



**RECEIVED**  
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City Clerk

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Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton, Massachusetts 02459

Ladies and Gentlemen:

In accordance with Section 2-6(c) of the Newton City Charter, I hereby call for a SPECIAL MEETING of the City Council to convene on WEDNESDAY, MAY 18, 2016 at 7:00 PM. A motion to enter into a COMMITTEE OF THE WHOLE with Finance presiding will be offered in order to continue the FY17 Committee of the Whole budget deliberation process and discuss two docket items and vote the budget and items if ready.

**Referred To Finance and Appropriate Committees**

**#288-15(2) Submittal of the FY 2017 Municipal/School Operating Budget**

HIS HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY17 Municipal/School Operating Budget totaling \$378,969,244 passage of which shall be concurrent with the FY17-FY21 Capital Improvement Program (#288-15). [04/11/16 @ 11:31 AM]

**EFFECTIVE DATE OF SUBMISSION 04/19/16; LAST DATE TO PASS THE BUDGET 06/03/16**

**Referred To Finance and Appropriate Committees**

**#288-15(4) Submittal of the FY 2017 – FY 2021 Supplemental Capital Improvement Plan**

HIS HONOR THE MAYOR submitting the FY 2017 – FY 2021 Supplemental Capital Improvement Plan. [04/11/16 @ 11:31 AM]

**Referred to Committee of the Whole**

**#192-16 Transfer to fund new handheld devices for the Pay-by-Phone Parking App**

HIS HONOR THE MAYOR requesting authorization to transfer the sum of twenty-eight thousand two hundred twenty-six dollars and forty cents (\$28,226.40) from Treasury Parking Ticket collection to Radio Communications Equipment for the purpose of funding the purchase of new handheld devices for the implementation of the "Pay-by-Phone: parking application. [05/09/16 @ 4:01 PM]

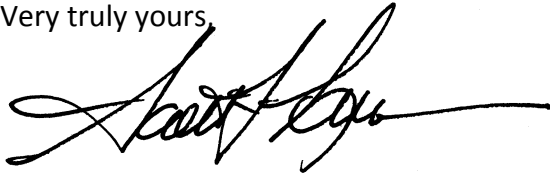
**Referred to Committee of the Whole**

#175-16

**Authorization to enter into a settlement agreement with National Grid.**

HIS HONOR THE MAYOR requesting authorization for the City to enter into a settlement agreement with Boston Gas Company d/b/a National Grid. [04/25/16 @ 6:52 PM]

Very truly yours,

A handwritten signature in black ink, appearing to read "Scott F. Lennon", with a long horizontal flourish extending to the right.

Scott F. Lennon

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*