CONSERVATION COMMISSION AGENDA



Date: December 21, 2017 Time: 7:00 pm Place: City Hall, Room 204

NOTE: Items may be called in any order at the Chair's discretion.

NOTE: The Conservation Commission reserves the right to discuss open wetland cases during the public meeting at which they are due to be heard.

DECISIONS

I. WETLANDS

- 1. NOI (cont'd) -- Carlson Ave. DEP #239-794 -- Infrastructure improvements for pending subdivision
 - <u>Request</u>: Infrastructure improvements to support development of eight single family residential lots on new/improved private way
 - <u>Owner:</u> Barry Brown (Mount Ida College, Inc.) <u>Applicant</u>: Brendon Giblin (Brendon Properties) <u>Representative:</u> Michael Dryden (Bohler Engineering)
- 2. Informal Discussion Benches on Ware's Cove
 - <u>Request</u>: Discuss possibility of installing a new bench along the shore of the Cove
 - o <u>Owner:</u> Parks and Rec.
- 3. NOI (cont'd) 73 Beaconwood Rd DEP File #239-791 teardown SFH/ rebuild duplex
 - <u>Request</u>: Demolition of existing SFH to construct duplex with drainage, landscaping, grading, and 12" culvert to create hydraulic connection between mitigation storage area and Cold Spring Park wetland complex
 - <u>Owner:</u> William Haney (PZ Realty Trust) <u>Applicant</u>: Desheng Wang (Creative Land & Water Engineering LLC) and PZ Realty <u>Rep.</u>: Desheng Wang

II. CONSERVATION AREAS - nothing to vote on

III. ADMNISTRATIVE

4. Minutes of 11/30/17 to be approved.

IV. ISSUES AROUND TOWN

Open Space Preservation Strategy

UPDATES

V. WETLANDS

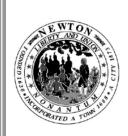
VI. CONSERVATION AREAS

VII. ISSUES AROUND TOWN

VIII. ADMINISTRATIVE MATTERS

OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING

ADJOURN



Mayor Setti D. Warren

> Director Planning & Development Barney Heath

Chief Environmental Planner Jennifer Steel

Assistant Environmental Planner Claire Rundelli

Conservation Commission Members Dan Green Judy Hepburn Susan Lunin Norm Richardson Ira Wallach Jeff Zabel Ellen Katz

> Conservation Commission Alternates Kathy Cade

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The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.