

City of Newton



Setti D. Warren  
Mayor

## HEALTH AND HUMAN SERVICES DEPARTMENT

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**Public Health**  
Prevent. Promote. Protect.

**RECEIVED**

By City Clerk at 11:37 am, Oct 17, 2017

Youth Commission Meeting  
Wednesday, October 18<sup>th</sup>, 5-6:30pm, Room 211

**POSTED**  
City Clerk

### Agenda

- I. Attendance
- II. SBIRT – Ruth Hoshino
- III. Discussion of Fall Events, Cont'd
- IV. Discussion of Meeting Times/Place
- V. Discussion of Roles, Rules, Regulations
- VI. Other
- VII. Closing

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.