



CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee

AGENDA

Thursday, 16 November 2017, 7:00 pm
City Hall Room 204

REVISED
8:31 am, Nov 15, 2017

Start times & order are approximate and subject to change at the meeting.

Program & Policies

7:00 pm staff overview of program finances

RECEIVED
By Shawna Sullivan at 8:31 am, Nov 15, 2017

Proposals & Projects

7:10 pm **PUBLIC HEARING** & possible CPC funding recommendation vote:
[Newton Cemetery, Whipple-Beal Cast Iron Fence](#) (Newton Centre):
\$60,000 funding request

7:40 pm [Newton Homebuyer Assistance Program](#) – Planning &
Development Dept. update, proposing to revise purpose from
creating new affordable units to preserving the affordability of
units already in the program, retaining \$735,000 and returning
\$845,745 for other CPA-eligible housing purposes

Committee Business

8:10 pm approval of minutes for 12 October 2017

Note: The discussion of the [Crescent Street](#) project (Auburndale, affordable housing & playground) originally listed on this agenda has been rescheduled for a special CPC meeting on Tuesday, 28 November 2017.

ONLINE INFORMATION: [Blue, underlined phrases](#) on this agenda are clickable links to online information. Full pre-meeting packets are usually online about 1 week before the meeting.

MEETING FORMATS: All CPC meetings are public, and the public is always welcome. Time is set aside formally for public comments only on items designated on the agenda as **PUBLIC HEARINGS**.

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Mayor

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Director

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**2017-18
COMMUNITY
PRESERVATION
COMMITTEE**

Jonathan Yeo, Chair

Peter Sargent, Vice Chair

Mark Armstrong
Dan Brody
Beryl Gilfix
Richard Kronish
Susan Lunin
James Robertson

Parks & Recreation
Commission appointment:
vacant

Program Website

www.newtonma.gov/cpa

Program Staff

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The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: jfairley@newtonma.gov or phone: 617.796.1253.

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