

## Public Facilities Committee Agenda



### City of Newton In City Council



#### Wednesday, June 8, 2016

7:30 PM Room 204

#### **Items Scheduled for Discussion:**

#### **Referred to Programs & Services, Public Facilities and Finance Committees**

**#175-16** Authorization to enter into a settlement agreement with National Grid. <u>HIS HONOR THE MAYOR</u> requesting authorization for the City to enter into a settlement agreement with Boston Gas Company d/b/a National Grid. [04/25/16 @ 6:52 PM]

#### **Referred to Public Facilities Committee**

- #161-16 Comcast petition for a Grant of Location for Washington Street COMCAST OF MASS petitioning for a grant of location to install 264' <u>+</u> of 3'' pipe from Pole #864/2 on Lenglen Road, southeasterly 199' <u>+</u> across Washington Street thence turning easterly 65' + to 580 Washington St. (Ward 2) [04/21/16 @ 9:00 AM]
- #162-16 Verizon Petition for a Grant of Location for Upland Ave <u>VERIZON NEW ENGLAND, INC.</u> petitioning for a grant of location to install approximately 160'<u>+</u> of 1¼" conduit in Upland Avenue from an existing manhole (in front of #123) running 125' northerly to a new 2' x 3' handhole in the grass strip in front of #128 Upland Avenue. (Ward 8) [04/20/16 @ 4:37 PM]
- **#190-16** National Grid Petition for a Grant of Location in Wendell Road <u>NATIONAL GRID</u> petitioning for a grant of location to install approximately 210' <u>+</u> of 4'' conduit on Wendell Road from existing 12'' gas main in Dedham Street northerly to house #126 for new gas service. (Ward 8) [04/27/16 @ 1:33 PM]
- #124-16 National Grid Grant of Location Petition for Old Farm Road
   <u>NATIONAL GRID</u> petitioning to install and maintain 200'+ of 4" gas main in Old Farm Road from the existing 12" gas main in Brookline Street southerly to 12 Old Farm Road for a new gas service. (Ward 8) [03/22/16 @ 3:09 PM]
   City Council Postponed to a Date Certain of May 2, 2016 by Voice Vote

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>ifairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.* 

Motion to suspend the rules to accept to the docket and refer to the Public Facilities Committee was approved by Voice Vote.

**#109-16B** Verizon Grant of Location petition for wireless communication equipment <u>CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS</u> petitioning for a grant of location to attach wireless communication equipment to existing utility poles at the following locations:

> <u>Locations</u> Grove Street (near corner of Grove and Washington Streets) at Pole #185/79 Crafts Street (near 224 Crafts Street) at Pole # 108/30

# #163-16 Request for discussion with DPW to consider Ordinance modifications for street repair

<u>COUNCILORS CROSSLEY, LAREDO & LAPPIN</u> requesting a discussion with the Commissioner of Public Works, to review city policy and/or ordinances governing repairs to city streets within a period of years after full reclamation and/or milling and repaving of said streets, and to consider strengthening the requirements for repairs so as to protect the public investment in said streets.

#### **Referred to Programs & Services and Public Facilities Committees**

**#141-15** Discussion on tracking and improving the condition of the gas utility infrastructure ALD. BROUSAL-GLASER, SANGIOLO, HESS-MAHAN, COTE, NORTON AND ALBRIGHT requesting a discussion with the Director of Urban Forestry, a representative of the Department of Public Works and a representative of the Law Department about tracking and improving the condition of the gas utility infrastructure in Newton, new state statutes governing infrastructure repairs, coordination of increased repair work with city operations, the status of negotiations with National Grid to compensate for tree deaths resulting from gas leaks, and the possibility of creating a utilities working group to monitor progress on these and related issues. [05/26/15 @ 2:52 PM]

**Chair's Note:** The intended focus of this discussion is the Department of Public Utilities' Rulemaking comment period. Please review carefully the legislation and Attorney Mandl's summary memo which we'll use to organize this discussion.

#### Items Not Scheduled for Discussion at this Meeting:

**Referred to Programs & Services and Public Facilities Committees** 

**#27-16** Updates from the Administration on the renovations at the Aquinas site <u>PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES</u> requesting that the School Department and/or Executive Department provide updates on removal of asbestos and other toxic materials that were identified at the Aquinas site, the scope and timing of window replacement in particular, and renovations that may be necessary to facilitate short and long-term plans for uses and operations at the site. [01/10/16 @ 1:14 PM]

#### #26-16 Proposed amendments to Sec. 5-54 through 5-58 of the Ordinances

<u>COUNCILOR CROSSLEY, ALBRIGHT, HARNEY AND SANGIOLO</u> requesting revisions to Sections 5-54 through 5-58 of the City of Newton Ordinances to clarify the City Council's role and decision-making process with respect to design review, funding, and budget oversight during the construction process of municipal capital building projects; in particular, to better align City Council decisions with typical steps in the design development process, and where applicable, with Massachusetts School Building Authority (MSBA) and other state requirements. [01/11/16 @ 4:53 PM]

#### #12-16 Discussion with the DPW regarding the City's recycling and solid waste programs

<u>COUNCILOR LEARY, NORTON, KALIS, HESS-MAHAN, ALBRIGHT, AND CROSSLEY</u> requesting an update from and discussion with the Department of Public Works and the Solid Waste Commission on the current status of Newton's solid waste management and recycling program operations and performance objectives, future goals and objectives, staffing, program challenges, and survey data due to be submitted to the Department of Environmental Protection. [12/28/15 @ 8:44 AM]

#### **Referred to Programs & Services, Public Facilities, and Finance Committees**

#### Request for CPA funding for the Newton Highlands Playground

<u>COMMUNITY PRESERVATION COMMITTEE</u> recommending the appropriation of two million five hundred thousand dollars (\$2,500,000) from the Community Preservation Fund's open space and general reserves or fund balance to the Parks & Recreation Department, for the rehabilitation of the Newton Highlands Playground at Winchester and Dedham Streets, as described in the proposal submitted to the Community Preservation Committee in November 2015. [12/15/15 @ 12:32 PM]

#### #313-15 Request for an update on the Second Water Meter Program

#357-15

<u>ALD. LAPPIN</u> requesting an update from the Department of Public Works on the second water meter program including: the progress of the inspection and programming of the approximately 900 new outdoor irrigation meters provided by the City to property owners that have yet to be inspected and/or programmed by the City; the process going forward for the issuance, inspection, programming and tracking of second meters; and the notification of residents who already had second meters regarding the process for registering their meters. 10/26/15 @ 7:15 PM]

#### #237-15 Update on mitigation funds from Special Permits in Newton Centre

<u>ALD. CROSSLEY, LAREDO, and SCHWARTZ</u> requesting an update on funds accrued from voluntary contributions from Special Permits in Newton Centre, which can be made available to complete a safe pedestrian crossing at 714-724 Beacon Street via Special Permit Board Order #1-15 and conditions noted therein. 09/14/15 @ 10:40 AM]

#### **Referred to Public Facilities and Finance Committees**

#### #223-15 Discussion on the process of licensing the use of city buildings

<u>ALD. LAREDO</u> requesting a discussion of the process of licensing the current and future use of city building, including: (a) how licensees may request the use of city buildings; (b) the process for determining which licensees will get the use of city buildings; (c) how the fees for the use of city buildings are set; and (d) how the current process compares to the process for permitting the use of school buildings. [08/13/15 @ 11:20 AM]

#### **Referred to Programs & Services and Public Facilities Committees**

#### #201-15 Discussion regarding the condition of the Kennard Estate building

<u>ALD. SANGIOLO</u> requesting a discussion with the Commissioner of Public Buildings, the Commissioner of Parks and Recreation, and the Executive Department regarding the condition of the property located at 246 Dudley Road (Kennard Estate) and how much, if any, repairs and upgrades will be needed as the City relocates the Parks and Recreation Department to that location. [09/01/15 @ 4:00 PM].

#### #200-15 Update on the strategic plan for street and sidewalk improvements

<u>ALD. LAREDO</u> requesting that the Department of Public Works provide an update on the creation of a strategic plan for the improvement of streets and sidewalks in the City. [08/13/15 @ 11:20 AM]

#### #100-15 Discussion on pursuing municipal aggregation of energy purchasing

<u>ALD. NORTON, SANGIOLO, LEARY, AND ALBRIGHT</u> requesting that the Administration pursue municipal aggregation of energy purchasing with the goals of reducing and/or stabilizing electricity costs for resident, businesses and the City; and requiring the purchase of Class 1 RECs at some percentage above the level required by the Massachusetts Renewable Portfolio Standard. [04/06/15 @ 9:12 AM]

#### #83-15 Discussion and update on energy items

<u>ALD. CROSSLEY, GENTILE, & ALBRIGHT</u> requesting a discussion and update from the Administration on the following energy related items: status of municipal power purchasing contracts for gas and electricity; status of the Power Purchase Agreement including solar PV rooftop installations, power offset (cost benefit) to date and review of potential future projects; and an update on municipal energy consumption including the recent Green Communities report filed with the Department of Energy Resources. [03/26/15 @ 9:19 AM]

#### **Referred to Public Facil, Programs & Serv, and Public Safety & Trans Committees**

#### **#46-15** Discussion of parking options for school and municipal parking lots <u>ALD. JOHNSON & CICCONE</u>, requesting a discussion with the Commissioner of Department of Public Works and the School Department to determine and discuss

parking options including use of school properties based on the current municipal parking lot programs including the issuance of permits. [02/11/15 @ 1:35 PM]

#### #328-14 Review of double utility poles

<u>ALD. ALBRIGHT, DANBERG, & LAREDO</u> requesting a review of double poles in Newton including a random sampling of ten double poles on the north side and ten double poles on the south side of Newton to determine which utility is holding up the removal of double poles. [08/19/14 @ 9:16 AM]

# #189-14 Update on the Zervas School construction project PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Zervas Elementary School Project. [04/17/14 @ 10:48 PM]

**#188-14** Update on the Cabot School construction project <u>PUBLIC FACILITIES COMMITTEE</u> requesting periodic updates on the Cabot Elementary School Project. [04/17/14 @ 10:48 PM]

#### **Referred to Programs & Services and Public Facilities Committees**

**#119-14** Discussion with ISD on plans to address City non-compliance with ADA standards <u>ALD. ALBRIGHT AND CROSSLEY</u> requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc...that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]

#### **#131-13** Updates and discussion on the sewer, water and storm water systems

<u>ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE</u> requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer, water and storm water systems including the following:

- Water meters
- Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
- Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
- Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
- Current billing practices

• Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits.

#### **Referred to Finance and Appropriate Committees**

**#257-12 Review of Fees, Civil Fines/Non-criminal Disposition in Chapter 17 of the ordinances** <u>RECODIFICATION COMMITTEE</u> recommending (1) review of the Fees, Civil Fines/Non-Criminal Disposition contained in Chapter 17 LICENSING AND PERMITS GENERALLY and Chapter 20 CIVIL FINES/NON-CRIMINAL DISPOSITION CIVIL FINES to ensure they are in accordance with what is being charged and (2) review of the acceptance of G.L. c. 40 §22F, accepted on July 9, 2001, which allows certain municipal boards and officers to fix reasonable fees for the issuance of certain licenses, permits, or certificates. **Finance Voted No Action Necessary 7-0 on 12/14/15** 

#### **Referred To Programs & Services And Public Facilities Committees**

- **#36-12** Inspection of private sewer lines and storm water drainage connections <u>ALD. CROSSLEY & FULLER</u> requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.
  - A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
  - B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale. [01/24/12 @ 8:07 AM]

#### Programs & Services Voted No Action Necessary 6-0 on 11/17/14

#### **Referred to Public Safety & Transportation And Public Facilities Committees**

#### #413-11 Updates on the renovations to the City's fire stations

<u>ALD. CICCONE, SALVUCCI, GENTILE & LENNON</u> updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @11:07 AM]

#### **#367-09** Discussion on repair of underground streetlight connections <u>PUBLIC FACILITIES COMMITTEE</u> requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

Respectfully submitted, Deborah J. Crossley, Chair