

# **CONSERVATION COMMISSION AGENDA**

Date: December 21, 2017 Time: 7:00 pm Place: City Hall, Room 204

NOTE: Items may be called in any order at the Chair's discretion.

**NOTE:** The Conservation Commission reserves the right to discuss open wetland cases during the public meeting at which they are due to be heard.

## DECISIONS

## I. WETLANDS

- 1. NOI (cont'd) -- Carlson Ave. DEP #239-794 -- Infrastructure improvements for pending subdivision
  - <u>Request</u>: Infrastructure improvements to support development of eight single family residential lots on new/improved private way
  - <u>Owner:</u> Barry Brown (Mount Ida College, Inc.) <u>Applicant</u>: Brendon Giblin (Brendon Properties) <u>Representative:</u> Michael Dryden (Bohler Engineering)
- 2. Informal Discussion Benches on Ware's Cove
  - <u>Request</u>: Discuss possibility of installing a new bench along the shore of the Cove
  - o <u>Owner:</u> Parks and Rec.
- 3. NOI (cont'd) 73 Beaconwood Rd DEP File #239-791 teardown SFH/ rebuild duplex
  - <u>Request</u>: Demolition of existing SFH to construct duplex with drainage, landscaping, grading, and 12" culvert to create hydraulic connection between mitigation storage area and Cold Spring Park wetland complex
  - <u>Owner:</u> William Haney (PZ Realty Trust) <u>Applicant</u>: Desheng Wang (Creative Land & Water Engineering LLC) and PZ Realty <u>Rep.</u>: Desheng Wang
- 4. OOC Extension DEP File # 239-753 -- 255-257 Newtonville Ave
  - o <u>Request</u>: Extension of OOC for two years, proposed to expire March 2021
  - o Applicant: Storage Development Partners

II. CONSERVATION AREAS - nothing to vote on

#### **III. ADMNISTRATIVE**

5. Minutes of 11/30/17 to be approved.

### **IV. ISSUES AROUND TOWN**

Open Space Preservation Strategy

#### **UPDATES**

#### **V. WETLANDS**

**VI. CONSERVATION AREAS** 

**VII. ISSUES AROUND TOWN** 

**VIII. ADMINISTRATIVE MATTERS** 

OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING

**ADJOURN** 

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.



Mayor Setti D. Warren

> Director Planning & Development Barney Heath

Chief Environmental Planner Jennifer Steel

Assistant Environmental Planner Claire Rundelli

Conservation Commission Dan Green Judy Hepburn Susan Lunin Norm Richardson Ira Wallach Leff Zabel

> Conservation Commission Alternates Kathy Cade

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