

City Council Docket



RECEIVED By City Clerk at 5:21 pm, May 12, 2016

May 17: Real Property Reuse May 23: Finance; Zoning & Planning May 24: Land Use Continued Page 123 <u>Monday, May 16, 2016</u> 7:00 PM, Newton City Hall To be reported on Monday, June 6, 2016

City of Newton In City Council to be Accepted and Referred to Committees

Referred to Land Use Committee

Public hearing to be assigned for June 7, 2016:

#180-16 Special Permit Petition to rezone the Orr block to Mixed Use 4

MARK NEWTONVILLE, LLC. petition for SPECIAL PERMIT/SITE PLAN APPROVAL for a change of zone to MIXED USE 4 for a portion of land located at Walnut Street, Washington Street, Washington Terrace, also identified as Lots 10, 11, 12, 13, 14, 16, 19, 20, 21, 22, Block 29, Map 201 currently zoned Business 1 and Business 2.

Public hearing to be assigned for June 7, 2016:

#179-16 Special Permit Petition for Orr Building at Walnut St. and Washington St.

MARK NEWTONVILLE,LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a mixed use, transit oriented development in excess of 20,000 sq ft consisting of three interconnected buildings with building heights of 60 feet and five stories, total gross floor area of 238,075 sq. ft., incorporating 171 residential units, approximately 39,745 sq. ft. of commercial space to permit office use, medical use, retail and personal establishment of more than 5,000 sq. ft., eating and drinking establishments of more than 5,000 sq. ft., of office/community space; 346 on-site parking stalls within a below-grade garage and surface parking, and to allow an FAR of 1.92; waive the setback and façade transparency, waiver of 97 parking stalls and dimensional requirements for parking stalls, interior landscaping, lighting, curbing, wheel stops, guard rails and bollards, waive entrance and end stall maneuvering space requirements, waive number of signs and allow for free-standing signs and loading bay at 241-261 Walnut Street, 845-875 Washington Street, 0-22 Bailey Place, 6-22 Washington Terrace, Ward 2, Newtonville, on land known as SBL 21029 0010, 21029 0011, 21029 0012,

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>ifairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*

21029 0017, 21029 0016, 21029 0018, 21029 0019, 21029 0019A, 21029 0013, 21029 0014, 21029 0015, 21029 0020, 21029 0021, 21029 0022, 21029 0023, containing approximately 123,956 sq. ft. of land in a district zoned BUSINESS USE 1 and BUSINESS USE 2. Ref:7.3.3, 7.4, 4.2.3, 4.2.5.A.2, 4.2.5.A.4.c, 4.2.5.A.4, 4.2.5.A.6.a, 4.2.5.A.6, 4.2.5.A.6.b, 4.2.5.A.6, 4.4.1, 5.1.4.A, 5.1.4.C, 5.1.4, 5.1.13, 5.1.8.A.2, 5.1.8.B.1, 5.1.8.B.2, 5.1.10.B.3, 5.1.8.B.6, 5.1.9.B, 5.1.10.A.1, 5.1.10.B.5, 5.1.12, 5.2.13 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

Public hearing to be assigned for June 14, 2016:

#126-16 Special Permit Petition for 17 Malvern Terrace

<u>CHARLES B. COSSABOOM</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL and</u> <u>EXTENSION OF NON-CONFORMING USE</u> to modify an existing nonconforming two-family use and amend Special Permit #88702 to raze the existing buildings and rebuild the dwelling away from the floodplain and closer to the street at 17 Malvern Terrace, Ward 4, Auburndale, on land known as SBL 41 26 17, containing approximately 13,970 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 3.4.1, 7.8.2.C.2, 7.3.3, 7.4 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

Public hearing to be assigned for June 14, 2016:

#176-16 Special Permit to extend a nonconforming three story structure at 47 Lewis St. <u>KATHERINE GRENZEBACK AND RONAN WOLFSDORF</u> petition for <u>SPECIAL PERMIT/SITE</u> <u>PLAN APPROVAL and EXTENSION OF NON-CONFORMING USE</u> by adding dormers to the attic at 47 Lewis Street, Ward 1, Newton, on land known as SBL 13002 0020, containing approximately 10, 315 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4, 1.5.4.D-F, 3.2.3, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

Public hearing to be assigned for June 14, 2016:

#177-16 Special Permit Petition to waive 13 parking stalls at 1375-1379 Washington Street <u>RON STOLOFF/KENMORE REALTY CORPORATION</u> petition for <u>SPECIAL PERMIT/SITE PLAN</u> <u>APPROVAL</u> to take over the adjacent 996 sq. ft. space at 1379 Washington Street to add 37 seats at Blue Ribbon BBQ 1375-1379 Washington Street, Ward 3, West Newton, on land known as SBL 33015 0032, containing approximately 1,957 sq. ft. of land in a district zoned BUSINESS 1. Ref: 5.4.1, 7.3.3, 7.4 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

Public hearing to be assigned for June 14, 2016:

#178-16 Special Permit Petition further increase nonconforming FAR at 39 Hawthorne Avenue JOHN B ARONE AND DANIEL A ARONE petition for <u>SPECIAL PERMIT/SITE PLAN</u> <u>APPROVAL to EXTEND THE NONCONFORMING FAR</u> to add a 227 sq. ft. addition over existing living space and construct a 672 sq. ft. detached garage at 39 Hawthorne Avenue, Ward 4, Auburndale, on land known as SBL 43034 0012, containing approximately 9,602 sq. ft. of land in a district zoned SINGLE RESIDENCE 1. Ref 3.1.9, 7.8.2.C.2, 7.3.3, 7.4 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

Referred to Zoning & Planning Committee

#181-16 Mayor's appointment of Barney Heath and Director of Planning & Development <u>HIS HONOR THE MAYOR</u>, pursuant to section 3-3 of the City Charter, appointing BARNEY HEATH as DIRECTOR OF THE PLANNING AND DEVELOPMENT DEPARTMENT effective June 7, 2016. [05/09/16 @ 4:31 PM].

Public Hearing to be assigned for June 27, 2016:

#182-16 Citizens petition to prohibit zones changes without surrounding owners approval <u>FRED ARNSTEIN ET AL</u>., submitting a petition, pursuant to Article 10, Section 2 of the Newton City Charter, to establish a moratorium to prohibit the change of the zoning district applicable to any land in Newton without the written approval of a majority of the owners of land within 1,000 feet of the land contained in said proposed changed zoning district. [04/28/16 @ 10:34 AM] (90 day 8/14/16)

Public Hearing to be assigned for June 27, 2016:

#183-16 Petition to rezone lots on Mechanic Street <u>TERENCE P. MORRIS</u> petitioning to rezone corresponding pieces of abutting lands in different districts, MULTI RESIDENCE 2 and BUSINESS 2, on land known as Section 51, Block 29, Lots 01 and 04 located at 38 and 44 Mechanic Street in conjunction with a land transfer. [05/05/16 @ 10:36 AM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

Public Hearing to be assigned for June 27, 2016:

#184-16 Petition to rezone lots on Walnut Street <u>TERENCE P. MORRIS</u>, petitioning to rezone land known as Section 24, Block 11, Lots 03 and 04, located at 369 and 377 Walnut Street from SINGLE RESIDENCE 2 to MULTI RESIDENCE 1. [05/11/16 @ 3:23 PM]

Referred to Public Safety & Transportation Committee

 #185-16
 License renewal for Needham Shuttle Bus

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 BUSINESS
 COUNCIL, request for triennial renewal of the Needham Shuttle Bus

 License.
 There are no changes proposed to last year's license.
 [04/26/16 @ 4:14 PM]

#186-16(A)&(B) License renewals for Boston College Bus

BOSTON COACH TRANSPORTATION, request for annual renewal of the Boston College Bus Licenses. There are no changes proposed to last year's licenses. [04/28/16 @ 1:18 PM]

#187-16 Discussion on steps taken to train the Police Department on downing drones

<u>COUNCILORS COTE AND HARNEY</u>, requesting a discussion with the Chief of Police on the steps the department has taken, either internally or externally with mutual aid to prepare the city for potential criminal threats by drones including what the department has done to train officers in effective means of downing dangerous drones. [05/04/16 @ 4:13 PM]

#188-16 Discussion concerning traffic safety measures in West Newton Square

<u>COUNCILORS HESS-MAHAN, COTE AND BROUSAL-GLASER</u>, requesting a discussion with the Police Department, DPW and Transportation Division concerning safety measures to protect individuals from motor vehicles in West Newton in light of the accident on March 1, 2016, which caused fatalities and serious injuries. [05/06/16 @ 1:02 PM]

Referred to Public Facilities Committee

Public hearing to be assigned for June 8, 2016:

#190-16 National Grid Petition for a Grant of Location in Wendell Road <u>NATIONAL GRID</u> petitioning for a grant of location to install approximately 210' <u>+</u> of 4'' conduit on Wendell Road from existing 12'' gas main in Dedham Street northerly to house #126 for new gas service. (Ward 8) [04/27/16 @ 1:33 PM]

Referred to Finance Committee

#189-16 Transfer from Wage Reserve for retroactive payments to AFSCME Local 2913 Members <u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of fifty thousand dollars (\$50,000) from 2016 Wage Reserve to Traffic Safety Full-Time Salaries for the purpose of funding the Fiscal Years 2015 and 2016 retroactive payments to the employees of AFSCME Local 2913 – Parking Control/Traffic Enforcement. [05/09/16 @ 4:59 PM]

Referred to Public Facilities and Finance Committees

#191-16 Funding to relocate the Zervas modulars to NSHS and Brown Middle School <u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of five hundred thousand dollars (\$500,000) to the Public Buildings Department for the purpose of funding the relocation modular classrooms from the Zervas Elementary School to Newton South High School and Brown Middle School from the following accounts:

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<u>Department</u>	<u>Account</u>	<u>Amount</u>
Executive Office	Full-time Salaries	\$40,000
Treasury	Debt Service (010772-582A48)	\$403,784
Treasury	Debt Service (010772-582A49)	\$21,216
Financial Info Systems	Full-time Salaries	\$35,000
[05/09/16 @ 4:59 PM]		

Referred to Committee of the Whole

#192-16 Transfer to fund new handheld devices for the Pay-by-Phone Parking App

<u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of twenty-eight thousand two hundred twenty-six dollars and forty cents (\$28,226.40) from Treasury Parking Ticket collection to Radio Communications Equipment for the purpose of funding the purchase of new handheld devices for the implementation of the "Pay-by-Phone: parking application. [05/09/16 @ 4:01 PM]