

# **CONSERVATION COMMISSION AGENDA**

Date: November 9, 2017

Time: 7:00 pm

Place: City Hall, Room 204

**NOTE:** Items may be called in any order at the Chair's discretion.

**NOTE:** The Conservation Commission reserves the right to discuss open wetland cases during the

public meeting at which they are due to be heard.

#### WELCOME - Claire Rundelli, Assistant Environmental Planner

#### **DECISIONS**

#### I. WETLANDS

# 1. RDA - 14 Buswell Park - deck and tree removal

- Request: Remove existing 8' x8' deck, remove raised garden beds, construct new 18' x 19' deck, remove 3 dead trees.
- o Owner: John and Ann Daley Applicant: John and Ann Daley Rep.: John and Ann Daley
- Policy on Hiring Outside Consultants under MGL Ch 44 Section 53G-- suggested clarifying revisions

#### 3. NOI (continued) - 56 Farwell Street - DEP File #239-793

- Request: Construct six single family homes & driveways. Construct private road. Increase flood storage capacity. Implement restoration planting plan along river.
- o <u>Owner:</u> Turtle Lane, LLC <u>Applicant</u>: Stephen Vona (Turtle Lane, LLC) <u>Rep.:</u> Brian Nelson (MetroWest Engineering, Inc.)

#### 4. NOI (cont'd) -- 73 Beaconwood Rd - DEP File #239-791 - duplex - TO BE CONT'D TO 11/30/17

- o Request: Demolition of existing SFH to construct duplex
- Owner: William Haney (PZ Realty Trust) Applicant: Desheng Wang (Creative Land & Water Engineering LLC) and PZ Realty Rep.: None present

## II. CONSERVATION AREAS - nothing to vote on

### **III. ADMNISTRATIVE**

- 5. Minutes of 10/19/17 to be approved.
- IV. ISSUES AROUND TOWN nothing to vote on

## **UPDATES**

#### V. WETLANDS

- Vernal Pool Protection Ordinance working group update
- 77 Florence St. (Hampton Place Condominium)

#### **VI. CONSERVATION AREAS**

- Goat-scaping at Old Deer Park.
- <u>Dolan Pond Eagle Scout Workday November 18</u>
- Recreational Trails Grant Application due February 1, 2018
- Wood chips spread by John Menard along the Charles River Pathway
- <u>Brookline Lost Pond Conservation Area:</u> Undertaking large project to remove ash from incinerator. Cutting lots of trees and creating meadow, woodland, and trails near Kennard Conservation Area.

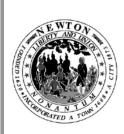
# VII. ISSUES AROUND TOWN

• <u>Climate Change Vulnerability Assessment and Action Plan</u> will be public soon.

#### VIII. ADMINISTRATIVE MATTERS

# OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HRS BEFORE THE MEETING

## **ADJOURN**



**Mayor** Setti D. Warren

Director Planning & Development Barney Heath

Senior Environmental Planner Jennifer Steel

# Conservation Commission Members Dan Green

Dan Green Judy Hepburn Susan Lunin Norm Richardson Ira Wallach Jeff Zabel Ellen Katz

> Conservation Commission Alternates Kathy Cade

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The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.