



Programs & Services Committee Agenda

City of Newton In City Council

Wednesday, January 6, 2021

7:00 PM

The Programs & Services Committee will hold this meeting as Zoom Meeting on Wednesday, January 6 at 7pm. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/89212479673> or call 1-646-558-8656 and use the Meeting ID: 892 1247 9673.

Items Scheduled for Discussion:

#491-20 Appointment of Rakashi Chand as a Jackson Homestead Trustee
HER HONOR THE MAYOR appointing RAKASHI CHAND, 80 Wade Street, Newton, as a Trustee of the Jackson Homestead for a term to expire on December 15, 2023. (60 Days: 02/05/21)

Chair's Note: *The Programs & Services Committee will be joined by the Public Facilities Committee to hear an update on the NewCAL project.*

Chair's Note: *The Chair will allow for public comment following the Health Commissioner's presentation for the following item:*

#397-20 Request for updates related to public health in the Newton Public Schools
The President of the Council, on behalf of the City Council, requesting an update on Public Health issues related to school operations and reopening at every school level to the Programs and Services Committee at the second meeting of October and November.
Programs & Services Held 8-0 on 10/28/2020

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

- #450-20 Request for Ordinance Amendments in Chapter 2 to add Juneteenth**
HER HONOR THE MAYOR requesting authorization to amend Chapter 2 Art II, Div 1, §§ 2-26 “Holidays established”, by adding June the nineteenth, or “Juneteenth Independence Day” which is now an official state holiday. Additional changes are requested for §2-26; (a) to reflect longstanding practices related to Saturday holidays, the “Mayor’s Half Day”, and floating holidays.
- #489-20 Reappointment of Michelle Freshman to Health & Human Services Advisory Council**
HER HONOR THE MAYOR reappointing MICHELLE FRESHMAN, 39 Gray Cliff road, Newton, as a member of the HEALTH AND HUMAN SERVICES ADVISORY COUNCIL for a term to expire on January 1, 2024. (60 days: 02/05/21)
- #490-20 Reappointment of Rebecca Mozaffarian to Health & Human Services Advisory Council**
HER HONOR THE MAYOR reappointing REBECCA MOZAFFARIAN, 38 Gammons Road, Waban, as a member of the HEALTH AND HUMAN SERVICES ADVISORY COUNCIL for a term to expire on January 1, 2024. (60 Days: 02/05/21)
- #492-20 Reappointment of Marietta Marchitelli as a Jackson Homestead Trustee**
HER HONOR THE MAYOR reappointing MARIETTA MARCHITELLI, 100 Waverly Avenue, Newton, as a Trustee of the Jackson Homestead for a term to expire on November 1, 2023. (60 Days: 02/05/21)
- #493-20 Reappointment of Russel Feldman as a Jackson Homestead Trustee**
HER HONOR THE MAYOR reappointing RUSSEL FELDMAN, 85 Langley Road, Newton, as a Trustee of the Jackson Homestead for a term to expire on November 1, 2023. (60 Days: 02/05/21)

Respectfully Submitted,

Josh Krintzman, Chair



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

#491-20

Telephone
(617) 796-1100

Fax

(617) 796-1113

TDD/TTY

(617) 796-1089

Email

rfuller@newtonma.gov

October 27, 2020

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

To the Honorable City Councilors:

I am pleased to appoint Rakashi Chand of 80 Wade Street, Newton as a Trustee of the Jackson Homestead. Her term of office shall expire on December 15, 2023 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller
Mayor

CITY CLERK
NEWTON, MA, 02459

2020 NOV 18 PM 12:53

RECEIVED

Application Form

Profile

Rakashi _____ Chand _____
First Name Middle Initial Last Name

Email Address

80 Wade Street _____
Home Address Suite or Apt

Newton _____ MA _____ 02461
City State Postal Code

What Ward do you live in?

Ward 5

Primary Phone

Alternate Phone

Massachusetts Historical Society _____
Employer Job Title

Which Boards would you like to apply for?

Newton Cultural Council: Appointed

Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

I am the President of the United India Association of New England 2018-2019, I am a member of the Attorney General's New American Advisory Board and I am a Librarian at the prestigious Massachusetts Historical Society. In both my professional and volunteer works, I am fully immersed in the celebration and appreciation of culture. I have worked at the Massachusetts Historical Society for over 15 years, a research Library, Museum, and Archive, but we also provide Public Programs throughout the year and house the Center for the Teaching of History. We are now the official host for Massachusetts History Day. In my free time, I am the 2018-2019 President of a non-profit cultural Institution, the United India Association of New England. The United India Association Of New England seeks to promote, educate and share Indian culture while supporting the Indian community in New England. As President I oversee five to seven public events annually, which range from cultural shows featuring dances and music from India, to Children's Events to Women's Day. I would love to bring my wealth of knowledge and experience to use for the benefit of my city, as a Newton resident since 2011.

Rakashi Chand work and service Resume 2017.docx
Upload a Resume

Rakashi Chand

80 Wade Street, Newton MA 02461

Education

BS in History Northeastern University 2002

Magna Cum Laude

Phi Alpha Theta and Alpha Sigma Lamda Honor Societies

Experience

Massachusetts Historical Society 2001 - present

1154 Boylston Street Boston, MA 02215

Senior Library Assistant 2016-present

Library Supervision, Staff management, Social Media Coordinator,
Library statistician, Library tours and orientations

Library Assistant 2007- 2015

Secure and monitor the Collections of the Society, guide and welcome visitors,
enforce security procedures, manage databases, reference queries, receive visitors
and phone calls

Assistant Reference Librarian 2003-2007

Research Assistance and Guidance for In-house and External Researchers,
Supervise Reading Room, Manage Reference Queries, Monitor and Secure the
collections, Conduct tours of the library, Train Staff Members, Staff Scheduling,
Statistics, Rights and Reproductions

Executive Assistant 2002-2003

Assistant to Director and Controller
Accounts Payable, Accounts Receivable,
Event and luncheon coordinator, Communication with Vendors,
Lobby supervision, Office Supply Maintenance, Human Resources Services,
Reception, Emergency procedures

Community Service

President, United India Association of New England 2018-2019

Vice President, United India Association of New England 2013 and 2017

Director, United India Association of New England 2012, 2015, 2016

Attorney General's New American Advisory Board 2017-2018

Walk Ambassador, Multiple Sclerosis Walk, Providence RI 2016

India New England Woman of the Year Nominee 2016

Telephone
(617) 796-1100

Telefax
(617) 796-1113

TDD
(617) 796-1089

E-mail
rfuller@newtonma.gov



City of Newton, Massachusetts

Office of the Mayor

RECEIVED

2020 NOV -9 PM 5:02

CITY CLERK
NEWTON, MA. 02459

RUTHANNE FULLER
MAYOR

November 9, 2020

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to amend Newton Revised Ordinance Chapter 2, Art II, Div 1, §§ 2-26, "Holidays established", by adding June the nineteenth, or "Juneteenth Independence Day" which is now an official state holiday.

This year on June 19, 2020, Governor Charlie Baker issued a proclamation declaring June 19, 2020 as "Juneteenth Independence Day" in the Commonwealth of Massachusetts. Thereafter, on July 24, 2020, Governor Baker signed House Bill No. 4808 officially recognizing Juneteenth as an annual state holiday.

According to the Smithsonian National Museum of African American History & Culture, although the Emancipation Proclamation was effective on January 1, 1863, and the Civil War actually ended on May 13, 1865, freedom could not be granted in places still under Confederate control. As a result, in the westernmost Confederate state of Texas, enslaved people would not be free until later. Freedom finally came on June 19, 1865, when some 2,000 Union troops arrived in Galveston Bay, Texas. The army announced that the more than 250,000 enslaved black people in the state, were free by executive decree. This day came to be known as "Juneteenth," by the newly freed people in Texas.

I am honored to submit the attached revised ordinance recognizing this important day in American History.

Additionally, I am requesting a few housekeeping changes to §2-26, (a) to reflect longstanding practices related to Saturday holidays, the "Mayor's Half Day", and floating holidays.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor



RUTHANNE FULLER
MAYOR

City of Newton, Massachusetts
Office of the Mayor

Telephone **#450-20**
(617) 796-1100

Telefax
(617) 796-1113

TDD
(617) 796-1089

E-mail
rfuller@newtonma.gov

November 24, 2020

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

Upon closer review of Newton Revised Ordinance Chapter 2, Art II, Div 1, §§ 2-26, "Holidays established", we realized that the ordinance also needs to be updated to include the third Monday in January (Martin Luther King, Jr. Day).

Therefore, I am submitting a revised amendment, which includes the addition of the third Monday in January to the list of holidays recognized and celebrated by the City of Newton.

Please replace the proposed amended language with the attached.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

RECEIVED
2020 NOV 24 PM 4:29
CITY CLERK
NEWTON, MA. 02459

Sec. 2-26. Holidays established.

(a) Subject to the exceptions and conditions provided in this article, all employees, except policemen and firemen, whose compensation is fixed on an annual basis shall receive their regular compensation and all employees whose compensation is fixed at an hourly rate shall receive eight (8) hours pay (or in the case of a half holiday, four (4) hours pay) at their regular compensation for each of the following holidays: January the first (New Year's Day), July the fourth (Independence Day), **June the nineteenth (Juneteenth Independence Day), November the eleventh (Veterans' Day)**, and December the twenty-fifth (Christmas Day), **or the day previous when any of such days occur on Saturday**, or the day following when any of such days occur on Sunday, and the **third Monday in January**, third Monday in February, the third Monday in April, the last Monday in May, the first Monday in September, the second Monday in October, ~~November the eleventh~~ and the third Thursday in November (Thanksgiving Day), and a half holiday, **known as "the Mayor's half day"** on either the employee's nearest scheduled working day before Christmas or the employee's nearest scheduled working day before New Year's Day, **or on a day that falls between Thanksgiving Day and New Year's Day**, the scheduling of any such half-holiday to be at the discretion of the department head. Each employee shall be compensated for **two** additional days per year as a holiday. The scheduling of said holiday for each employee shall be at the discretion of the mayor or the mayor's designee.

(b) If any such holiday falls on an employee's scheduled day off such employee shall be given another day off with pay in lieu thereof, which shall be scheduled at the discretion of the department head subject to the general policy hereby established, that so far as it may be consistent with the proper functioning of the department such day shall be granted on either the last scheduled workday preceding or the next scheduled workday following such holiday.

(c) In order to qualify for compensation for any such holiday such employees shall have worked on all of their last regularly scheduled workday prior to and the next regularly scheduled workday following such holiday, unless their absence on such regularly scheduled workday is due to jury service or is an absence for which compensation is payable under this article. (Rev. Ords. 1973, §§ 2-22; Ord. No. S-277, 10-5-87)

State law reference—Authority to prescribe holidays, G.L. c. 40, § 21A



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

#489-20
Telephone
(617) 796-1100
Fax
(617) 796-1113
TDD/TTY
(617) 796-1089
Email
rfuller@newtonma.gov

November 19, 2020

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

To the Honorable City Councilors:

I am pleased to reappoint Michelle Freshman of 39 Gray Cliff Road, Newton as a member of the Health and Human Services Advisory Council. Her term of office shall expire on January 1, 2024 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller
Mayor

CITY CLERK
NEWTON, MA, 02459

2020 NOV 30 PM 1:15

RECEIVED

Application Form

Profile

Michelle _____ Freshman _____
First Name Middle Initial Last Name

Email Address

39 Gray Cliff Road _____
Home Address Suite or Apt

Newton _____ MA _____ 02459
City State Postal Code

What Ward do you live in?

Ward 7

Primary Phone

Alternate Phone

Newton-Wellesley Hospital _____ Nurse Practitioner _____
Employer Job Title

Which Boards would you like to apply for?

Health and Human Services Advisory Council : Submitted

Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

#489-20

I have been a nurse practitioner for 23 years, the past 18 of which have been with Newton-Wellesley Hospital. I have a Master's in Public Health, concentrating in management and policy. As a clinician with a focus on multimodal pain management, I work with one patient or family at a time in collaboration with anesthesiologists, physiatrists, neurologists, urologists, surgeons, behavioral medicine colleagues and primary care providers. I encounter patients prescribed chronic opioids and our clinic staff and prescribers are ever mindful of the back drop of opioid overprescribing. My job is to reduce potential harm, prepare patients for use of alternative remedies, and introduce the goal of tapering opioids as much as possible. Working and living in Newton, I see communities in need, especially during the COVID-19 pandemic. For a broader view, I had looked to join and serve the Commission. As a member of the Advisory Board, I have been able to gain a broader perspective of City-wide health matters, many of which have personal significance, such as suicide, alcohol, and illicit substance use education as well as mental health challenges, including social isolation. Psychosocial concerns seem to be an on-going focus in Newton and one that hits home with the populations I serve. Along these lines, my professional interests have included health outcome disparities tied to income and race differences; the opioid crisis; health care transitions across acuity settings, particularly post-acute to rehabilitation to home; as well as community wellness programs, with a focus on teens and elders. I am honored to contribute to the health and wellness of Newton residents for the last year. I see my role as a conduit of information as well as an ear on the ground and will gladly contribute the time and energy it takes to make a difference in Newton.

2020-Resume-Ex-Ed-Skills-

Michelle_Freshman.pdf

Upload a Resume



Michelle Freshman, MPH, MSN, APRN, FNP-BC

Email: [REDACTED]

Summary

- **23 years of Advanced Practice Nursing:** medically acute rehabilitative care; long-term sub-acute rehabilitative care; urgent and non-urgent primary care; sub-specialty neurology, and extensive gastroenterology practice with a focus on liver disease **PRACTICE**
- Selected as 1 of 8 national participants, Crohn's & Colitis Foundation Advanced Practice Provider Preceptorship, IBD, University of Chicago Medical Center, 2018 **SKILLS GROWTH**
- National Family Nurse Practitioner Certification Exam, 1 of 10 selected Expert Content Panelist for the American Nurses Credentialing Center, an affiliate of the American Nurses Association, 2014-2021 **EXPERTISE**
- Ongoing manuscript editor for academic gastroenterology and endoscopy journals **PUBLICATION**
- Ongoing, original, multiple-chapter contributor to peer-reviewed, American Journal of Nursing (AJN) award-winning, "Primary Care: A Collaborative Practice," since 1999 **SCHOLARSHIP**
- Long-time advocate for local and state-wide recognition of Advance Practice Nurses (APN); Proposed APN Service business plan to NWH senior executives; Epic EMR SuperUser Peer Trainer **LEADERSHIP**
- Mayoral appointee to city-wide Health Advisory Council in service to Health and Human Services Commission, past participation on Community Emergency Response Team **PUBLIC HEALTH**
- Former Co-Chair of NWH's Patient Care Quality Oversight Committee; care transitions discharge documentation analyst in collaboration with MGH High Performance Medicine **QUALITY CARE**
- Past hospital certification and committee work on disclosure of untoward events; Published cases on Veterans Administration and Kaiser Permanente safety leaders for Harvard Executive Sessions **PATIENT SAFETY**
- Ongoing invited speaker addressing medical and non-medical communities on general health and wellness screenings, preventive care, and chronic disease management **TEACHING**

Experience

| | |
|-----------|---|
| 2020- | Nurse Practitioner, Newton-Wellesley Ambulatory Care, Pain Management Clinic , Newton, MA |
| 2019- | GI/Medical Manuscript Submission Editor, VA Healthcare System, Boston, MA |
| 2017-2020 | Nurse Practitioner, Home Health Assessment (Northeast), Matrix Medical Network, Scottsdale, AZ |
| 2007-2014 | Nurse Practitioner, Newton-Wellesley Internists, PC, Weekend Urgent Care , Newton, MA |
| 2006-2016 | Case Reviewer, Clinical Transitions Project, Partners High Performance Medicine, NWH, Newton, MA |
| 2005-2008 | Nurse Practitioner, Hebrew Rehabilitation Center, MACU , Hebrew Senior Life, Roslindale, MA |
| 2005 | Women and Children's Health Educator, The Second Step, Newton, MA |
| 2003- | Nurse Practitioner, Newton-Wellesley Physicians--Gastroenterology , consultative gastroenterology/hepatology practice, NWH, Newton, MA |
| 2003-2016 | Clinical Staff and Coordinator, Multiple Sclerosis Clinic, NWH, Newton, MA |
| 2002-2003 | Clinical Coordinator, Multi-Specialty Clinics, Rehabilitation Department, NWH, Newton, MA |
| 2001 | Policy Intern, Center for Health Policy and Research, UMass Medical School, Shrewsbury, MA |
| 1999-2000 | Nurse Practitioner, Harvard University, Law School Clinic , Cambridge, MA |
| 1999-2000 | Nurse Practitioner, Harvard Vanguard Medical Associates, Urgent Care , Chelmsford, MA |
| 1998-1999 | Nurse Practitioner, Goddard Transitional Care Center, Stoughton, MA |
| 1995-1996 | Nursing Assistant, Massachusetts General Hospital, Cardiac Step-Down Unit , Boston, MA |
| 1991-1993 | Analyst, Brigham and Women's Hospital/Harvard Medical , Center for Cost-Effective Care, Boston, MA |
| 1989-1991 | Consulting Associate, Cambridge Associates , Boston, MA |

Recognition

| | |
|------|---|
| 2012 | Partners in Excellence Award for Clinical Excellence, Individual Award, NWH |
| 2009 | Partners in Excellence Award, High Performance Medicine (HPM) 2: Subgroup 4: Clinical Transitions Project, Partners HealthCare System, Inc., Boston, MA |
| 2008 | Partners in Excellence Award, High Performance Medicine (HPM) 2: Subgroup 4: Clinical Transitions |

Education -----

| | |
|-----------|--|
| 2000-2001 | MPH, Health Policy and Management, Harvard T.H. Chan School of Public Health, Boston, MA |
| 1994-1997 | MSN, Family Nurse Practitioner curriculum, MGH Institute of Health Professions, Boston, MA |
| 1985-1989 | BA, Economics, Wellesley College, Wellesley, MA |

Licensure

| | |
|-----------|--|
| 1996 | Commonwealth of Massachusetts, Registered Nurse |
| 1996-1999 | Commonwealth of Virginia, Registered Nurse |
| 1997- | Commonwealth of Massachusetts, Registered Nurse/Nurse Practitioner |
| 1998- | Massachusetts Controlled Substance, MA Department of Public Health |
| 1998- | Drug Enforcement Agency, US Department of Justice |
| 2006- | National Provider Identifier, US Department of Health and Human Services |
| 2006- | PECOS, US Department of Health and Human Services |

Certification

| | |
|-----------|---|
| 1993- | American Heart Association (AHA), Cardiopulmonary Resuscitation |
| 1997-2007 | AHA Advanced Cardiac Life Support (certified: 1997, 2001, 2005, 2007) |
| 1997- | American Nurses Credentialing Center, Family Nurse Practitioner |
| 2003-2008 | International Organization of Multiple Sclerosis Nurses, MS Certified Nurse |
| 1991 | Emergency Medical Technician |

Participation

| | |
|-------|---|
| 2016- | Massachusetts Prescription Awareness Tool (MassPAT) |
| 2017 | Medication Assisted Treatment/Buprenorphine/Naloxone Waiver Preparation Project, Partners HealthCare System, Inc., Boston, MA |

Skills -----

- Excellent interpersonal, problem analysis, decision-making and team-building skills
- Ability to handle complex situations and circumstances effectively, positively, and professionally
- Exceptional written communication and attention to detail
- Expertise in Comprehensive Health Assessment for Medicare Advantage geriatric and disabled population
- Strong clinical skills and practice knowledge with dedication to on-going improvement and growth
- Knowledge of the principles and practices of professional nursing
- Ability to maintain quality, safety, and infection control standards
- EKG, phlebotomy, specimen collection, microscopic analysis of samples, nebulizer care, inoculation, wound care

Research

- 2015-2016 Participating Investigator, "Collection of plasma samples from individuals initiating therapy with Entecavir or Tenofovir for chronic hepatitis B virus infection for the clinical evaluation of the Aptima HBV Quant Assay," Hologic Aptima HBV Quant Assay Protocol No. V10434-HBVQPS-CSP-01, Duke Clinical Research Institute
- 2008-2009 Site Participant, "A comprehensive genome wide exploration of susceptibility genes in MS." Examination of the Genetic Basis of Multiple Sclerosis, National MS Society. Principal Investigators: David A. Hafler, MD and Philip De Jager, MD of Brigham and Women's Hospital/Harvard Partners Center for Genetics and Genomics. Site Investigator: Richard E. Toran, MD
- 2008 Site participant, "Validation of the ICF Core Sets for Multiple Sclerosis from the Perspective of Nurses," International Multiple Sclerosis Database
- 2007-2008 Site Participant, Fingolimod (FTY720), "A 24-month double-blind, randomized, multicenter, placebo-controlled, parallel-group study comparing the efficacy and safety of 0.5mg and 1.25 mg fingolimod (FTY720) administered orally once daily versus placebo in patients with relapsing-remitting multiple sclerosis," Novartis Protocol No. CFTY720D2309
- 2006-2016 Case Reviewer, "High Performance Medicine (HPM) 2: Subgroup 4: Clinical Transitions Project, Partners HealthCare System, Inc.," Project Leader: Terrence O'Malley, MD
- 2004-2005 Treating Nurse, Avonex Combination Trial – ACT, "A Multi-Center, Randomized, Blinded, Parallel-Group Study of AVONEX Compared with AVONEX in Combination with Oral Methotrexate, Intravenous Methylprednisolone, or Both in Subjects with Relapsing-Remitting Multiple Sclerosis Who Have Breakthrough Disease on AVONEX Monotherapy," Biogen Idec Protocol C-865

Publications

- 2020- Manuscript Editor, Rodriguez-Diaz, Baffy, Lo, et al. Real-Time Artificial Intelligence-Based Histological Classification of Colorectal Polyps with Augmented Visualization, Gastrointestinal Endoscopy, in press (Fall, 2020)
- 2004-2020 Freshman M, Friedman LS. Chronic hepatitis. Contributing authors to 3 editions. In: Schlossberg D, ed. Clinical Infectious Disease, 3rd ed. New York: Cambridge University Press, in press.
- 1999-2020 Freshman M. Evaluation and Management of the following: 1) Diarrhea, 2) Fatigue, 3) Fever, 4) GERD, 5) Hirsutism, 6) Lymphadenopathy, and 7) Unintentional Weight Loss. Original content, over 6 editions. In: Buttaro TM, Trybulski J, Bailey PP, Sandberg-Cook J, eds. Primary Care: A Collaborative Practice. AJN Book of the Year 1999. Philadelphia: Mosby Elsevier.

References available upon request



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

#490-20

Telephone
(617) 796-1100
Fax
(617) 796-1113
TDD/TTY
(617) 796-1089
Email
rfuller@newtonma.gov

November 19, 2020

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

To the Honorable City Councilors:

I am pleased to reappoint Rebecca Mozaffarian of 38 Gammons Road, Waban as a member of the Health and Human Services Advisory Council. Her term of office shall expire on January 1, 2024 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller
Mayor

RECEIVED
2020 NOV 30 PM 1:15
CITY CLERK
NEWTON, MA. 02459

Application Form

Profile

Rebecca _____ S _____ Mozaffarian _____
First Name Middle Initial Last Name

Email Address

38 Gammons Rd _____
Home Address Suite or Apt

Waban _____ MA _____ 02468 _____
City State Postal Code

What Ward do you live in?

Ward 5

Primary Phone

Alternate Phone

Harvard T.H. Chan School of _____
Public Health Project Manager
Employer Job Title

Which Boards would you like to apply for?

Health and Human Services Advisory Council : Submitted

Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

My career path as well as my passion for serving our local community is what motivates my application to serve on the Health and Human Services Advisory Council for the City of Newton. My career at the Harvard T.H. Chan School of Public Health for the past 12 years has been focused on helping communities identify and build capacity for improving the health of local communities. I have extensive experience in program monitoring and evaluation to determine the efficacy of programs that aim to make positive health impacts on community members. I have worked extensively in the Boston area as well as with the Y of the USA nationwide to help create healthier environments for children through improving nutrition and increasing physical activity in schools, afterschool, and cities. In addition to my professional career, I am a committed member of the Newton Community where I serve in various capacities, including on the board of the Windsor Club of Waban, our local volunteer-run organization which seeks to keep our local community connected; the board of the Zervas Afterschool program that my children attend; and multiple committees through the Parent Teacher Organization at Zervas Elementary. I would be honored to serve on the Health and Human Services Advisory Council for the City of Newton, and I believe that my commitment to Public Health as well as my enthusiasm for giving back to a community I feel so fortunate to be a part of would be an excellent fit for the board. Thank you very much for your consideration.

[R_Mozaffarian_Resume_2018_01.doc](#)

Upload a Resume

REBECCA S. MOZAFFARIAN

38 Gammons Rd • Waban, MA 02468 • [REDACTED]

EDUCATION

| | |
|--|------|
| Master of Science in Food Policy and Applied Nutrition | 2006 |
| Tufts University Friedman School of Nutrition and Policy, Boston, MA | |
| Master of Public Health in Epidemiology and Biostatistics | 2006 |
| Tufts University School of Medicine, Boston, MA | |
| Bachelor of Science in Nutrition | 2000 |
| University of New Hampshire, Durham, NH | |

EMPLOYMENT

Harvard T.H. Chan School of Public Health April 2008-present
 Harvard T.H. Chan School of Public Health Prevention Research Center, Boston, MA

Project Manager

- Utilize community based participatory research methods to help communities build capacity for improving health outcomes, and evaluate the impact of the implemented strategies. Previous and current community partnerships include Boston Public Schools, Y of the USA (locally and nationwide), local area hospitals, and afterschool programs in the Boston area.
- Work with team on determining cost effectiveness of various childhood obesity prevention strategies with state partners and nationwide.
- Analyze impact of reduced sodium strategies in various institutional settings.
- Managed the evaluation, analysis, and feedback of an organizational intervention at YMCAs nation-wide to promote healthy eating and physical activity of children attending afterschool programs and their families.
- Lead and co-author on associated manuscripts.

Harvard T.H. Chan School of Public Health April 2006- April 2008
 Harvard T.H. Chan School of Public Health Prevention Research Center, Boston, MA

Field Coordinator

- Coordinated the evaluation of an afterschool intervention at YMCAs nation-wide to promote healthy eating and physical activity in children and their families.
- Summarized, presented evaluation data, and developed recommendations to supervisors and YMCA management.
- Supervised part-time staff and manage activities carried out by subcontractors and staff employed by YMCAs nationwide.

Cambridge Health Alliance Jan 2006- June 2006
 Institute for Community Health, Cambridge, MA

Project Coordinator

- Independently coordinated and implemented all aspects of a study to assess efficacy of a school-based fruit and vegetable promotion program for elementary school children.
- Lead on analysis to investigate how many and what kinds of fruits and vegetables children consume during school lunch.

Harvard T.H. Chan School of Public Health Nov 2004- April 2006

Department of Nutrition, Boston, MA

Dietetic Research Assistant

- Assisted lead dietician in maintenance of the food and nutrient database utilized in assessing dietary and nutrient intake for over 100,000 participants in the Nurses' Health Study and Health Professionals Follow-up Study.
- Facilitated coding, processing, and editing of food frequency questionnaires for large scale cohort studies.
- Communicated with clients about types and uses of food frequency questionnaires.

Harvard T.H. Chan School of Public Health

May 2005- Sept 2005

Department of Nutrition, Boston, MA

Research Assistant

- Conducted literature review on validated dietary assessment instruments in preschool, elementary, and middle school children.
- Results utilized in revision of a dietary assessment tool for a school-based nutrition intervention program.

Tufts University Friedman School of Nutrition and Policy

Sept 2004- Nov 2004

Department of Nutrition, Boston, MA

Data Collector

- Collected heights and weights and conducted interviews on approximately 100 students for "Shape-Up Somerville," a community-based childhood obesity intervention program.

Harvard T.H. Chan School of Public Health

Sept 2003- Sept 2004

Center for Molecular Epidemiology, Boston, MA

Research Assistant

- Extracted and amplified DNA of participants from the Nurses' Health Study and Health Professionals Follow-up Study to assess dietary and nutrient intake via biomarker indicators.
- Initiated and implemented novel DNA extraction methods, still currently used in laboratory.

Harvard T.H. Chan School of Public Health/Brigham and Women's Hospital Jan 2001- Oct 2002

Center for Cardiovascular Excellence, Boston, MA

Research Assistant

- Administered various laboratory techniques to assist in determination of mechanisms involved in cardiovascular disease.

COMPUTER SKILLS

SAS, Microsoft Office

PUBLICATIONS

Mozaffarian RS, Gortmaker SL, Kenney EL, Carter JE, Westfall Howe M, Reiner JF, Cradock AL. *Assessment of a Districtwide Policy on Availability of Competitive Beverages in Boston Public Schools, Massachusetts, 2013*. Preventing Chronic Disease. 2016;13:E32.

Cradock AL, Kenney EL, McHugh A, Conley JD, **Mozaffarian RS**, Reiner JF, Gortmaker SL. *Evaluating the Impact of the Healthy Beverage Executive Order for City Agencies in Boston, Massachusetts, 2011-2013*. Preventing Chronic Disease. 2016;12:E147.

Mozaffarian RS, Lee RM, Kennedy MA, Ludwig DS, Mozaffarian D, Gortmaker SL. *Identifying whole grain foods: a comparison of different approaches for selecting more healthful whole grain products*. Public Health Nutr. 2013 Jan 4:1-10. *Selected as the Nutrition Society Paper of the Month award, February 2013.

Gortmaker SL, Lee RM, **Mozaffarian RS**, Sobol A, Nelson TF, Roth BA, Wiecha JL. *Effect of an after-school intervention on increases in children's physical activity*. Med Sci Sports Exerc. Mar 2012; 44(3):450-7.

Mozaffarian RS, Andry A, Lee RM, Wiecha JL, Gortmaker SL. *Price and healthfulness of snacks in 32 YMCA after-school programs in 4 US metropolitan areas 2006-2008*. Prev Chronic Dis. Feb 2012; 9:110097.

Mozaffarian RS, Wiecha JL, Roth BA, Nelson TF, Lee RM, Gortmaker SL. *Impact of an organizational intervention designed to improve snack and beverage quality in YMCA after-school programs*. Am J Public Health 2010; 100(5): 925-932.

Lajous M, Mozaffarian D, **Mozaffarian RS**, Schraq D, Adami HO. *Lifestyle prescriptions for cancer survivors and their communities*. J Intern Med. 2011 Mar;269(3):363.

Schonbeck U, Gerdes N, Varo N, **Reynolds RS**, Horton D, Bavendiek U, Robbie L, Ganz P, Kinlay S, Libby P. *Oxidized low-density lipoprotein augments and 3-hydroxy-3-methylglutaryl coenzyme A reductase inhibitors limit CD40 and CD40L expression in human vascular cells*. Circulation, 2002; 106(23): p. 2888-93.

Bavendiek U, Libby P, Kilbride M, **Reynolds RS**, Mackman M, Schonbeck U. *Induction of tissue factor expression in human endothelial cells via CD40 ligand is mediated by AP-1, NF-kB, and Egr-1*. J Biol Chem, 2002; 277(28): p. 25032-9.

Gerdes N, Sukhova G, Libby P, **Reynolds RS**, Young J, Schonbeck U. *Expression of interleukin-18 and functional IL-18 receptor on human vascular endothelial cells, smooth muscle cells, and macrophages: implications for atherogenesis*. J Exp Med, 2002; 195(2): 245-57.

ABSTRACTS

Mozaffarian RS, Gortmaker SL, Kenney EL, et al. *Assessment of a Districtwide Policy on Availability of Competitive Beverages in Boston Public Schools, Massachusetts, 2013*. Oral Presentation at the American Public Health Association, New Orleans, 2014.

Mozaffarian RS, Lee RM, Kennedy MA, Ludwig DS, Mozaffarian D, Gortmaker SL. *Identifying whole grain foods: a comparison of different approaches for selecting more healthful whole grain products*. Oral Presentation at the American Public Health Association, San Francisco CA, Oct 2012.

Lee RM, **Mozaffarian RS**, Gortmaker J, Burchard J, Gortmaker SL. *Apps for Nutrition and Physical Activity Education and Environmental Change in Out-of-School Time Programs*. Oral Presentation at the American Public Health Association, San Francisco CA, Oct 2012.

Criss S, Lee RM, **Mozaffarian RS**, Simon M, Simon J, Gortmaker SL. *Food & Fun Afterschool video: training staff to promote healthy environments and behaviors in out-of-school time*. Oral Presentation at the American Public Health Association, San Francisco CA, Oct 2012.

Lee RM, Gortmaker SL, **Mozaffarian RS**, Wiecha JL. *Measuring and promoting water as the primary beverage within afterschool programs*. Oral Presentation at the American Public Health Association, November 2009.

AWARDS

Selected as one of Preventing Chronic Disease Top Peer Reviewers (awarded to 5% of peer reviewers), 2017.

Nutrition Society Paper of the Month Award, February 2013. **Mozaffarian RS**, Lee RM, Kennedy MA, Ludwig DS, Mozaffarian D, Gortmaker SL. *Identifying whole grain foods: a comparison of different approaches for selecting more healthful whole grain products*. Public Health Nutr. 2013 Jan 4:1-10.



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

#492-20
Telephone
(617) 796-1100
Fax
(617) 796-1113
TDD/TTY
(617) 796-1089
Email
rfuller@newtonma.gov

October 16, 2020

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

To the Honorable City Councilors:

I am pleased to reappoint Marietta Marchitelli of 100 Waverly Avenue, Newton as a Trustee of the Jackson Homestead. Her term of office shall expire on November 1, 2023 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller
Mayor

RECEIVED
2020 NOV 18 PM 12:53
CITY CLERK
NEWTON, MA. 02459

Marietta Marchitelli

Trustee of The Jackson Homestead, Newton Massachusetts

The Jackson Homestead was accredited by American Association of Museums in 1992.

The next year Marietta Marchitelli joined the Board of Directors of the Newton Historical Society. The following year she was elected Vice-President for membership and later for collections and served until 2008 when she became a Trustee of the Jackson Homestead. Through the years she has served on a number of committees, e.g., executive, membership, hospitality, having served the longest on Collections and Historic Burying Ground Committees.

Marietta Marchitelli is a graduate of Emmanuel College, Boston with a degree in the sciences and graduate work in the computer sciences at Boston University.

Marietta Marchitelli joined the staff of the gyro testing department of the MIT Instrumentation Laboratory which was founded by Newton-resident Dr. Charles Stark Draper, head of the aeronautics department. During her employment she worked on aerospace programs associated with the laboratory, writing scientific computer programs for the data analysis of instruments designed for inertial guidance systems. When the Instrumentation Lab divested from MIT in 1972, she continued with C. S. Draper Laboratory until her retirement.

She is a member of a number of organizations associated with museums and historic preservation, such as National

Trust for Historic Preservation. In June of 1990 she donated a gift of circa 1935-1948 children's toys and games to the Newton Historical Society. She has had an active and specific interest in the restoration of the historic Durant-Kenrick House on Waverley Avenue, Newton.

She has been a resident of Newton for more than sixty years.



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

#493-20

Telephone
(617) 796-1100

Fax

(617) 796-1113

TDD/TTY

(617) 796-1089

Email

rfuller@newtonma.gov

October 21, 2020

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

To the Honorable City Councilors:

I am pleased to reappoint Russel Feldman of 85 Langley Road, Newton as a Trustee of the Jackson Homestead. His term of office shall expire on November 1, 2023 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller
Mayor

RECEIVED
2020 NOV 18 PM 12:53
CITY CLERK
NEWTON, MA. 02459

Application Form

Profile

Russel

First Name

Middle Initial

Feldman

Last Name

[Redacted] _____
Email Address

85 Langley Rd

Home Address

Suite or Apt

Newton

City

MA

State

02459

Postal Code

What Ward do you live in?

Ward 6

[Redacted] _____
Primary Phone

[Redacted] _____
Alternate Phone

Russel Feldman & Associates

Employer

Architect

Job Title

Which Boards would you like to apply for?

Jackson Homestead: Appointed

Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

I've served on Historic Newton's board of directors in a variety of capacities, as a Vice-President and President of the Historical Society and Trustee for many years. I continue to serve on the Executive Committee. I remain active and committed to the success of this important institution. I've lived in Newton for 46 years and am eager to support the community in this and other ways. More broadly, I believe in public service and have served on boards and commissions since my graduation from Harvard's Kennedy School of Government in 1978.

Jackson_Homestead_R.Feldman.pdf

Upload a Resume



Mark Russel Feldman, AIA, NCARB

Registration: Registered Architect: Commonwealth of Massachusetts, States of New York, Rhode Island and Florida; Certified by the National Council of Architectural Registration Boards
Certified by the Massachusetts Certified Public Purchasing Official Program

Education: Kennedy School of Government, Harvard University
Masters Degree in Public Policy
Syracuse University, Syracuse, New York
Bachelor of Architecture Degree, *cum laude*
Bachelor of Arts Degree in Architectural History, *magna cum laude*

Professional Experience:

TBA Architects, Inc., Concord, Massachusetts

1986 - Principal with responsibilities in project management, planning and historic preservation; firm operating standards and professional practice.

Selected Project Experience

- . Plymouth County Land Records Facility, Plymouth MA
 - . Master Plan, Mt Auburn Cemetery, Watertown MA
 - . Swenson Field Facilities, Bridgewater State University, Bridgewater MA
 - . Edward J Sullivan Courthouse Master Plan, State Division of Capital Asset Management
 - . Plymouth County Sheriff's Department Headquarters, Plymouth MA
 - . Peter Y Flynn Correctional Facility, Plymouth MA
 - . Ground Zone Shop & Tractor Repair Facilities, U Mass, Amherst and South Deerfield MA
 - . Lexington High School Modular Expansion, Lexington MA
- Consulting to the Profession: procurement, contracts and professional practice.

Awards:

Selfless Labor Award, Boston Architectural College
Award for Excellence in Teaching, Boston Society of Architects College of Fellows
City of Newton Historic Preservation Award (three years)
City of Newton Mayor's Beautification Awards (two years)
Honorary Member; Honorary Alumnus, Boston Architectural College, Boston MA
Massachusetts Historic Commission Preservation Award
Governor's Commendation for Economic Development - Bostonian Industrial Complex, Whitman, MA
Golden Shovel Award, First Place, Professional Category (three years)
Sandcastle Competition Cranes Beach, Ipswich, Massachusetts

Presentations:

Mass Municipal Association, Mass Mayors Association, Build Boston, World Organization of Building Officials, Construction Specification Institute, U Mass - Amherst, American Institute of Architects, etc.

Public Service:

American Institute of Architects
Member, Board of Directors; 2006 President, Massachusetts Chapter
Boston Society of Architects, Boston, Massachusetts
Designee to the Mass Construction Industry Council; Delegate to AIA State Government Network
Member and past Chair, Government Affairs Committee
Boston Architectural College, Boston, Massachusetts
Overseer Emeritus; co-chair Education Committee 2015-present
member, Board of Trustees 2003-2013; Chair 2008-2013
past Overseer; Chair of Thesis, Student Affairs and Academic Appeals Committees
instructor 1979 - present
Commonwealth of Massachusetts, Boston, Massachusetts
past Member, Special Commission on Construction Reform
Policy author, District Improvement Financing, MGL c 149A Construction Management at Risk
past Governor's Appointee and Chair, State Designer Selection Board.
City Museum of Newton, Newton, Massachusetts
Trustee and member of the Executive Board; past President