

**NEWTON CHARTER COMMISSION**

Wednesday, May 18, 2016

7:00 p.m. – City Hall – Room 205

**MEETING AGENDA**

1. Approval of minutes (April 27<sup>th</sup>, May 4<sup>th</sup>, May 11<sup>th</sup>) (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 3 (Josh/Chris) (7:25 – 8:05)
  - a. City Manager
  - b. CAO
4. Article 4 (Jane/Karen) (8:05 – 8:35)
  - a. Re-visit Term Limits
5. Article 2 – Straw Vote (8:35 – 8:45)
6. Number of Wards (8:45 – 8:55)
7. Article 1 - Straw Vote (8:55 – 9:05)
8. Commission Schedule (9:05 – 9:15)
9. New Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) , or 617-796-1253. For Telecommunications Relay Service dial 711.*