JUL 1 n 2012

CITY OF NEWTON

PLANNING & DEVELOPMENT

DATE July 9, 2012

TO THE HONORABLE BOARD OF ALDERMEN, CITY OF NEWTON:

The undersigned hereby makes application for permit to erect and use, to alter and use, or to make such uses as may be hereinafter specified of a building or buildings at the location and for the purpose hereinafter specified under the provisions of Chapter 30 of the Revised Ordinances, 1995, as amended or any other sections (**PLEASE REFERENCE SECTIONS**):

XX

30-8(b)(5) club or clubhouse

30-21(b) extension of nonconforming buildings and use (country clibb clubhouse);

Amendment to prior special permit #270-97

PETITION FOR: Special Permit/Site Plan Approval

Extension of Non-conforming Use and/or Structure XX

Site Plan Approval

STREET/WARD # 326 Fuller Street, Wards 3, 4, 5

SECTION(S) BLOCK(S) LOT(S) SECT. 53, BLK 40, LOT 13 (Ward 3)

Note: entire property of applicant includes following parcels:

333 Fuller Street parking lot- 32 27 1; area 84,798 SF 326-358 Fuller Street - 53 40 13; area 5,932,256 SF

90 Stanton Ave-Fuller Street - 43 45 27; area 2,265,339 SF

83 Stanton Ave- 43 44 7A; area 25.133 5F

29 Kinmoth Rd- 53 29 1; area 59,700 SF

89 Moffat Rd- 53 40 12; area 32,073 SF

246 Windsor Rd- 53-31-26; area 10,252 SF

243 Windsor Rd- 53-31 25; area 7,668 SF

APPROXIMATE SOUARE FOOTAGE

Lot 13: 5,932,256 square feet

TO BE USED FOR: Expansion of ground level restaurant and grill, with addition of terrace for outdoor eating facilities; conversion of outdoor temporary tent structure into permanent pergola with fabric covering over part of the new outdoor terrace; and increase of 32 seats over current approved seating, which increase requires a parking waiver.

CONSTRUCTION: Wood, concrete, and metal

EXPLANATORY REMARKS: The project is located at the main building for the Country Club, i.e., the clubhouse at 326 Fuller Street. See Rider Attached.

LAND IS LOCATED IN <u>SINGLE 1 Residence</u> ZONED DISTRICT.

The undersigned agree to comply with the requirements of the Zoning Ordinance and rules of the Land Use Committee of the Board of Aldermen in connection with this application.

PETITIONER & OWNER

Brae Burn Country Club, 326 Fuller Street, Newton, Ma 02465

SIGNATURE

Stephen P. Cummings, General Manager - 617 244-0680

ATTORNEY OF RECORD

Attorney Jason A. Rosenberg, 246 Walnut Street, Newtonville, Ma 02460

Tel 617-964-7000 Fax 617-964-4025

By its Attorney, Jason A. Rosenberg_

By its Attorney, Laurance SI, Lee PLANNING DEPARTMENT ENDORSEMENT