

NEWTON CHARTER COMMISSION

Wednesday, June 15, 2016

7:00 p.m. – City Hall –Room 222



RECEIVED

By City Clerk at 11:16 am, Jun 10, 2016

MEETING AGENDA

1. Approval of minutes (April 27th, May 11th, May 18th, May 25th, June 1st) (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 7 – (Steele/Manning)
4. Articles 5 & 6 – (Barash/Larner)
 - a. Funding of City Council Legal Assistance (Lipsitt)
5. Term Limits (Arts. 2, 3 & 4)
6. Number of Wards (Frantz/Kidwell)
7. Prohibiting Elected Officials From Serving on Future Charter Commissions (Kidwell)
8. Commission Summer Schedule / Plan

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov* , or 617-796-1253. For Telecommunications Relay Service dial 711.