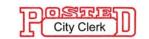
CONSERVATION COMMISSION AGENDA

Date: June 16, 2016 Time: 7:00 pm Place: City Hall, Room 204



By City Clerk at 3:27 pm, Jun 08, 2016

RECEIVED

NOTE: Items may be called in any order, at the Chair's discretion.

WETLANDS (DECISIONS)

- 1. NOI -- 42 Selwyn Rd. -- DEP File #239-759
 - o <u>Owner:</u> Jill Hahn <u>Applicant</u>: Jill Hahn <u>Rep.:</u> Jill Hahn
 - o <u>Request</u>: Rebuild a landing & stair; install a 9'x6' raingarden; remove ~500 s.f. of knotweed
- 2. NOI -- 133 Harwich Rd. -- DEP File #239-583 and DEP File #239-758
 - o <u>Owner:</u> Basaria and Braga <u>Applicant</u>: Bennie Ber <u>Rep.:</u> Bennie Ber
 - o <u>Request</u>: Build and addition to create an accessory apartment
- 3. NOI -- 56 North St. -- DEP File #239-760
 - o <u>Owner:</u> Tramy&Sinclair Lao <u>Applicant</u>: Priore Custom Home <u>Rep:</u> D. Robinson, Allen&Major
 - <u>Request</u>: tear down and rebuild a single family home
- 4. NOI -- 483 Dedham St. -- DEP File #239-___
 - o <u>Owner:</u> Charles River Country Club <u>Applicant</u>: same <u>Rep.:</u> Paul McManus (EcoTec)
 - <u>Request</u>: Cut and paint to eradicate invasive Phragmites near hole 15.
- 5. NOI -- 81 Albemarle Rd. -- DEP File #239-____
 - o <u>Owner:</u> Chirag Bhatt <u>Applicant</u>: Chirag Bhatt <u>Rep.:</u> K.N. Srnivasa (Kalkunte Eng.)
 - o <u>Request</u>: Put on a second story addition and expand the garage and driveway
- 6. 300 Hammond Pond Parkway discuss recent sewage discharge and memo from Stantec.
- 7. COC Requests: none to date.

CONSERVATION AREA (DECISIONS)

- 8. Beekeeper Proposal for Deer Park.
- 9. Norumbega Slope Restoration.
- 10. Draft Tree Policy.

ISSUES AROUND TOWN (DECISIONS): none to date.

ADMINISTRATIVE MATTERS (DECISIONS)

- 11. Minutes of 5/26/16. Approve minutes.
- 12. Discussion of Packet Materials.

UPDATES ON ACTIVE MATTERS

- 13. Wetland updates: none to date.
- 14. Conservation Areas-- Pet waste stations.
- 15. Issues Around Town: none to date.
- 16. Administrative Matters: none to date.

OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

<u>ADJOURN</u>

Mayor Setti D. Warren

Acting Director Planning & Development James Freas

Senior Environmental Planner Jennifer Steel

Conservation Commission Dan Green Judy Hepburn Susan Lunin Barbara Newman Norm Richardson Jane Sender Ira Wallach

> Conservation Commission Alternates Jeff Zabel

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The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, contact Jini Fairley at least two business days in advance of the meeting: <u>ifairley@newtonma.gov</u> or (617) 796-1253. For Telecommunications Relay Service, dial 711.