

DATE: July 1, 2013

**TO THE HONORABLE BOARD OF ALDERMEN
City of Newton**

The undersigned hereby makes application for permit to erect and use, to alter and use, or to make such use as may be hereinafter specified of building or buildings, at the location and for the purpose hereinafter specified under the provisions of Chapter 30 of the Revised Ordinances, 2007 (Zoning Ordinance) as amended, or any other sections, viz.: 30-5(b)(2); 30-23; 30-24.

(Check appropriate reference)

Petition for: SPECIAL PERMIT/SITE PLAN APPROVAL
AMENDMENT OF SPECIAL PERMIT
EXTENSION OF NON-CONFORMING USE
SITE PLAN APPROVAL ONLY

Located as follows:

Street and Ward 30 Ossipee Road/70 Linden Street; Ward 5

Section(s) 51; 51

Block(s) 35; 34

Lot(s) 1; 2

Approximate square footage 93,480; 34,200

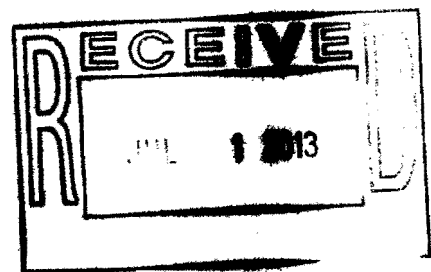
To be used for: Classrooms/offices for for-profit educational purposes (physical education/gymnastics programs teaching children from 1 to 8 years of age).

Construction: Interior fit out (only) of 4,800 square foot space formerly occupied by a biotechnology corporation.

Explanatory remarks: The Board of Aldermen is authorized to grant a special permit to allow for use of a building in any zone for a for-profit educational purpose

Land referred to here is located in MANU zoned District.

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David A. Olson, CMC
Newton, MA 02459




The undersigned agree to comply with the requirements of the Zoning Ordinance and rules of the Land Use Committee of the Board of Aldermen in connection with this application.

Petitioner (Print) James Koert

Signature 

Address & Telephone CU, Inc., d/b/a. MyGym
32 Martin Road jmkoert@comcast.net
Concord, MA 01742

Representing Petitioner G. Michael Peirce, Esq. 
Address & Telephone 60 Walnut Street, Floor 4
Wellesley, MA 02481 (781-239-0400)

Name, Address and Charlotte Maynard, authorized managing/rental agent for
Dan Wooley and John Finley, III, Trustees
c/o Creative Development Co., LLC
P.O. Box 95
Newton Upper Falls 02464

Signature of Owner _____
of Property _____

PLANNING AND DEVELOPMENT DEPARTMENT'S ENDORSEMENT

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