



Ruthanne Fuller  
Mayor

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**Barney S. Heath**  
Director

**Newton Housing Partnership (NHP)  
Meeting Agenda: November 24, 2020  
5:00 – 7:00 pm**

**ZOOM Online Meeting:**

<https://us02web.zoom.us/j/89227339422?pwd=eFZOU2xxb1FQWTRxRUVITUxPU1F2Zz09>

**Meeting ID: 892 273 39422# PASSCODE: 549540**

The Newton Housing Partnership will hold this meeting as a virtual meeting on Tuesday, November 24<sup>th</sup>, 2020 at 5:00 pm. No in-person meeting will take place at City Hall.

To view and participate in this virtual meeting on your smartphone, download the “ZOOM Cloud Meetings” app in any app store or visit [www.zoom.us](http://www.zoom.us). At the above date and time, click on “Join a Meeting” and enter the following Meeting ID: 892 273 39422# and PASSCODE: 549540.

You may also join the meeting from your smartphone by dialing 1-301-715-8592 and entering Meeting ID: 892 273 39422# and PASSCODE: 549540. For audio only, call 1-301-715-8592 and enter Meeting ID: 892 273 39422# and PASSCODE: 549540.

To view and participate in this virtual meeting on your computer, at the above date and time, either copy this link into your browser:

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**1. Review and Approval of October 27<sup>th</sup> Meeting Summary**

**2. Newton Housing Partnership Initiatives**

- a. Extremely low-income housing strategy
  - i. Update from subcommittee
- b. Zoning Redesign
  - i. Update from subcommittee
  - ii. Community Meeting: December 2<sup>nd</sup>, 7-9 pm, via Zoom

- c. Housing's role in diversity, equity, and inclusion – leading change to make Newton more accessible and welcoming to all
  - i. 70% Local Preference Policy
    - 1. Update from subcommittee

### **3. Project Updates**

- a. West Newton Armory
  - i. Real Property Reuse Public Hearing, December 16<sup>th</sup>, 2020, 7:00 pm
  - ii. To download full JAPG report, click here:  
[https://apps2.newtonma.gov/apps/planning/WNA\\_JAPG\\_Full\\_Report\\_FINAL\\_1-13-20.pdf](https://apps2.newtonma.gov/apps/planning/WNA_JAPG_Full_Report_FINAL_1-13-20.pdf)
  - iii. To review Affirmative Investments' updated analysis from November 6<sup>th</sup>, look at the items under #7 under the "Project Resources" section of the project webpage:  
[http://www.newtonma.gov/gov/planning/current/devrev/hip/west\\_newton\\_armory.asp](http://www.newtonma.gov/gov/planning/current/devrev/hip/west_newton_armory.asp)
- b. Newton COVID-19 Emergency Housing Relief Program
- c. Analysis of Impediments to Fair Housing report
  - i. Planning & Development Board Public Hearing, December 7<sup>th</sup>, 2020, 7:00 pm

### **4. Upcoming Meeting(s)**

- a. December 15<sup>th</sup>, 2020 Meeting, 6-8 pm – via Zoom
- b. Upcoming discussions: Coleman House; Affordable Housing Trust

**The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton's ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.**