

# **Public Facilities Committee Agenda**

# City of Newton In City Council

Wednesday, January 6, 2021

The Public Facilities Committee will hold this meeting as a virtual meeting on Wednesday, January 6, 2021 at 7:00 pm. To view this meeting using Zoom use this link: <a href="https://us02web.zoom.us/j/87029947695">https://us02web.zoom.us/j/87029947695</a> or call 1-646-558-8656 and use the following Meeting ID: 870 2994 7695

#### **Item Scheduled for Discussion:**

#### **Public Hearing**

#532-20

**Eversource petition for grant of location in Lowell Ave** 

EVERSOURCE ENERGY petition for a grant of location to install 61'+ of conduit from existing manhole #12902 in a southerly direction thence turning and continuing in an easterly direction to the property line at #360 Lowell Avenue. (Ward 2)

**Chair's Note:** The Committee will move to the Programs & Services Committee meeting to receive an update from the Commissioner of Public Buildings on the NewCAL project. The link for this discussion can be found on the 01/06/2021 Programs & Services Agenda and is shown below. <a href="https://us02web.zoom.us/j/89212479673">https://us02web.zoom.us/j/89212479673</a>

Respectfully submitted,

Alison M. Leary, Chair

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <a href="mailto:jfairley@newtonma.gov">jfairley@newtonma.gov</a> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

# CITY OF NEWTON MASSACHUSETTS

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## PETITION for GRANT OF LOCATION

#### To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review. Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

#### **Grant of Location Process:**

- 1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
- 2. Public Works Department conducts preliminary review and gives written comments to the applicant
- 3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
- 4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
- 5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

## Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020 Cassidy Flynn, Clerk of the Public Facilities Committee 617-796-1213

### I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR ELECTRIC DBA EVERSOURCE ENGERGY

Address 200 Calvary Street Waltham, MA 02453

Phone Number <u>617-776-7300</u> Fax Number <u>781-314-5165</u>

Contact Person Richard M. Schifone Title Supervisor Rights and Permits

Signature Richard M. Schifone Date 12-09-20

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

## II. DESCRIPTION OF PROJECT: to be completed by petitioner

| A. Write here or attach a description of the project including type of materials to be used, benefit provided to the reconstruction plan including timetable for completing                                                                                                                                                                                          | City, project mitigation plan as applicable, street                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Eversource to install 61 feet of conduit in Lowell Avenue                                                                                                                                                                                                                                                                                                            | e., Newton W.O. #2333672                                                                                                                                                                                                                                                                                                                            |
| B. Include or attach a sketch to provide a visual descrip Title of Plan #360 Lowell Ave, Newton Date of                                                                                                                                                                                                                                                              | tion of the project. If plans are attached, provide: f plan 12-07-20                                                                                                                                                                                                                                                                                |
| III. PUBLIC WORKS DEPARTMENT REV                                                                                                                                                                                                                                                                                                                                     | IEW                                                                                                                                                                                                                                                                                                                                                 |
| Date received by Public Works Department                                                                                                                                                                                                                                                                                                                             | ember 9, 2020                                                                                                                                                                                                                                                                                                                                       |
| Check One:  Minor Project  Major Project                                                                                                                                                                                                                                                                                                                             | ect Lateral                                                                                                                                                                                                                                                                                                                                         |
| (Refer to City Engineer Standard Requirements f                                                                                                                                                                                                                                                                                                                      | or Plans for definition of minor and major project)                                                                                                                                                                                                                                                                                                 |
| Plans Submitted: Certified Plot Plan Stamped Pl                                                                                                                                                                                                                                                                                                                      | ans                                                                                                                                                                                                                                                                                                                                                 |
| DATE AND COMMENTS:                                                                                                                                                                                                                                                                                                                                                   | RECOMMENDATIONS:                                                                                                                                                                                                                                                                                                                                    |
| Lowell Avenue is a cement concrete road over layed with asphalt. The road was over-layed in 2014 however is in good condition, we request that the final trench restoration include replacement of the concrete base and mill & overlay curb to curb from the existing manhole connection to 10-feet beyond the lateral connection.  V. RECOMMENDATION TO PUBLIC FAC | The contractor of record shall obtain a Street Opening & Trench Permits form the DPW prior to any construction. Catch basins w/in the construction shall have siltation control installed and maintained for the duration. As built plans shall be submitted upon completion.  John Daghlian, Associate City Engineer 12-9-2020  ILITIES COMMITTEE: |
| Shawna Sullivan  Commissioner Public Works                                                                                                                                                                                                                                                                                                                           | Date                                                                                                                                                                                                                                                                                                                                                |
| Commissioner Fildir Warks                                                                                                                                                                                                                                                                                                                                            | 17aw                                                                                                                                                                                                                                                                                                                                                |

# PETITION OF NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY FOR LOCATION FOR CONDUITS AND MANHOLES

To the **City Council** of the City of **Newton** Massachusetts

Respectfully represents **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by **T. Thibault** dated **December 07, 2020** and filed herewith, under the following public way or ways of said City.

Lowell Avenue - Southerly from MH12902, thence turning east, near the intersection of Elm Road, a distance of about  $61 \pm$  feet of conduit

W/O #2333672

NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY

By: Richard M. Schifone

Richard M. Schifone Rights and Permits, Supervisor

| Dated this | 9th day of  | December | , 2020        |
|------------|-------------|----------|---------------|
| City of    | Newton,     |          | Massachusetts |
| Receive    | d and filed |          | , 2020        |

City of Newton Massachusetts, December 09 , 2020

| In <u>City Council</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WHEREAS, <b>NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY</b> has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.                                                                                                                                                                                                                                                                                                                              |
| It is ORDERED that <b>NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY</b> be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:                                                                                                                                                                                                                                                                                                                                                                                |
| Lowell Avenue - Southerly from MH12902, thence turning east, near the intersection of Elm Road, a distance of about 61 $\pm$ feet of conduit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| WO#2333672                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| All construction work under this Order shall be in accordance with the following conditions:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <ol> <li>Conduits and manholes shall be located as shown on plan made by <u>T. Thibault</u><br/>dated <u>December 07, 2020</u></li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <ol> <li>Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <ul> <li>3. All work shall be done to satisfaction of the <u>City Council</u> or such officer or officers as it may appoint to supervise the work.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| A Two Decord Attents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| A True Record. Attest: City Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Approved2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on theday of 2020, at City Council in the said City |
| City Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CERTIFICATE  I hereby certify that the foregoing are true copies of the Order of the City Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| I hereby certify that the foregoing are true copies of the Order of the City Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| of the City of NEWTON Massachusetts duly adopted on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| of the City of MewTON Massachusetts duly adopted on the day of , 2020 and recorded with the records of location Orders of said City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| of the City of day of, 2020 and recorded with the records of location Orders of said City.  Book Page and of the certificate of notice of hearing thereon required by Section 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| of the City of NEWTON Massachusetts duly adopted on the day of , 2020 and recorded with the records of location Orders of said City.  Book Page and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the                                                                                                                                                                                                                                                                                                                                 |
| of the City of NEWTON Massachusetts duly adopted on the day of, 2020 and recorded with the records of location Orders of said City.  Book Page and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.  Attest:                                                                                                                                                                                                                                                                                                  |
| of the City of NEWTON Massachusetts duly adopted on the day of, 2020 and recorded with the records of location Orders of said City.  Book Page and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.                                                                                                                                                                                                                                                                                                           |

