

## **City Council Reports Docket**

January 20: Programs & Services, Public Safety

& Transportation, Public Facilities

January 25: Zoning & Planning, Finance

January 26: Land Use

January 27: Real Property Reuse

Page 338 7:45 PM, Virtual To be reported on Monday, February 1, 2021

The City Council will hold this meeting as a virtual Zoom meeting on Monday, February 1, 2021 at 7:45 PM. To view this meeting use this link at the above date and time: https://us02web.zoom.us/j/85637041741

One tap mobile

US: +16465588656,,85637041741#

Land line

US: +1 301 715 8592

Meeting ID: 856 3704 1741

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. Viewing a live stream on NewTV's Vimeo channel at: https://vimeo.com/newtvgov

# City of Newton In City Council Items to be Acted Upon

## Referred to Land Use Committee

Tuesday, January 26, 2021

Present: Councilors Lipof (Chair), Kelley, Greenberg, Markiewicz, Bowman, and Laredo; one vacancy; also Present: Councilors Malakie, Wright and Crossley

## **#28-21** Appointment of Jeff Aliber to the Northland Construction Liaison Committee

<u>PRESIDENT ALBRIGHT</u> appointing JEFF ALIBER, 173 Oak Street, as a neighborhood representative, to the Neighborhood Liaison Committee as established in Condition 40 of Special Permit 426-18 granted on December 2, 2019 to Northland Investment Corporation for an 800-unit mixed use development, with 193,200 sq. ft. office space, 115,114 sq. ft. of retail/commercial/restaurant space, below grade parking for approximately 1,350 spaces and related site amenities.

**Land Use Approved 6-0 (Councilor Greenberg not Voting)** 

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <a href="mailto:ifairley@newtonma.gov">ifairley@newtonma.gov</a> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

#### #8-21 Petition to allow parking in the front setback at 141 Waban Hill Road

MIRIAM ROSENBLUM petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to remove an existing paved parking area and construct a semi-circular driveway with two parking stalls within the front setback, where one is allowed at 141 Waban Hill Road, Ward 7, Chestnut Hill, on land known as Section 63 Block 04 Lot 37, containing approximately 10,505 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 5.1.7.A, 5.1.13 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Land Use Approved 7-0; Public Hearing Closed 01/26/2021

#### #443-20 Petition to allow marijuana retailer at 232 Boylston Street and to amend Order #774-85

MME Newton Retail, LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to allow a recreational retail marijuana establishment, allow waivers to parking facility requirements for; parking in the side setback, parking stall width and depth, reduced dimensions for accessible parking stalls, to reduce the minimum aisle width for two-way traffic, to waive perimeter screening requirements, to waive lighting requirements, to allow tandem parking and parking managed by an attendant, to waive the 25% front façade ground floor transparency requirements, to allow a free-standing sign and to allow an oversized directional sign and to amend Special Permit Board Order #774-85 at 232 Boylston Street, Ward 7, Chestnut Hill, on land known as Section 82 Block 02 Lot 09, containing approximately 16,570 sq. ft. of space in a district zoned BU4. Ref: Sec. 7.3.3, 7.4, 6.10.3.D, 4.4.4, 5.1.8.A.1, 5.1.13, 5.1.8.B.1, 5.1.8.B.2, 5.1.8.B.4, 5.1.8.C.1, 5.1.8.E.1, 5.1.8.E.2, 5.1.9.A, 5.1.10, 5.2.3, 5.2.8, 5.2.13, 6.10.3.E.15 of the City of Newton Rev Zoning Ord, 2017.

Land Use Held 7-0; Public Hearing Continued

#### #27-21 Class 1 Auto Dealer License

FLAHERTY EQUIPMENT SALES CORPORATION 846 Walnut Street Newton, MA. 02459

**Land Use Approved 7-0** 

#### #516-20 Class 2 Auto Dealers License

NEWTON COLLISION INC. D/B/A GM AUTO BODY 64 Crafts Street
Newton, MA. 02458
Land Use Approved 7-0

#### #517-20 Class 2 Auto Dealers License

STAN'S AUTOMOTIVE INC. 249 Centre Street Newton Corner, MA. 02458 Land Use Approved 7-0

#### #518-20 Class 2 Auto Dealers License

MAP DEVELOPMENT & INVESTMENTS d/b/a CHRISTIAN TAPIA/MASTER USED CARS of WATERTOWN 175 North Street Newtonville, MA. 02460 Land Use Approved 7-0

#### #519-20 Class 2 Auto Dealer License

PARAGON EXPORTS 40 Summit Street Newton, MA. 02458 Land Use Approved 7-0

#### #520-20 Class 2 Auto Dealer License

JAPAN AUTO SERVICES 1205 Washington Street Newton, MA. 02465 Land Use Approved 7-0

## Referred to Zoning & Planning Committee

Monday, January 25, 2021

Present: Councilors Crossley (Chair), Danberg, Leary, Albright, Wright, Krintzman, Baker, and Ryan; also present Councilors Bowman, Kelley, Lipof, Downs, Malakie, Greenberg and Laredo

#### #448-20 Proposal to amend City of Newton Zoning Ordinances Chap. 30. Sec 3.4 Garages

<u>COUNCILOR CROSSLEY</u>, on behalf of the Zoning & Planning Committee proposing to amend Chapter 30, City of Newton Zoning Ordinances, by repealing Ordinance No. A-78 and amending the regulation of garages in residential zoning districts as set forth in Chapter 30, Section 3.4. The objectives are to prevent garages from dominating the streetscape, improve safety along the public way for all modes of travel and achieve consistency with climate action goals.

**Zoning & Planning Held 8-0; Public Hearing Closed 01/25/2021** 

#### **#41-21 Zoning Amendments for Marijuana Establishments**

THE DIRECTOR OF PLANNING AND DEVELOPMENT requesting amendments to the Newton Zoning Ordinance, Chapter 30, Sections 4.4 and 6.10, to amend the regulations for marijuana establishments to be consistent with the regulations put forth by the Cannabis Control Commission on January 8, 2021.

Zoning & Planning Held 8-0 and Set a Public Hearing Date of March 8, 2021

## **Referred to Programs & Services Committee**

Wednesday, January 20, 2021

Present: Councilors Krintzman (Chair), Noel, Albright, Humphrey, Ryan, Greenberg, Wright, and Baker

#### #488-20 Appointment of Jo-Edith Heffron to the Council on Aging

HER HONOR THE MAYOR appointing JO-EDITH HEFFRON, 110 Mandalay Road, Newton, as a member of the COUNCIL ON AGING for a term to expire on January 1, 2022 to complete the term of Ms. Julie Irish. (60 Days: 02/05/21)

Programs & Services Approved 7-0 (Councilor Baker not voting)

#### #14-21 Appointment of Melissa Shang to the Youth Commission

HER HONOR THE MAYOR appointing Melissa Shang of Newton South High School, Newton as a member of the YOUTH COMMISSION for a term to expire on September 1, 2021. (60 Days: 03/05/2021)

**Programs & Services Approved 8-0** 

### #15-21 Appointment of Stephanie Spector to the Youth Commission

<u>HER HONOR THE MAYOR</u> appointing Stephanie Spector of Newton North High School, Newtonville as a member of the YOUTH COMMISSION for a term to expire on September 1, 2021. (60 Days: 03/05/2021)

**Programs & Services Approved 8-0** 

### #16-21 Appointment of Ava Freeman to the Youth Commission

HER HONOR THE MAYOR appointing Ava Freeman of Newton South High School, Newton as a member of the YOUTH COMMISSION for a term to expire on September 1, 2022. (60 Days: 03/05/2021)

**Programs & Services Approved 8-0** 

### #17-21 Appointment of Hannah Lagenfeld to the Youth Commission

HER HONOR THE MAYOR appointing Hannah Lagenfeld of Newton North High School, Newtonville as a member of the YOUTH COMMISSION for a term to expire on September 1, 2023. (60 Days: 03/05/2021)

**Programs & Services Approved 8-0** 

#### #19-21 Appointment of Ethan Situ to the Youth Commission

HER HONOR THE MAYOR appointing Ethan Situ of Newton North High School, Newtonville as a member of the YOUTH COMMISSION for a term to expire on September 1, 2023. (60 Days: 03/05/2021)

**Programs & Services Approved 8-0** 

## #34-21 Appointment of Rachel Alpert-Wisnia to the Youth Commission

HER HONOR THE MAYOR appointing RACHEL ALPERT-WISNIA, Newton North High School, Newtonville, as a member of the YOUTH COMMISSION for a term to expire on September 1, 2022. (60 Days: 03/20/21)

**Programs & Services Approved 8-0** 

#### #18-21 Reappointment of Jane Brown to the Human Rights Commission

HER HONOR THE MAYOR reappointing JANE BROWN, 104 Atwood Avenue, Newtonville, as a member of the HUMAN RIGHTS COMMISSION for a term to expire on January 1, 2024 (60 Days: 03/05/2021)

**Programs & Services Approved 8-0** 

## #35-21 Reappointment of Amy Sangiolo to the Urban Tree Commission

HER HONOR THE MAYOR reappointing AMY SANGIOLO, 389 Central Street, Auburndale, as a member of the URBAN TREE COMMISSION for a term to expire on December 31, 2023. (60 Days: 03/20/21)

Programs & Services Approved 8-0

### #36-21 Reappointment of Karl Munger to the Biosafety Commission

HER HONOR THE MAYOR reappointing KARL MUNGER, 5 Nightingale Path, Newton, as a member of the BIOSAFETY COMMITTEE for a term to expire on December 30, 2023. (60 Days: 03/20/21)

**Programs & Services Approved 8-0** 

#### #184-20 Request to authorize the use of remote participation in Council meetings

<u>COUNCILOR ALBRIGHT</u> requesting to authorize the use of remote participation for City Council meetings.

**Programs and Services Held 8-0** 

## **Referred to Public Safety & Transportation Committee**

Wednesday, January 20, 2021

Present: Councilors Downs (Chair), Malakie, Bowman, Markiewicz, Grossman and 2 vacancies; also Present: Councilors Leary, Norton, Kelley, Wright, Gentile, Crossley, Danberg, Laredo and Kalis; absent: Councilor Lipof

#### #20-21 Request to extend the appointment of Newton Retired Police Chief Howard L. Mintz

<u>HER HONOR THE MAYOR</u> in accordance with Section 3-6 of the City of Newton Charter, requesting authorization to extend the appointment of Newton Police Department Retired Police Chief Howard L. Mintz as Interim Chief of Police until such time as a permanent Chief of Police has been named and is in place.

Public Safety & Transportation Approved 5-0

# Referred to Public Safety & Transportation, Zoning & Planning Committees and Public Facilities Committees

#506-20 Discussion with Police, DPW and Inspectional Services on sidewalk obstructions

<u>COUNCILORS DOWNS, LEARY, ALBRIGHT & BOWMAN</u> requesting a discussion with Police, Public Works and Inspectional Services regarding sidewalk obstruction, enforcement, regulation, and operating procedures during construction used to ensure safety for nonmotorized road users.

Zoning & Planning to Meet
Public Facilities Held 8-0 on 01/20/21
Public Safety & Transportation Held 5-0

## Referred to Public Facilities and Public Safety & Transportation Committees

#533-20 Requesting a discussion regarding snow clearing, operations and enforcement

<u>COUNCILORS DANBERG, MARKIEWICZ, BOWMAN, DOWNS AND NOEL</u> requesting a discussion with the Department of Public Works and the Police Department regarding residential and commercial sidewalk snow clearing, operations and enforcement.

Public Facilities Held 7-0 (Councilor Gentile not Voting) on 01/20/21 Public Safety & Transportation Held 5-0

## **Referred to Public Facilities Committee**

Wednesday, January 20, 2021

Present: Councilors Leary (Chair), Norton, Laredo, Kelley, Crossley, Gentile, Danberg and Kalis; also Present: Councilors Downs, Malakie, Bowman, Wright, Markiewicz and Grossman

### **Referred to Public Facilities and Finance Committees**

#39-21 Appropriate \$256,000 from the Washington Place Special Permit Mitigation Fund

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of two hundred and fifty-six thousand dollars (\$256,000) from the Washington Place Special Permit Mitigation Fund for the purpose of pedestrian enhancement design on a portion of Washington Street including design and bid preparation for fence replacements, fence artwork, landscaping and sidewalk installation on the south side of the street from Lowell

Avenue to Walnut Street. Finance Approved 6-0 on 01/25/21

**Public Facilities Approved 8-0** 

#22-21 Request for approval of Commonwealth Ave/Auburn Street Concept Design

<u>COMMISSIONER OF PUBLIC WORKS</u> requesting, on behalf of Mass DOT, approval of the concept redesign plan for the intersection of Commonwealth Avenue and Auburn Street.

Public Facilities Approved 7-0-1 (Councilor Gentile abstaining)

## Referred to Public Safety & Transportation, Zoning & Planning Committees and Public Facilities Committees

### #506-20 Discussion with Police, DPW and Inspectional Services on sidewalk obstructions

<u>COUNCILORS DOWNS, LEARY, ALBRIGHT & BOWMAN</u> requesting a discussion with Police, Public Works and Inspectional Services regarding sidewalk obstruction, enforcement, regulation, and operating procedures during construction used to ensure safety for nonmotorized road users.

Zoning & Planning to Meet Public Safety & Transportation Held 5-0 on 01/20/21 Public Facilities Held 8-0

## Referred to Public Facilities and Public Safety & Transportation Committees

#533-20 Requesting a discussion regarding snow clearing, operations and enforcement

<u>COUNCILORS DANBERG, MARKIEWICZ, BOWMAN, DOWNS AND NOEL</u> requesting a discussion with the Department of Public Works and the Police Department regarding residential and commercial sidewalk snow clearing, operations and enforcement.

Public Safety & Transportation Held 5-0 on 01/20/21

<u>Public Facilities Held 7-0 (Councilor Gentile not voting)</u>

## **Referred to Finance Committee**

Monday, January 25, 2021

Present: Councilors Grossman (Chair), Malakie, Humphrey, Kalis, Norton and Noel; 1 vacancy; absent: Councilor Gentile

#### #37-21 Authorization to expend a Massachusetts Secretary of the Commonwealth Grant

<u>CITY CLERK</u> requesting authorization to accept and expend a thirteen thousand seven hundred-seventy-eight dollar and twenty-five cent (\$13,778.25) grant from the Massachusetts Secretary of the Commonwealth for 2020 mailed ballot expenses.

Finance Approved 6-0

## **Referred to Public Facilities and Finance Committees**

#39-21 Appropriate \$256,000 from the Washington Place Special Permit Mitigation Fund

<u>HER HONOR THE MAYOR</u> requesting authorization to appropriate and expend the sum of two hundred and fifty-six thousand dollars (\$256,000) from the Washington Place Special Permit Mitigation Fund for the purpose of pedestrian enhancement design on a portion of Washington Street including design and bid preparation for fence replacements, fence artwork, landscaping and sidewalk installation on the south side of the street from Lowell Avenue to Walnut Street.

Public Facilities Approved 8-0 on 01/20/21 Finance Approved 6-0

#38-21 CPC Recommendation to appropriate \$28,900 in CPA funding

<u>COMMUNITY PRESERVATION COMMITTEE</u> recommending appropriation of twenty-eight thousand nine hundred and ninety dollars (\$28,990) in Community Preservation Act Historic Resource funding for the replacement of the wood picket fence along the Jackson Road/ west property line at the Jackson Homestead.

**Finance Approved 6-0** 

### #395-20 Request for updates on budget and possible reimbursements at Newton Public Schools

<u>The President of the Council</u>, on behalf of the City Council, requesting updates to the Finance Committee from the Chief Financial Officer regarding budget expenditures and possible reimbursements related to school reopening at each meeting this fall.

Finance Held 6-0

## Referred to Real Property Reuse Committee

Wednesday, January 27, 2021

Present: Councilors Danberg (Chair), Greenberg, Albright, Kelley, Markiewicz, Downs, Laredo, Kalis, Wright and Malakie

## #26-21 Reuse of Newton Highlands Branch Library/Brigham House

<u>DIRECTOR OF PLANNING & DEVELOPMENT</u> submitting on December 24, 2020 a letter recommending that the property located at 20 Hartford Street, on 4,776 sq. ft. of land in Ward 6, Newton Highlands, known as Property ID: 52040 0010 be transferred from the Executive Office to the Public Buildings Department to be used for youth activities and community services.

Real Property Reuse Committee Approved 8-0

#### #65-20 Reuse of the West Newton National Guard Armory (295-19)

<u>DIRECTOR OF PLANNING & DEVELOPMENT</u> submitting on August 7, 2016 a letter recommending that the West Newton Armory located at 1135 Washington Street be evaluated for the purpose of leasing the property for redevelopment as 100% affordable housing or for municipal uses pursuant to Ordinance Section 2-7.

Real Property Reuse Committee Approved 8-0

## #65-20(2) Reuse of the West Newton National Guard Armory (295-19)

JOINT ADVISORY PLANNING GROUP FOR THE WEST NEWTON ARMORY submitting, on November 13, 2020 its recommendations for the use of the West Newton National Guard Armory at 1135 Washington Street, which was declared available for sale or lease on September 17, 2019.

Real Property Reuse Committee Approved 8-0