

GENERAL NOTES

OWNER OF RECORD: AMY ZUSSMAN, TRUSTEE OF THE I. ZUSSMAN 219 REALTY TRUST

DEED REFERENCE: CERT. OF TITLE No. 196046
PLAN REFERENCE: L.C.P. 8117A
TAX MAP REFERENCE: SECTION 63 BLOCK 8 LOT 19

The Parcel shown on this survey lies within a Zone "X", as described on the Flood Insurance Rate Map No. 25017C0558E, dated June 4, 2010, in which the property is located.

GENERAL UTILITY NOTE

The underground utilities depicted hereon are from field locations of observable evidence and/or compiled according to available record plans and are approximate only. The surveyor makes no guarantees that underground utilities depicted comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities are in the exact location indicated hereon although they are located as accurately as possible from the information available. Otte & Dwyer, Inc. and its surveyor assume no responsibility for damages incurred as a result of utilities, shown or not shown on this plan. Always call DIGSAFE at 811 before you dig.

To 219 Comm LLC; Brookline Bank, its successors and/or assigns and to First American Title Insurance Company:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 "Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys", jointly established and adopted by ALTA and NSPS, and includes Items 2, 3, 4, 7(a)(b1)(c), 8, 9, 13, 14 & 21 of Table A thereof. The field work was completed on August 23, 2016

Name David A. Dwyer Jr., PLS
Licensed Land Surveyor No. 46707
ddwyer@ottedwyer.com

XCEPTIONS

Exceptions, as numbered in Commitment for Title Insurance No.NCS-806533-BOS1, dated August 17, 2016, issued by First American Title Insurance Company.

With regard to exceptions 1—4. Our certification is limited to only matters observed on the ground or of record.

No. 5 So much of the above described land as is included within the limits of the way as shown on said plan, is subject to the rights of the owners and occupants for the time being of said Hughes land, as set forth in a deed recorded in Book 3752, Page 199. See Way, 10' wide as ahown on this survey.

No. 6 Taking by the City of Newton for the layout of Manet Road filed as Document No. 131986. Taking was the fee within Manet

No. 7 Notice of Decision by the City of Newton Board of Aldermen, filed as document No. 1263879. Not a survey matter No. 8 Notice of Decision by City of Newton Board of Aldermen filed as Document No. 1414103. Not a survey matter No. 9 Memorandum of Building and Rooftop Lease Agreement, filed as Document No. 1441078. Not a survey matter No. 10 Notice of Decision by the City of Newton Board of Aldermen, filed as Document No. 1496293. Not a survey matter

The surveyor has relied upon the Commitment for Title Insurance issued by First American Title Insurance Company Number NCS-806533-BOS1, effective August 17, 2016 with regard to any recorded easements, rights of way or setbacks affecting the subject property.

ALTA/NSPS LAND TITLE SURVEY

219 COMMONWEALTH AVENUE NEWTON, MASS. 02467

PREPARED FOR

219 COMM LLC

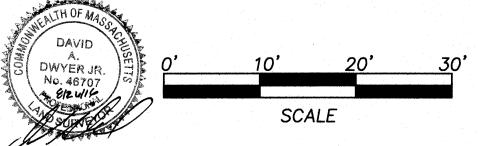
OTTE & DWYER, INC.

LAND SURVEYORS

WWW.OTTEDWYER.COM

59 APPLETON STREET P.O. BOX 982 SCALE: 1"=10'

SAUGUS, MA 01906 (781)233—8155 AUGUST 26, 2016



JN. 12026