



Programs & Services Committee
Agenda

City of Newton
In City Council

Wednesday, February 17, 2021

7:00 PM

The Programs & Services Committee will hold this meeting as a Zoom Meeting on Wednesday, February 17 at 7pm. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/83063179260> or call 1-646-558-8656 and use the Meeting ID: 830 6317 9260.

Items Scheduled for Discussion:

Referred to Programs & Services and Finance Committees

#68-21

Appropriate \$100,000 for the March 16, 2021 Special Municipal Election

HER HONOR THE MAYOR requesting authorization to transfer the sum of one hundred thousand dollars (\$100,000) from Acct # 0110498-579000 to a project account to be managed by the City Clerk's Office to fund the city-wide special municipal election on March 16, 2021 to fill two City Council vacancies.

#247-20

Request for a review on the City Council rules

COUNCILORS ALBRIGHT AND KRINTZMAN requesting a complete review and appropriate changes to the Rules and Orders of the City Council.

Programs and Services Held 8-0 on 05/13/2020

(continued on page 2)

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Chair's Note: *The Programs & Services Committees will join the Public Facilities and Public Safety & Transportation Committees to discuss the following item. The discussion will be held in the Public Facilities meeting which can be accessed through this link:*

<https://us02web.zoom.us/j/86338150164>

Please refer to the 02/17/21 Public Facilities agenda for relevant backup information.

#60-20

Update on the Climate Action Plan

PUBLIC FACILITIES COMMITTEE requesting updates on the status of the Climate Action Plan.

Public Facilities Held 6-0 on 02/05/20

Respectfully Submitted,

Josh Krintzman, Chair