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Director

## **A G E N D A**

### **Newton Farm Commission**

**RECEIVED**  
By City Clerk at 11:36 am, Oct 26, 2017

DATE: November 2, 2017

TIME: 7:00 PM

PLACE: Planning Conference Room, Basement of  
City Hall

**POSTED**  
City Clerk

#### **1. Newton Community Farm Inc. Report**

- Update on Farm Operations
- Review of Quarter 3 Financials Report
- Updates to Chicken Coop
- Update on NCFI plans for additional staffing
- Review of business plan schedule

#### **2. General Business & Announcements**

Minutes (January 2017)

Minutes (April 2017)

#### **3. Miscellaneous**

**Contact Adrianna Henriquez at 617-796-1133**

**or Email: [ahenriquez@newtonma.gov](mailto:ahenriquez@newtonma.gov)**

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.