional District to the United States Congress.

RECEIVED
 Newton City Clerk
 2017 JUN 23 AM 10:30
 David A. Wilson, City Clerk
 Newton, MA 02459

| Printed Name | Signature | Street Address | Ward/ Precinct |
|--------------------------------|-------------|--------------------|-------------------|
| ✓ Robert Eric Coppola | | 147 Asper Ave | |
| Jacque Eric Coppola | | 125 Asper Ave | |
| Uncest Coppola | | 125 Asper Ave | |
| Hancy D. Coppola | | 125 Asper Ave | |
| ✓ Dominique Eric Coppola | | 125 Asper Ave | |
| ✓ ARTHUR KALOTKIN | | 284 VPLAND AVE | |
| ✓ JANET SERMAN | | 120 CHURCH ST | 1/2 |
| ✓ CYNTHIA LANCILOTTI | | 1516 Washington St | |
| ✓ EDUARDO LEO | | 15 WMB RD | |
| ✓ Joe Presteslow | | 18 Oakley Ave | |
| ✓ Julie Lanciloti | | 101 WALKER ST | |
| N E. Glinner | | 49 Grove Hill Pk. | |
| ✓ Robert F. Doherty | | 18 Elmhurst Rd | 1/3 |
| ✓ Genie M Mc Donough | | 18 Elmhurst Rd | 1/3 |

GROUP PETITION TO THE NEWTON CITY COUNCIL

Newton City Councilors:

Pursuant to Section 10, Section 2 of the City of Newton Charter, we, the undersigned residents of the City of Newton, request a public hearing requesting the the City of Newton to adopt the following measures:

RECEIVED
NEWTON CITY COUNCIL
2017 JUL 31 AM 10:00
DAVIDA. OLSON
Newton, MA 02459

- [1] All new matters taken under discussion by the Newton City Council must pertain solely to the operation(s) of City of Newton, Massachusetts.
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| Printed Name | Signature | Street Address | Ward/ Precinct |
|----------------------------|----------------------------|-------------------------------|-------------------|
| ✓ Joanne Caruso | Joanne Caruso | 61 Sheridan St | 4/4 |
| ✓ Antonio F Sarandrea | Antonio Sarandrea | 61 Sheridan St | 4/4 |
| ✓ Jeanne Marrazzo | Jeanne Marrazzo | 25 Mague Ave | 3/3 |
| ✓ ROBERT GERST | Robert Gerst | | 1 |
| ✓ ROBERT GERST | ROBERT GERST | 51 CORNHILL ST | 1/2 |
| ✓ Janet Rosen | Janet Rosen | | 1 |
| RAYMOND ROBERTS | Raymond Roberts | 1564 Beacon Street | 1 |
| ANTHONY ROBERTS | ANTHONY ROBERTS | 1564 Beacon St. | 5/3 |
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GROUP PETITION TO THE NEWTON CITY COUNCIL

#247-17

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RECEIVED
 Newton City Clerk
 2017 JUL 31 AM 10:50
 David A. Johnson, Clerk
 Newton, MA 02459

| Printed Name | Signature | Street Address | Ward/ Precinct |
|---|----------------------|--------------------------|-------------------|
| ✓ CHARLES QUINN | Charles Quinn | 25 ELMHURST RD | 1/3 |
| ✓ Doris M Doherty | Doris M Doherty | 16 Pembroke ST | 1/3 |
| ✓ Larry Young | Larry Young | 18 Kavanah Rd | 5/3 |
| ✓ Ralph Stanley | RALPH STANLEY | 11 KIMBALL TER | 2/3 |
| ✓ PRISCILLA STANLEY | Priscilla H. Stanley | 11 Kimball Lane, N. Wall | 2/3 |
| ✓ Trante Marshall | Trante Marshall | 100 Chestnut St. | 3/2 |
| ✓ ROBERT L. MARSHALL Robert L Marshall | Robert L Marshall | 100 Chestnut St | 3/2 |
| ✓ Monica [unclear] | [unclear] | 32 [unclear] | 5/3 |
| ✓ Dorothy Roberts | Dorothy Roberts | 1564 Beacon St. | 5/3/1# |
| ✓ Raymond L ROBERTS | Raymond L Roberts | 1564 Beacon St | 5/3 |
| ✓ Theresa Weissmberg | [unclear] | 9 Kilburn Rd | |
| ✓ John Annese | John Annese | 167 Pearl ST | 1/1 |
| ✓ Rocco SEMENTELLI | Rocco Sementelli | 18 MARION ST. | |
| ✓ Anthony Squitto | Anthony Squitto | 50 COOK ST | 1/1 |

GROUP PETITION TO THE NEWTON CITY COUNCIL

#247-17

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RECEIVED
 NEWTON CITY CLERK
 2019 JUL 30 AM 10:11
 David A. O'Neil, City Clerk
 Newton, MA 02459

| Printed Name | Signature | Street Address | Ward/ Precinct |
|-------------------------|--------------------|-------------------|-------------------|
| ✓ [Signature] | [Signature] | [Address] | 1/1 |
| ✓ Lisa Ganley-Leal | [Signature] | 63 Bowen St | 614 |
| ✓ Domingos B. Leal | [Signature] | 63 Bowen St. | 614 |
| ✓ Barbara Lombardi | [Signature] | 905 Watertown St | 1 |
| ✓ Larry Lombardi | [Signature] | 905 Watertown St. | 1 |
| ✓ [Signature] | [Signature] | 934 Watertown St | 1 |
| ✓ Rodney Farnsworth III | [Signature] | 161 Edinboro St | 21 |
| ✓ [Signature] | [Signature] | 166 Edinboro St | 211 |
| ✓ [Signature] | [Signature] | 280 Nevada St | 114 |
| ✓ Sebastian DiFenice | [Signature] | 280 Nevada St. | 114 |
| ✓ [Signature] | [Signature] | 43 Brookdale Rd | 12 |
| ✓ Guive MIRFENDERESKI | [Signature] | 24 Carlton St | 113 |
| ✓ Wendy Lemma | [Signature] | 55 Jackson St. | 11 |
| ✓ [Signature] | ENRICO NICOLAZZO | [Signature] | 1 |
| ✓ [Signature] | Anthony DePasquale | 30 WINDWOOD | 1 (14) |