



# CITY OF NEWTON, MASSACHUSETTS

## Community Preservation Committee

RECEIVED

By City Clerk at 10:36 am, Sep 29, 2017

### AGENDA

Thursday, 12 October 2017, 7:00 pm  
City Hall Room 204



Start times & order are approximate and subject to change at the meeting.

#### Proposals & Projects

- 7:00 pm final reports on recent projects developed by Citizens for Affordable Housing Development in Newton (CAN-DO):
- ♦ [Taft Avenue](#) (West Newton)
  - ♦ [Cambria Road](#) (West Newton)

#### Committee Business

- 7:30 pm
- ♦ discussion of possible revisions to CPC deadlines and policies for submissions received after published deadlines
  - ♦ oral report from "CPA & Cities" workshop (Somerville, 16 September 2017)
  - ♦ continued discussion of possible revisions to [Community Preservation Plan](#) funding guidelines
  - ♦ approval of minutes for 14 September 2017

NOTE: The packet for this meeting includes two short memos from the Planning & Development Dept. indicating that they will present updates for the [Newton Homebuyer Assistance Program](#) & the [Crescent Street](#) project at the CPC's 16 November 2017 meeting. These projects are not scheduled for discussion at the October meeting.

ONLINE INFORMATION: [Blue, underlined phrases](#) on this agenda are clickable links to online information. Packets are online by noon the Friday before the meeting.

MEETING FORMATS: All CPC meetings are public, and the public is always welcome. Time is set aside formally for public comments only on items designated on the agenda as **PUBLIC HEARINGS**.

Setti D. Warren,  
Mayor

Barney S. Heath,  
Director

Planning & Development  
Department  
1000 Commonwealth Ave.  
Newton, MA 02459

T 617.796.1120  
F 617.796.1134

[www.newtonma.gov](http://www.newtonma.gov)

#### 2017-18 COMMUNITY PRESERVATION COMMITTEE

Jonathan Yeo, Chair  
Peter Sargent, Vice Chair

Mark Armstrong  
Dan Brody  
Beryl Gilfix  
Richard Kronish  
Susan Lunin  
James Robertson

Parks & Recreation  
Commission appointment:  
vacant

#### Program Website

[www.newtonma.gov/cpa](http://www.newtonma.gov/cpa)

#### Program Staff

Alice E. Ingerson,  
Community Preservation  
Program Manager  
[aingerson@newtonma.gov](mailto:aingerson@newtonma.gov)

617.796.1144

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or phone: 617.796.1253.

For TTY/TDD, dial 617-796-1089. For Telecommunications Relay Service dial 711.