



Public Facilities Committee Agenda

City of Newton In City Council **RECEIVED** By City Clerk at 12:55 pm, Feb 12, 2021

Wednesday, February 17, 2021

The Public Facilities Committee will hold this meeting as a virtual meeting on Wednesday, February 17, 2021 at 7:00 pm. To view this meeting using Zoom use this link: <u>https://us02web.zoom.us/j/86338150164</u> or call 1-646-558-8656 and use the following Meeting ID: 863 3815 0164

Item Scheduled for Discussion:

#62-21 Appointment of Barbara Lietzke to the Design Review Committee <u>PRESIDENT ALBRIGHT</u> appointing Barbara Lietzke, 68 Highland Avenue, Newton, to the DESIGN REVIEW COMMITTEE as the Community Representative for the duration of the NewCAL project. (60 days: 04/17/21)

Referred to Public Facilities and Finance Committees

#65-21 Approve \$1,000,000 for snow and ice removal <u>HER HONOR THE MAYOR</u> requesting authorization to transfer the sum of one million dollars (\$1,000,000) from Acct # 0110498-579400 Comptroller's Reserve for Snow/Ice Removal as follows:

| Regular Overtime | |
|-----------------------------|-----------|
| (0140123-513010) | \$500,000 |
| Rental Vehicles/Contractors | |
| (0140123-527300) | \$500,000 |

Referred to Public Facilities and Finance Committees

#66-21 Appropriate \$447,000 for the Sewer Pump Station Rehabilitation CIP Project 1 <u>HER HONOR THE MAYOR</u> requesting authorization to appropriate and expend the sum of four hundred and forty-seven thousand dollars (\$447,000) from the Sewer Fund Surplus- available for appropriation account to fund the Engineering Design of the Sewer Pump Station Rehabilitation CIP Project 1.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <u>ifairley@newtonma.gov</u> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Chair's Note: The Public Safety & Transportation and Programs & Services Committees will join Public Facilities to discuss the following item.

- #60-20
 Update on the Climate Action Plan

 PUBLIC FACILITIES COMMITTEE
 requesting updates on the status of the Climate Action

 Plan.
 Public Facilities Held 6-0 on 02/05/20
- **#294-20** Discussion to require or encourage the use of efficient electric technology <u>COUNCILORS</u> <u>CROSSLEY</u>, <u>KELLEY</u>, <u>LEARY</u>, <u>NORTON</u>, <u>ALBRIGHT</u>, <u>GREENBERG</u>, <u>AUCHINCLOSS</u>, <u>MARKIEWICZ</u>, <u>NOEL</u>, <u>DANBERG</u>, <u>KALIS</u>, <u>DOWNS</u>, <u>LAREDO & HUMPHREY</u> requesting a discussion with the Sustainability Team to consider creating an ordinance that may require and/or encourage the use of efficient electric technology for heating, cooling, hot water, cooking and other appliances in new and substantially renovated buildings.

Respectfully submitted,

Alison M. Leary, Chair