

NEWTON CHARTER COMMISSION

Wednesday, May 25, 2016

7:00 p.m. – City Hall –Room 222



RECEIVED

By City Clerk at 1:44 pm, May 20, 2016

MEETING AGENDA

1. Approval of minutes (April 27th, May 11th and May 18th) (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 3 – Straw Vote (7:25 – 7:35)
4. Article 7 (Steele/Manning) (7:35 – 8:35)
5. Commission Schedule (8:35 – 8:45)
6. New Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov , or 617-796-1253. For Telecommunications Relay Service dial 711.*