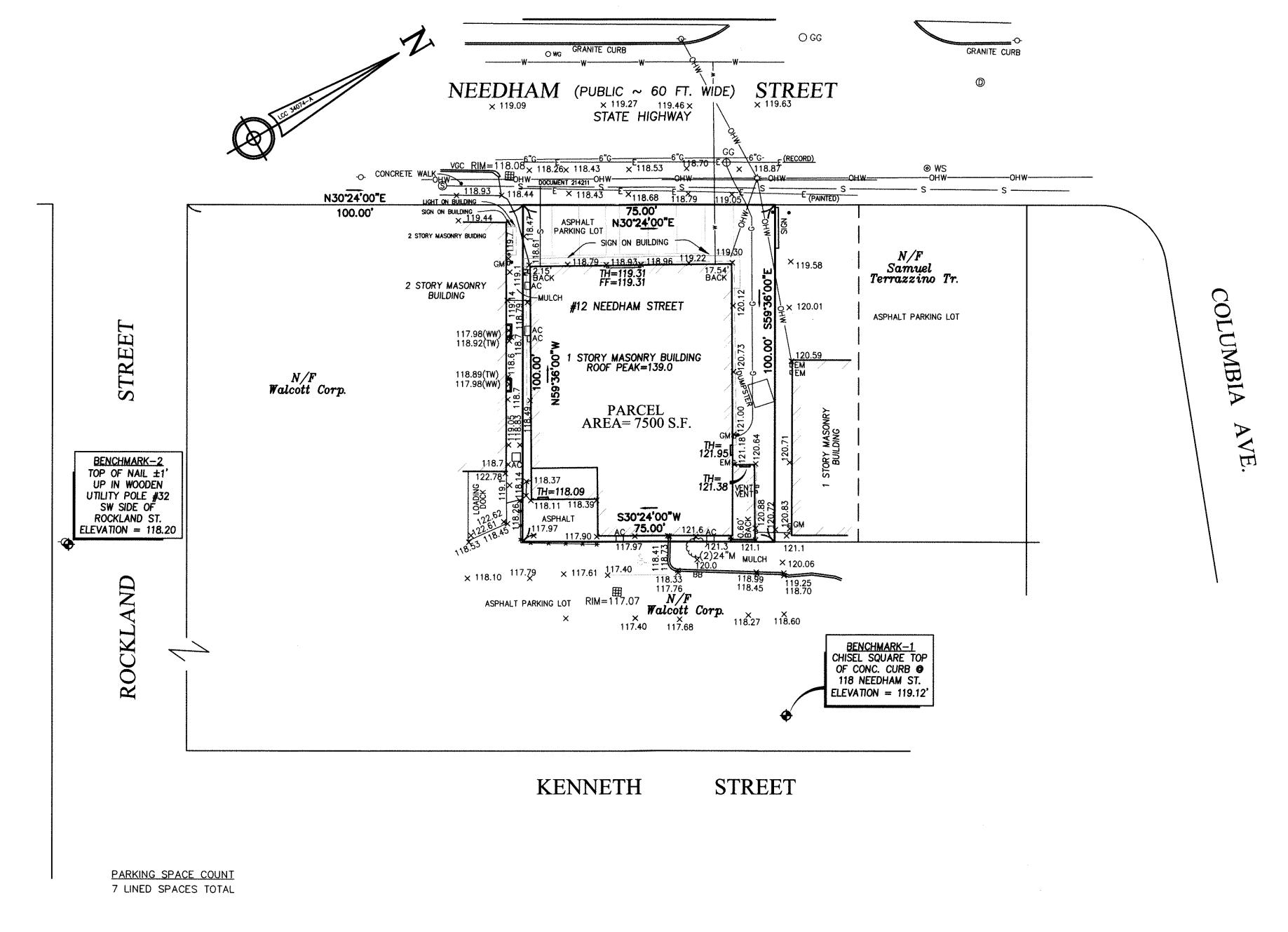


AVERAGE GRADE PLANE (DATUM: NEWTON CITY BASE)

Average Grade Plane = $\frac{*[(e1+e2)/2xL]}{P}$ = 119.33 *NOTE-SEE SECTION (30-1) OF THE CITY OF NEWTONS ZONING BY-LAWS

A	В	С	D	Ε	F	
SEGMENT	LENGTH	ELEV1	ELEV2	AVG. ELEV.	LENGTH(B)xAVG.ELEV.(E)	
1-2	59.9	119.30	118.61	118.96	7125.40	
2-3	69.2	118.61	118.11	118.36	8190.51	
3-4	19.7	118.11	118.39	118.25	2329.53	
4-5	11.0	118.39	117.90	118.15	1299.60	
5-6	40.1	117.90	121.3	119.60	4795.96	
6-7	7.1	121.3	121.1	121.20	860.52	
7-8	22.2	121.1	120.64	120.87	2683.31	
8-9	6.5	120.64	121.18	120.91	785.92	
9-1	59.7	121.18	119.30	120.24	7178.33	
TOTAL	295.40				35249.08	



DENSITY & DIMENSIONAL CONTROLS IN RESIDENCE DISTRICTS AND FOR RESIDENTIAL USES (SECTION 30-15 TABLE 3)

Updated May 15, 2012

ZONING CLASSIFICATION: MIXED USE 2 DISTRICT (MU2)

COMMO CLASSII ICATION, MIALL	OSE & DISTRICT (MUZ)		
	<u>As Of Right</u>	By Special Permit	By Special Permit
MAX # STORIES	2	3	4
BLDG HEIGHT (12)	24	36	48
TOTAL FAR	1.00	1.50	2.00
GROSS FLOOR AREA/	10,000-19,999	10,000-19,999	10,000-19,999
SITE PLAN APPROVAL			
THRESHOLD BY	20,000	20,000	20,000
SPECIAL PERMIT			
MINIMUM LOT AREA	10,000	10,000	10,000
LOT COVERAGE			
BENEFICAL OPEN SPACE			
SET BACKS			
FRONT	15 (9)	15 (9)	15 (9)
SIDE (10)	7.5	7.5	7.5
REAR (10)	0	0	0

(9) Minimum front setback; if building height exceeds one story, front setback must be equal to total height of building. Parking facilities shall be set back no lees than twenty (20) feet in Mixed Use 1 District and fifteen (15) feet in the Mixed Use 2 District.

(10) Except when abutting a residential district, the setback shall be 1/2 the building height or twenty (20) feet whichever is greater. Parking facilities shall set back no less than five (5) feet from the side and rear setback lines.

(11) Religious and non-profit educational uses are allowed in all commercial districts as well in other districts. Accordingly, the "As Of Right" Dimensional Requirements for Commercial Districts, as set in this Table 3 of sec. 30—15 apply to such uses, except for the Public Uses and Open Space/Recreation Districts, in which the dimensional controls for the Single Residence 1 Zoning District from Table 2 shall apply.

(12) Building height shall also regulate structures

NOTES:

1) ELEVATIONS SHOWN HEREON REFER TO THE CITY OF NEWTON BASE.

2) UNDERGROUND UTILITIES SHOWN HEREON ARE BASED ON FIELD OBSERVATIONS AND INFORMATION OF RECORD AND ARE APPROXIMATE IN NATURE. R.E. CAMERON ASSOCIATES DOES NOT WARRENT THE EXISTINCE OR LOCATIONS OF SAID UTILITIES.

THE LAND SHOWN LIES WITHIN:

1) ZONE X - AREAS DETRMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLODPLAIN

2) ZONE X SHADED - AREAS OF 0.2% ANNUAL CHANCE; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD

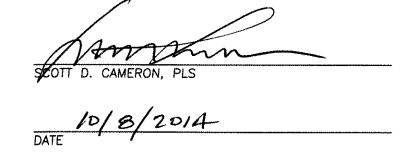
3) ZONE AE - SPECIAL FLOOD HAZARD AREAS INUNDATED BY THE ANNUAL 1% ANNUAL CHANCE FLOOD- BASED FLOOD ELEVATIONS DETERMINED

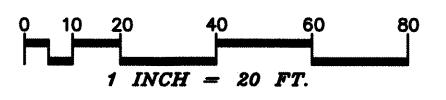
AS INDICATED ON THE FLOOD INSURANCE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR COMMUNITY NO. 250208 ON PANEL 0554 E WITH AN EFFECTIVE DATE OF JUNE 4, 2010.

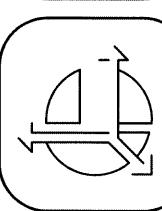
LEGEND:

	LIGHT POLE WOOD UTILITY POLE HYDRANT SIGN ELECTRIC HANDHOLE FIRE ALARM THRESHOLD	© © © © © © ⊕ ⊕ O GG VGC	DRAIN MANHOLE CABLE TV MANHOLE ELECTRIC MANHOLE SEWER MANHOLE TELEPHONE MANHOLE CATCH BASIN GAS GATE VERTICAL GRANITE CURB	© EM□ GM□ N/F AC CC	TRAFFIC LIGHT POLE MONITORING WELL ELECTRIC METER GAS METER NOW OR FORMERLY AIR CONDITIONING CONCRETE CURB	——————————————————————————————————————	UNDERGROUND SEWER LINE UNDERGROUND WATER LINE UNDERGROUND ELECTRIC LII OVERHEAD WIRE 4' CHAIN LINK FENCE WATER GATE
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