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Amy Sutherland
Executive Director

Date: 6/17/2016

David A. Olsen, CMC Newton, MA 02459

2016 JUN 17 PM 1: 06



NOTICE OF BOARD MEETING

Notice is hereby given in accordance with Section 23B of Chapter 39 as amended of the General Laws that a Special Meeting of the Newton Housing Authority Board of Commissioners to discuss legal representation for potential development projects is scheduled for <u>Tuesday</u>, <u>June 21</u>, 2016 at 3:00 p.m. at 82 Lincoln Street, Newton Highlands, Massachusetts.

Amy Sutherland Executive Director

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojeck, at least two days in advance of the meeting: jlojek@newtonma.gov, or 617-796-1064. For Telecommunications Relay Service dial 711.