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City Council Docket

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City Clerk

Nov 8: Programs & Services; Public Safety; Public Facilities
Nov 13: Zoning & Planning; Finance
Nov 14: Land Use
Nov 16: Real Property Reuse

Continued
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Monday, November 6, 2017
7:45 PM, Newton City Hall
To be reported on
Monday, November 20, 2017

City of Newton In City Council to be Accepted and Referred to Committee

Referred to Land Use Committee

#273-14(5) Request for Extension of time for Special Permit at 5-7 Elm Street

NICORE CONSTRUCTION CORP. request for an EXTENSION of TIME in #40-07 which to EXERCISE special permit #273-14(2), granted on February 17, 2015, to construct four attached single-family dwellings in two buildings and to locate a driveway within 10 feet of a side lot line at 5-7 ELM STREET and 114 RIVER STREET, Ward 3, West Newton and to amend the site plan approved in special permit #40-07, dated May 21, 2007; said EXTENSION will run from February 17, 2017 to February 17, 2018. Ref: 30-24(c)(5) of the City of Newton Rev Zoning Ord, 2012.

Other Communications

ZBA Decision #6-17 for 168 Allerton Road

ALAN LOBOVITS and LISA ROSENFELD, 168 Allerton Road, Newton Highlands petition for a variance of 7.5' ± from the 15' rear yard setback requirement of the Newton Revised Zoning Ordinances for a pre-1953 lot in order to build an attached two-car garage.

#334-17 Newton Country Day School DEP Waterway License

DEPARTMENT OF ENVIRONMENTAL PROTECTION tentatively approving Newton Country Day School's Waterways License Application No. W16-4560 to authorize the replacement of two existing, season, bottom anchored floating docks and authorization of an existing boat shed, new vegetative planting, and installation of a new post and rail fence to be used for a non-commercial rowing program on the Charles River.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Referred to Zoning & Planning Committee

- #335-17 Mayor's appointment of Anne M. Killilea to Commission on Disability**
ANNE M. KILLILEA, 789 Watertown Street, West Newton appointed as a member of the COMMISSION ON DISABILITY for a term to expire December 31, 2018. (60 days 1/5/18) [10/13/17 @ 3:23 PM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

- #109-15(2) Zoning amendment to increase inclusionary zoning units from 15% to 25%**
HIS HONOR THE MAYOR requesting consideration of changes to the inclusionary housing provisions of the Zoning Ordinance to increase the required percentage of affordable units to 25% for larger projects; require that some affordable units be designated for middle income households; and to create a new formula for calculating payments in lieu of affordable units. [10/31/17 @ 4:42 PM]

Referred to Programs & Services Committee

- #336-17 Mayor's re-appointment of Thekla Diehl to Biosafety Committee**
THEKLA DIEHL, 102 Parker Avenue, Newton re-appointed as a member of the BIOSAFETY COMMITTEE for a term to expire December 31, 2020. (60 days 1/5/18) [10/13/17 @ 3:23 PM]

Public hearing to be assigned for December 6, 2017

- #337-17 Citizens Petition requesting an ordinance mandating NPS curriculum transparency**
CHARLES JACOBS ET AL. submitting a petition, pursuant to Section 10, Section 2 of the City of Newton Charter, requesting an ordinance mandating the Newton Public School system to publicize on the internet all curricular materials, sources, syllabi, teacher and student workshops, as well as school calendars publicizing invited guest speakers and/or organizations and designated student field trips in each of the grades from K-12. [10/31/17 @ 11:34 AM]

Referred to Public Safety and Transportation Committee

- #338-17 Proposed Ordinance amendment to Chapter 19 Section 190 Overtime Parking**
DAVID KOSES, TRANSPORTATION COORDINATOR, requesting revision to **Sec. 19-190. Overtime parking.** To be clearer and more enforceable. [10/23/17 @ 3:50 PM]
- #339-17 Proposed Ordinance amendment to Chapter 19 Section 196. Enforcement**
DAVID KOSES, TRANSPORTATION COORDINATOR, requesting to modify **Sec. 19-196. Enforcement.**, for the Melrose Avenue parking area, so to be consistent with Traffic and Parking Regulations **Sec. TPR-194. Time limits in municipal off-street parking areas.,**

which indicates that the parking meters are in effect Monday through Saturday from 8:00 a.m. to 6:00 p.m. [10/23/17 @ 3:50 PM]

Referred to Public Facilities Committee

- #340-17 Authorization to grant a permanent easement for utilities in Bram Way**
HIS HONOR THE MAYOR requesting authorization to grant a permanent easement to Eversource Energy, Comcast, RCN, National Grid and Verizon in a portion of Bram Way in Newtonville for the purpose of installing and maintaining conduit, cable, and ancillary facilities required as part of the undergrounding of electric utilities for the Austin Street Parking Lot Redevelopment Project. [10/30/17 @ 2:16 PM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

Public hearing to be assigned for November 29, 2017

- #341-17 5-58 for the Crescent Street Housing and Ford Playground Redevelopment Project**
DESIGN REVIEW COMMITTEE petitioning, pursuant to Sec 5-58, for schematic design and site plan approval at 70 Crescent Street for the creation of mixed-use housing, redevelopment of the Reverend Ford Playground, and expand open space by at least 20,000 square feet in accordance with Board Order #384-11(4) dated November 16, 2015.

Referred to Finance Committee

- #342-17 Curb betterment abatement request**
MELISSA PARENTE requesting an abatement of a curb betterment assessment in the amount of three thousand four hundred dollars (\$3,400), which improved 321 Central Street Auburndale. [10/13/17 @ 2:09 PM]
- #343-17 Accept a grant from Mass Housing to support the work of the Hoarding Task Force**
HIS HONOR THE MAYOR requesting authorization to accept and expend a grant from the Massachusetts Department of Housing for hoarding services in the amount of three thousand five hundred dollars (\$3,500) to support the work of the Newton Hoarding Task Force. [10/20/17 @ 9:46 AM]
- #344-17 Accept a grant from Mass DEP to be used for the recycling program**
HIS HONOR THE MAYOR requesting authorization to accept and expend a grant from the Massachusetts Department of Environmental Protection as part of the Recycling Dividends Grant Program in the amount of forty-four thousand dollars (\$44,000) to support the City's recycling program. [10/17/17 @ 1:06 PM]

- #345-17** **Accept a grant from MEMA for equipment for the Emergency Operations Center**
HIS HONOR THE MAYOR requesting authorization to accept and expend a grant from the Massachusetts Emergency Management Agency Grant in the amount of twenty-two thousand four hundred sixty dollars (\$22,460) for the purchase of equipment for the City's Emergency Operations Center. [10/17/17 @ 1:06 PM]
- #346-17** **Request to transfer funds for a 1-year collective bargaining agreement with AFSME**
HIS HONOR THE MAYOR requesting authorization to transfer the necessary funding the from Current Year Wage Reserve Account to various department budgets in order to fund the cost items set forth in the one-year labor contract agreement with the American Federation of State, County and Municipal Employees (AFSME), City Hall Associates, Local 3092. [10/30/17 @ 2:17 PM]
- #347-17** **Request to transfer \$26,000 to support changes in the Comptroller's Office**
HIS HONOR THE MAYOR requesting authorization to transfer the sum of twenty-six thousand dollars (\$26,000) within the Comptroller's budget from the Staffing Reserve Account to the Full-time Salaries Account to support changes in the Comptroller's Office. [10/30/17 @ 2:13 PM]
- #348-17** **Appropriate \$7,000 for police enforcement of accessible parking regulations**
HIS HONOR THE MAYOR requesting authorization to appropriate seven thousand dollars (\$7,000) from the Handicapped Parking Fine Fund to be used to pay for special police detail enforcement of the accessible parking regulations. [10/30/17 @ 2:12 PM]
- #349-17** **Appropriate \$41,080 from Inclusionary Zoning Funds to repay HOME funds**
HIS HONOR THE MAYOR requesting authorization to appropriate and expend forty-one thousand eighty dollars (\$41,080) from the Inclusionary Zoning Fund and the Newton Housing Authority will contribute an equal amount for the purpose of repaying HOME funds in the amount of \$82,160.
- #350-17** **Bond authorization for \$1,507,105 for upgrading the financial software**
HIS HONOR THE MAYOR requesting authorization to appropriate one million five hundred seven thousand one hundred five dollars (\$1,507,105) from bonded indebtedness to upgrade the City's financial system to Tyler Technology's Munis Software. [10/30/17 @ 2:12 PM]
- #357-17** **Request to authorize a lease for software for the School Department**
HIS HONOR THE MAYOR requesting authorization for the city to enter into a lease agreement for the delivery, implementation, management, and support of the Student Information Systems (SIS) for the Newton Public Schools. [10/30/17 @ 2:15 PM]

Referred to Programs & Services and Finance Committees

#351-17

Bond authorization for \$215,000 to purchase a bucket truck for the Forestry Division
HIS HONOR THE MAYOR requesting authorization to appropriate and expend two hundred fifteen thousand dollars (\$215,000) from bonded indebtedness for the purpose of purchasing a bucket truck for the Forestry Division of the Parks and Recreation Department. [10/30/17 @ 2:15 PM]

Referred to Programs & Services and Finance Committees

#352-17

Bond authorization for \$213,000 to renovate tennis courts at McGrath Park
HIS HONOR THE MAYOR requesting authorization to appropriate and expend two hundred thirteen thousand dollars (\$213,000) from bonded indebtedness for the purpose of renovating three tennis courts at McGrath Park. [10/30/17 @ 2:15 PM]

Referred to Programs & Services and Finance Committees

#353-17

Bond authorization for \$192,000 for two Parks & Recreation trash/recycling trucks
HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred ninety two thousand dollars (\$192,000) from bonded indebtedness for the purpose of replacing the current Parks & Recreation trash truck with two F-550 6-cubic yard packers – one for trash and one for recycling. [10/30/17 @ 2:14 PM]

Referred to Public Safety & Transportation and Finance Committees

#354-17

Bond authorization for \$106,000 to upgrade computer equipment in police vehicles
HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred six thousand dollars (\$106,000) from bonded indebtedness for the purpose of upgrading the Toughbooks equipment in the Police Department's first line response vehicles. [10/30/17 @ 2:14 PM]

Referred to Public Safety & Transportation and Finance Committees

#355-17

Bond authorization for \$1.2 million to replace Fire Ladder Truck #2
HIS HONOR THE MAYOR requesting authorization to appropriate and expend one million two hundred thousand dollars (\$1,200,000) from bonded indebtedness to replace the Fire Department's Ladder Truck #2. [10/30/17 @ 2:17 PM]

Referred to Public Facilities and Finance Committees

#356-17

Bond authorization for \$280,000 to purchase a Gradall for DPW
HIS HONOR THE MAYOR requesting authorization to appropriate and expend two hundred eighty thousand dollars (\$280,000) from bonded indebtedness to purchase a Gradall vehicle for the Public Works Department. [10/30/17 @ 2:17 PM]