

# CONSERVATION COMMISSION AGENDA

Date: June 16, 2016  
Time: 7:00 pm  
Place: City Hall, Room 204



**RECEIVED**  
By City Clerk at 3:27 pm, Jun 08, 2016



**Mayor**  
Setti D. Warren

**Acting Director  
Planning &  
Development**  
James Freas

**Senior  
Environmental  
Planner**  
Jennifer Steel

**Conservation  
Commission  
Members**  
Dan Green  
Judy Hepburn  
Susan Lunin  
Barbara Newman  
Norm Richardson  
Jane Sender  
Ira Wallach

**Conservation  
Commission  
Alternates**  
Jeff Zabel

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**NOTE:** Items may be called in any order, at the Chair's discretion.

## WETLANDS (DECISIONS)

1. **NOI -- 42 Selwyn Rd. -- DEP File #239-759**
  - o Owner: Jill Hahn Applicant: Jill Hahn Rep.: Jill Hahn
  - o Request: Rebuild a landing & stair; install a 9'x6' raingarden; remove ~500 s.f. of knotweed
2. **NOI -- 133 Harwich Rd. -- DEP File #239-583 and DEP File #239-758**
  - o Owner: Basaria and Braga Applicant: Bennie Ber Rep.: Bennie Ber
  - o Request: Build and addition to create an accessory apartment
3. **NOI -- 56 North St. -- DEP File #239-760**
  - o Owner: Tramy&Sinclair Lao Applicant: Priore Custom Home Rep.: D. Robinson, Allen&Major
  - o Request: tear down and rebuild a single family home
4. **NOI -- 483 Dedham St. -- DEP File #239-\_\_\_\_\_**
  - o Owner: Charles River Country Club Applicant: same Rep.: Paul McManus (EcoTec)
  - o Request: Cut and paint to eradicate invasive Phragmites near hole 15.
5. **NOI -- 81 Albemarle Rd. -- DEP File #239-\_\_\_\_\_**
  - o Owner: Chirag Bhatt Applicant: Chirag Bhatt Rep.: K.N. Srnivasa (Kalkunte Eng.)
  - o Request: Put on a second story addition and expand the garage and driveway
6. **300 Hammond Pond Parkway** – discuss recent sewage discharge and memo from Stantec.
7. **COC Requests:** none to date.

## CONSERVATION AREA (DECISIONS)

8. **Beekeeper Proposal for Deer Park.**
9. **Norumbega Slope Restoration.**
10. **Draft Tree Policy.**

**ISSUES AROUND TOWN (DECISIONS):** none to date.

## ADMINISTRATIVE MATTERS (DECISIONS)

11. **Minutes of 5/26/16.** Approve minutes.
12. **Discussion of Packet Materials.**

## UPDATES ON ACTIVE MATTERS

13. **Wetland updates:** none to date.
14. **Conservation Areas--** Pet waste stations.
15. **Issues Around Town:** none to date.
16. **Administrative Matters:** none to date.

## OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

## ADJOURN

*The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, contact Jini Fairley at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. For Telecommunications Relay Service, dial 711.*