

**BROOKLINE – NEWTON – WALTHAM – WATERTOWN  
HOMELESSNESS CONTINUUM OF CARE**



**M E E T I N G N O T I C E**

**Thursday, May 19, 2016**

**3:00 p.m.**

**Room 211, Newton City Hall**

**A G E N D A**

- 1. Action Item:**
  - a. Approve meeting minutes from April 21, 2016
  
- 2. Discussion Item:**
  - a. Presentation on rapid re-housing (CoC + ESG programs) by Cloudburst
  
- 3. Discussion Item:**
  - a. FY2016 CoC Competition Registration + GIW
  - b. TAC update
  
- 4. Discussion Item:**
  - a. Staff transition

The next regularly scheduled meeting will be Thursday, June 16, 2016 at 3:00 PM in Room 211.

*The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, contact Jini Fairley at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. For Telecommunications Relay Service, dial 711.*