



CONSERVATION COMMISSION AGENDA

Date: November 9, 2017
 Time: 7:00 pm
 Place: City Hall, Room 204

NOTE: Items may be called in any order at the Chair’s discretion.

NOTE: The Conservation Commission reserves the right to discuss open wetland cases during the public meeting at which they are due to be heard.

WELCOME – Claire Rundelli, Assistant Environmental Planner

DECISIONS

I. WETLANDS

1. **RDA – 14 Buswell Park – deck and tree removal**
 - o Request: Remove existing 8’ x8’ deck, remove raised garden beds, construct new 18’ x 19’ deck, remove 3 dead trees.
 - o Owner: John and Ann Daley Applicant: John and Ann Daley Rep.: John and Ann Daley
2. **Policy on Hiring Outside Consultants under MGL Ch 44 Section 53G-- suggested clarifying revisions**
3. **NOI (continued) – 56 Farwell Street – DEP File #239-793**
 - o Request: Construct six single family homes & driveways. Construct private road. Increase flood storage capacity. Implement restoration planting plan along river.
 - o Owner: Turtle Lane, LLC Applicant: Stephen Vona (Turtle Lane, LLC) Rep.: Brian Nelson (MetroWest Engineering, Inc.)
4. **NOI (cont’d) -- 73 Beaconwood Rd – DEP File #239-791 – duplex – TO BE CONT’D TO 11/30/17**
 - o Request: Demolition of existing SFH to construct duplex
 - o Owner: William Haney (PZ Realty Trust) Applicant: Desheng Wang (Creative Land & Water Engineering LLC) and PZ Realty Rep.: None present

II. CONSERVATION AREAS – nothing to vote on

III. ADMINISTRATIVE

5. **Minutes of 10/19/17 to be approved.**

IV. ISSUES AROUND TOWN – nothing to vote on

UPDATES

V. WETLANDS

- Vernal Pool Protection Ordinance working group update
- 77 Florence St. (Hampton Place Condominium)

VI. CONSERVATION AREAS

- Goat-scaping at Old Deer Park.
- Dolan Pond Eagle Scout Workday – November 18
- Recreational Trails Grant Application due February 1, 2018
- Wood chips spread by John Menard along the Charles River Pathway
- Brookline Lost Pond Conservation Area: Undertaking large project to remove ash from incinerator. Cutting lots of trees and creating meadow, woodland, and trails near Kennard Conservation Area.

VII. ISSUES AROUND TOWN

- Climate Change Vulnerability Assessment and Action Plan will be public soon.

VIII. ADMINISTRATIVE MATTERS

OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HRS BEFORE THE MEETING

ADJOURN



Mayor
Setti D. Warren

**Director
Planning &
Development**
Barney Heath

**Senior
Environmental
Planner**
Jennifer Steel

**Conservation
Commission
Members**
Dan Green
Judy Hepburn
Susan Lunin
Norm Richardson
Ira Wallach
Jeff Zabel
Ellen Katz

**Conservation
Commission
Alternates**
Kathy Cade

1000 Comm. Ave.
Newton, MA 02459
T 617/796-1120
F 617/796-1142

www.newtonma.gov

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton’s ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city’s TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.