



RECEIVED
By City Clerk at 4:37 pm, May 19, 2016

CONSERVATION COMMISSION AGENDA

Date: May 26, 2016
Time: 7:00 pm
Place: City Hall, Room 204



Mayor
Setti D. Warren

**Acting Director
Planning &
Development**
James Freas

**Senior
Environmental
Planner**
Jennifer Steel

**Conservation
Commission
Members**
Dan Green
Judy Hepburn
Susan Lunin
Barbara Newman
Norm Richardson
Jane Sender
Ira Wallach

**Conservation
Commission
Alternates**
Jeff Zabel

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www.newtonma.gov

WETLANDS (DECISIONS)

1. **RDA -- 17-19 Pulsifer St.**
 - Owner: Nancy Bolanis Applicant: Nancy Bolanis Rep.: Stephen Hamilton, architect
 - Request: Additions to a duplex: a front porch and a new parking spot
2. **Informal Inquiry (cont'd) -- 55-85 Norwood Ave. (Crystal Lake Condo Assoc.) – Steve Gerzof**
 - Owner: Crystal Lake Condos
 - Request: Approve 2 more hazard tree removals with the accompanying restoration planting plan
3. **NOI (cont'd) -- 17 Malvern Terr. -- DEP File #239-756**
 - Owner: Charles Cassaboom Applicant: Charles Cassaboom Rep.: Mike Kosmo, Everett M Brooks
 - Request: Teardown 2-family and replace with a 2-family
4. **NOI -- 42 Selwyn Rd. -- DEP File #239-___**
 - Owner: Jill Hahn Applicant: Jill Hahn Rep.: Jill Hahn
 - Request:
 - Replace an existing landing and stair with a 12'x14' deck and stair. Replace a recently removed 12'x12' patio. Install a 9'x6' raingarden. Remove ~500 s.f. of knotweed.
5. **NOI -- 1 Wells Ave. -- DEP File #239-757**
 - Owner: William James College Applicant: William James College Rep.: Steve Glowacki, RJ O'Connell
 - Request:
 - Improve parking and glean 44 extra spaces for students, mostly by restriping and reconfiguring islands.
6. **NOI -- 133 Harwich Rd. -- DEP File #239-583 and DEP File #239-758**
 - Owner: Basaria and Braga Applicant: Bennie Ber Rep.: Bennie Ber
 - Request:
 - Build and addition to create an accessory apartment
7. **NOI -- 56 North St. -- DEP File #239-___**
 - Owner: Tramy and Sinclair Lao Applicant: Priore Custom Homes Rep.: David Robinson, Allen & Major
 - Request: tear down and rebuild a single family home
8. **NOI -- 210 Winchester St. -- DEP File #239-___**
 - Owner: Geoff Severud Applicant: Geoff Severud Rep.: Joe Porter, VTP
 - Request: second story addition and deck for single family home
9. **COC Requests:** None to date
 - 136 Fessenden St. -- DEP File #239-336.
 - 825 Centre St. -- DEP File #239-748.
 - 10 Wildwood Ave. -- DEP File #239-338.

The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, contact Jini Fairley at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. For Telecommunications Relay Service, dial 711.

CONSERVATION AREA (DECISIONS)

- 10. **Trustees of Reservations (TTOR)** – Rob Warren will present TTOR’s interest in partnering with the City.
- 11. **Draft Tree Policy** – discussion of new draft.

ISSUES AROUND TOWN (DECISIONS)

ADMINISTRATIVE MATTERS (DECISIONS)

- 12. **Minutes of 5/5/16.**

UPDATES ON ACTIVE MATTERS

- 13. **Wetland updates**
- 14. **Conservation Areas**
 - John Menard
 - Special projects
 - Deer Park Barn demolition took place 5/16/16 – site is beautifully clean.
 - Big Belly Trash Compactors – were put in to replace city barrels. Pet waste stations will be installed and serviced weekly by a contractor) at Norumbega, Dolan, and Houghton.
- 15. **Issues Around Town**
 - Webster Woods Site Visit with Mayor and City Councilors drew lots of people.
 - 122 Islington Rd.
- 16. **Administrative Matters**

OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ADJOURN