

## **City Council Docket**

February 2: Land Use

February 3: Programs & Services, Public Safety & Transportation,

**Public Facilities** 

February 8: Zoning & Planning, Finance

February 9: Land Use

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Monday, February 1, 2021

7:45 PM, Virtual To be reported on

Tuesday, February 16, 2021

The City Council will hold this meeting as a virtual Zoom meeting on Monday, February 1, 2021 at 7:45 PM. To view this meeting use this link at the above date and time: https://us02web.zoom.us/j/85637041741

One tap mobile

US: +16465588656,,85637041741#

Land line

US: +1 301 715 8592

Meeting ID: 856 3704 1741

#### You may also:

- 1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
- 2. Viewing a live stream on NewTV's Vimeo channel at: https://vimeo.com/newtvgov

# <u>City of Newton</u> In City Council to be Accepted and Referred to Committees

## **Other Communications**

## #42-21 Grant of Location for a lateral crossing in Esty-Farm Road

<u>EVERSOURCE ENERGY</u> petitioning for a grant of location to install  $9'\pm$  of conduit in ESTY-FARM ROAD in an easterly direction from pole #1314/3 to private property at 22 Esty-Farm Road.

**Commissioner of Public Works Approved** 

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact Jini Fairley, at least two days in advance of the meeting: <a href="mailto:jfairley@newtonma.gov">jfairley@newtonma.gov</a>, or 617-796-1253. For Telecommunications Relay Service dial 711.

## #43-21 Grant of Location for a lateral crossing in Circuit Avenue

<u>EVERSOURCE ENERGY</u> petitioning for a grant of location to install 12'+ of conduit in CIRCUIT AVENUE in an easterly direction from pole #89/9 to private property at 72-74 Circuit Avenue.

**Commissioner of Public Works Approved** 

#### #44-21 Grant of Location for a lateral crossing in Windsor Road

<u>EVERSOURCE ENERGY</u> petitioning for a grant of location to install 10'<u>+</u> of conduit in WINDSOR ROAD in a southerly direction from pole #469/23 to private property at 160 Windsor Road

**Commissioner of Public Works Approved** 

#### #45-21 Grant of Location for a lateral crossing in Winnetaska Road

<u>EVERSOURCE ENERGY</u> petitioning for a grant of location to install 7'+ of conduit in WINNETASKA ROAD in an easterly direction from pole #584/4 to private property at 24 Winnetaska Road

Commissioner of Public Works Approved

## **Referred to Public Facilities Committee**

#### #46-21 Discussion regarding preservation of historically significant municipal buildings

<u>COUNCILORS CROSSLEY</u>, <u>MARKIEWICZ</u>, <u>ALBRIGHT</u>, <u>LEARY and KELLEY</u> requesting a discussion with Public Buildings and the administration about a strategic plan for preserving Newton's historically significant public buildings, by conducting (CPA eligible) professional assessments of the structural and weather integrity of the building envelopes.

#### Public Hearing to be assigned for February 3, 2021

## #47-21 Request for a main drain extension at 63 Moody Street

<u>ABBAS AMIRI</u>, 80 Doublet Hill Road, Weston, petitioning for a main drain extension from the end of the line at the existing manhole near #47 Moody Street in a northwesterly direction 166'± to a proposed manhole in front of #63 Moody Street. The proposed manhole will be installed at the end of the proposed extension to allow the overflow connection to the city's main. (Ward 7)

PETITIONER TO PAY ENTIRE COST

#### #48-21 Appointment of Marc Kaufman to the Design Review Committee

<u>PRESIDENT ALBRIGHT</u> appointing Marc Kaufman, 553 Walnut Street, Newton, to the DESIGN REVIEW COMMITTEE as the Community Representative for the duration of the NewCAL project. (60 day: 04/02/21)

## **Referred to Finance Committee**

#### #49-21 Accept \$36,528.60 in grant funds from Mass State 911 Department Training

<u>HER HONOR THE MAYOR</u> requesting authorization to accept and expend a grant in the amount of thirty-six thousand five hundred twenty-eight dollars and sixty cents (\$36,528.60) from the Massachusetts State 911 Department Training Program for the purpose of providing training for the Emergency Telecommunications staff who work in the City's Dispatch/Communications Center.

#### #50-21 Accept \$39,976 from the Executive Office of Public Safety's Municipal Road Safety

HER HONOR THE MAYOR requesting authorization to accept and expend a reimbursable grant in the amount of thirty-nine thousand nine hundred and seventy-six dollars (\$39,976) from the Executive Office of Public Safety's Municipal Road Safety Program for the purpose of overtime expenditures for Traffic Safety Enforcement and for the purchase of new radar equipment.

## Referred to Land Use and Finance Committees

## #51-21 Approval of \$1.2 million in CPA funding for the Coleman House

<u>COMMUNITY PRESERVATION COMMITTEE</u> recommending appropriation of four million two-hundred and fourteen thousand six hundred and twenty-two dollars (\$4,214,622) in CPA Community Housing funds to 2Life Communities for the Coleman House Senior Affordable Housing Preservation project.

## **Referred to Zoning & Planning and Finance Committees**

## #52-21 Approval of CPA funds for Covid-19 Emergency Housing Relief

<u>HER HONOR THE MAYOR</u> requesting the appropriation the approval of one million two hundred dollars (\$1,200,000) in CPA funds to provide additional emergency housing relief to income eligible households through June 2021.

## **Referred to Public Safety & Transportation and Finance Committees**

#### #53-21 Appropriate \$139,254 for the purchase of a used ladder truck

<u>HER HONOR THE MAYOR</u> requesting authorization to appropriate the sum of one hundred thirty-nine thousand two hundred and fifty-four dollars (\$139,254) from Acct # 7608E210-585030 to a Capital Account for the purpose of purchasing a used ladder truck that will be used as a spare.