

BROOKLINE – NEWTON – WALTHAM – WATERTOWN HOMELESSNESS CONTINUUM OF CARE

M E E T I N G N O T I C E



Thursday, June 16, 2016

3:00 p.m.

Room 211, Newton City Hall

RECEIVED

By City Clerk at 12:03 pm, Jun 10, 2016

A G E N D A

1. Action Item:

- Approve meeting minutes from May 19, 2016

2. Discussion Item:

- Merger of BNWW Continuum of Care with Balance of State Continuum of Care

3. Discussion Item:

- FY2016 CoC Competition- NOFA has not been released yet

4. Discussion Item:

- Staff transition

The next regularly scheduled meeting will be Thursday, June 16, 2016 at 3:00 PM in Room 211.

The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, contact Jini Fairley at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. For Telecommunications Relay Service, dial 711.