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## Newton City Council

### Committee of the Whole Agenda

**Wednesday, May 18, 2016**

**7 PM  
Council Chamber**

The City Council will meet in a Committee of the Whole with Finance presiding on Wednesday, May 18, 2016 at 7 pm to discuss the below items:

#### Referred To Finance and Appropriate Committees

- #288-15(2) Submittal of the FY 2017 Municipal/School Operating Budget**  
HIS HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY17 Municipal/School Operating Budget totaling \$378,969,244 passage of which shall be concurrent with the FY17-FY21 Capital Improvement Program (#288-15). [04/11/16 @ 11:31 AM]  
**EFFECTIVE DATE OF SUBMISSION 04/19/16; LAST DATE TO PASS THE BUDGET 06/03/16**

#### Referred To Finance and Appropriate Committees

- #288-15(4) Submittal of the FY 2017 – FY 2021 Supplemental Capital Improvement Plan**  
HIS HONOR THE MAYOR submitting the FY 2017 – FY 2021 Supplemental Capital Improvement Plan. [04/11/16 @ 11:31 AM]

#### Referred to Committee of the Whole

- #192-16 Transfer to fund new handheld devices for the Pay-by-Phone Parking App**  
HIS HONOR THE MAYOR requesting authorization to transfer the sum of twenty-eight thousand two hundred twenty-six dollars and forty cents (\$28,226.40) from Treasury Parking Ticket collection to Radio Communications Equipment for the purpose of funding the purchase of new handheld devices for the implementation of the "Pay-by-Phone: parking application. [05/09/16 @ 4:01 PM]

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*

At the conclusion of the discussion of Docket Item #, the Committees may entertain a motion to enter into an Executive Session to discuss the below item:

**Referred to Committee of the Whole**

**#175-16**

**Authorization to enter into a settlement agreement with National Grid.**

HIS HONOR THE MAYOR requesting authorization for the City to enter into a settlement agreement with Boston Gas Company d/b/a National Grid. [04/25/16 @ 6:52 PM]

Respectfully submitted,

Leonard J. Gentile, Chair