

# **CITY OF NEWTON, MASSACHUSETTS**

### **Community Preservation Committee**

## AGENDA

RECEIVED By City Clerk's Office at 4:20 pm, Dec 07, 2017

ានទូរ។ City Clerk

Tuesday, 19 December 2017, 7:00 pm Newton City Hall Cafeteria (Basement)

(rescheduled from 14 December 2017)

Start times & order are approximate and subject to change at the meeting.

#### **Proposals & Projects**

Jackson Road/Haywood House (Newton Corner, new senior 7:00 pm housing) - update from Newton Housing Authority, request to submit updated off-cycle proposal for \$2,500,000 in CPA funding

#### **Committee Business**

7:30 pm approval of minutes for 16 November 2017 and 28 November 2017

The following public hearing originally announced for 14 December 2017 will be rescheduled for a future date, to be announced. In the meantime, written comments or questions on the proposed revisions may be sent to aingerson@newtonma.gov.

Community Preservation Plan - public hearing on proposed revisions to funding guidelines, including:

- percentage of funding targeted for each CPA-eligible resource (affordable housing, historic resources, open space/outdoor recreation land)
- principles for prioritizing projects that are CPA-appropriate as well as CPAeligible
- expectations for matching, non-CPA funds in different project categories

ONLINE INFORMATION: Blue, underlined phrases on this agenda are clickable links to online information. The full pre-meeting packet is usually online about one week before the meeting.

MEETING FORMATS: All CPC meetings are public, and the public is always welcome. Time is set aside formally for public comments only on items designated on the agenda as **PUBLIC HEARINGS**.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: jfairley@newtonma.gov or phone: 617.796.1253.

For TTY/TDD, dial 617-796-1089. For Telecommunications Relay Service dial 711.

Setti D. Warren, Mayor

Barney S. Heath, Director

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#### 2017-18 COMMUNITY PRESERVATION COMMITTEE

Jonathan Yeo, Chair Peter Sargent, Vice Chair

> Mark Armstrong Dan Brody **Beryl Gilfix Richard Kronish** Susan Lunin

Vacancies: Mayoral appointment for outdoor recreation

Parks & Recreation Commission appointment

**Program Website** www.newtonma.gov/cpa

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